

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF OF SALE SALE AFTER THE SALE OF SALE SALE OF SALE CERTIFICATE NUMBER \_\_\_\_\_ REDEEMED \_\_\_\_\_ CENT \_\_\_\_\_ PAID \_\_\_\_\_ CATE \_\_\_\_\_ REDEMPTION \_\_\_\_\_ TO WHOM DEED MADE/DATE \_\_\_\_\_ REDEMPTION MONEY \_\_\_\_\_

Subs.

L. FLAMM 11/15/12 SABRE 11/26/12 12/10/13

FARMLAND Trust 12/13/12 Gupta 12/17/12

R. GARNER 11/29/12 BOON 3/11/13

S. CASTLEMAN 3/27/13

Trustee 5-22-13

3/6/12

9/6/12

3x 5-2-13

LIBX (3-15-13)

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-1E COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME           | CLASS RECEIPT# | UNION | DESCRIPTION                                   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-----------------------------------|----------------|-------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 01-11-00-066-C                    | 0021 86        |       | S11 T11 R1E TOTAL ACRES 5.6700<br>SE CR SE SE | 10                                      | .60                                | .30                              | .03      | 20.00 |                   |                                  |       |
| GILMORE MARY JO                   |                |       |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| X 1675 MT HEBRON RD<br>MAKANDA IL | 62958          |       | <i>Bankruptcy</i>                             | 10                                      | 10.93                              | .30                              | .02      | 14.00 | 80.58             |                                  |       |
| 01-14-00-108-B                    | 0011 118       |       | S14 T11 R1E TOTAL ACRES 34.3300               |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| X GILMORE MARY JO                 |                |       | E 1/2 NE NE<br>PT E 1/2 SE NE                 | 39680                                   | 1935.88                            | 967.94                           | 87.11    | 20.00 |                   |                                  |       |
| 1675 MT HEBRON RD<br>MAKANDA IL   | 62958          |       | <i>Bankruptcy</i>                             | 33680                                   | 2278.53                            | 967.94                           | 72.60    | 25.00 | 4443.12           |                                  |       |
| 01-14-00-115-L                    | 0060 122       |       | SEC 14 T11 R1E                                |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ✓ COMMUNICATIONS J & O            |                |       | PT NW NW<br>LEASEHOLD<br>WAYSIDE LN           | 3210                                    | 184.52                             |                                  |          | 20.00 |                   |                                  |       |
| PO BOX 1011<br>MARION IL          | 62959          |       |   | 3210                                    |                                    | 92.26                            | 6.92     | 25.00 | 168.18            |                                  |       |
| 01-27-00-347-A                    | 0040 307       |       | SEC 27 T11 R1E<br>PT N1/2 SW                  | 28700                                   | 1649.64                            | 824.82                           | 74.23    | 14.00 |                   |                                  |       |
| ✓ WILSON KENNETH R & CINDY        |                |       | 660 SULLIVAN ROAD                             | 28700                                   |                                    | 824.82                           | 61.86    | 20.00 | 1854.73           |                                  |       |
| 660 SULLIVAN RD<br>MAKANDA IL     | 62958          |       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 01-33-00-476-C                    | 0040 441       |       | SEC 33 T11 R1E<br>SW CR NW SW                 | 3390                                    | 47.88                              | 23.94                            | 2.15     | 20.00 |                   |                                  |       |
| ✓ NEWMAN DENNIS W                 |                |       | MOBILE HOME PT 01-078                         | 833                                     |                                    | 23.94                            | 1.80     | 25.00 |                   |                                  |       |
| 1925 SCHLENKER RD<br>BUNCOMBE IL  | 62912          |       |   |   |                                    |                                  |          | 14.00 | 120.83            |                                  |       |
|                                   |                |       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_  
 AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF \_\_\_\_\_  
 OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER \_\_\_\_\_ REDEEMED \_\_\_\_\_ CENT \_\_\_\_\_ PAID \_\_\_\_\_ CATE REDEMPTION TO WHOM DEED MADE/DATE \_\_\_\_\_ REDEMPTION MONEY \_\_\_\_\_

| TOTAL PERCENT | NAME OF PURCHASER | AMOUNT OF PENALTY | SUBSEQUENT TAXES   | COST OF TOTAL   | BY WHOM REDEEMED/DATE                              | REMARKS OR RECEIPT   |
|---------------|-------------------|-------------------|--|---|--|--|
| 18%           | T                 | 266.48            | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br>9/6/13<br>33.00 | 231.45<br>251.20<br>281.47<br>311.74<br>610.20<br>640.47✓<br>1943.37✓ | Ext 9/16/2014<br><br><br><br><br><br>Ext 9/16/2014 | Pd AR Cert #000629<br>9/12/14 804.62<br>J+O Communications<br><br>pd. VB cert. 4482<br>Ken Wilson<br>3-20-12 |
| 3 1/6         | Sabre             | 55.64             | 33.00<br>19.75   | 156.25<br>176.00✓   |  | pd. VB cert. 4534<br>Dennis Newman<br>5-11-12  |
| 2             | S. Castleman      | 2.42              |  |   |  |  |

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-1E COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME      | CLASS RECEIPT# | DESCRIPTION                | UNION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|------------------------------|----------------|----------------------------|---------|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 02-03-00-626-B2              | 0021 58        | S3 T12 R1E TOTAL ACRES     | 20.6200 | 50                                      | 2.90                               | 1.45                             | .13      | 20.00 |                   |                                  |       |
| LANDERS RONALD D & DOROTHY D |                | PT SE SE                   |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 325 DALTON POND RD           |                |                            |         | 50                                      |                                    | 1.45                             | .11      |       | 72.14             |                                  |       |
| BUNCOMBE IL                  | 62912          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 02-09-00-748                 | 0040 183       | S9 T12 R1E TOTAL ACRES     | 3.5500  | 22410                                   | 943.24                             | 471.62                           | 42.45    | 20.00 |                   |                                  |       |
| LOPEZ ROBERT A               |                | NW CR S 1/2 NW.            |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| GEHM LEANN R                 |                | 6535 LICK CREEK RD         |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 6535 LICK CREEK RD           |                |                            |         | 16410                                   |                                    | 471.62                           | 35.37    |       | 1090.06           |                                  |       |
| BUNCOMBE IL                  | 62912          |                            |         |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 02-23-01-034                 | 0040 411       | S23 T12 R1E TOTAL ACRES    | 8.6700  | 19500                                   | 739.02                             |                                  |          | 20.00 |                   |                                  |       |
| LICKA LOUIS L & BEVERLY K    |                | E SD SW SW.                |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 180 LOUIS LANE               |                |                            |         | 12110                                   |                                    | 369.51                           | 27.71    |       | 466.22            |                                  |       |
| BUNCOMBE IL                  | 62912          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 02-23-01-042-A1              | 0030 422       | SEC 23 T12 R1E TOTAL ACRES | .0900   | 410                                     | 25.04                              |                                  |          | 20.00 |                   |                                  |       |
| LICKA LOUIS L & BEVERLY K    |                | PT SE SW BEING A 14' RDWY  |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 180 LOUIS LANE               |                |                            |         | 410                                     |                                    | 12.52                            | .94      |       | 82.46             |                                  |       |
| BUNCOMBE IL                  | 62912          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 02-27-01-098-B2A             | 0040 483       | S27 T12 R1E TOTAL ACRES    | 1.0700  | 17080                                   | 676.16                             | 338.08                           | 30.43    | 20.00 |                   |                                  |       |
| BAUMAN THOMAS E & LESLIE M   |                | PT E 1/2 NE                |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 300 CAIN RD                  |                |                            |         | 11080                                   |                                    | 338.08                           | 25.36    |       | 800.95            |                                  |       |
| DONGOLA IL                   | 62926          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 02-30-01-154-A               | 0060 554       | S30 T12 R1E TOTAL ACRES    | 3.9600  | 68750                                   | 4195.46                            | 2097.73                          | 188.80   | 20.00 |                   |                                  |       |
| ALCHEMIST USA, LLC           |                | PT SE PT NE NW             |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 1680 N DELANY RD             |                |                            |         | 68750                                   |                                    | 2097.73                          | 157.33   |       | 4610.59           |                                  |       |
| GURNEE IL                    | 60031          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 02-35-01-255                 | 0011 642       | S35 T12 R1E TOTAL ACRES    | 16.5000 | 32610                                   | 1623.86                            | 811.93                           | 73.07    | 20.00 |                   |                                  |       |
| RION LONNIE D & KATHY J      |                | SE NE NW, PT NE SE NW.     |         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| P.O. BOX 443                 |                |                            |         | 26610                                   |                                    | 811.93                           | 60.89    |       | 1826.82           |                                  |       |
| ANNA IL                      | 62906          |                            |         |   |                                    |                                  |          | 14.00 |                   |                                  |       |
|                              |                |                            |         |   |                                    |                                  |          | 10.00 |                   |                                  |       |

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF 13-IE COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME         | CLASS RECEIPT# | DESCRIPTION                                    | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---------------------------------|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 03-19-01-699                    | 0030 283       | S19 T13 R1E TOTAL ACRES<br>PT NW SW.           | .8400                                   | 410                                | 29.94                            | 14.97    | 1.35  | 20.00             |                                  |       |
| MCALEXANDER KENNETH J & IVA D   |                |  |   |                                    |                                  |          |       | 25.00             |                                  |       |
| ✓ 125 GREENFIELD DR<br>JACKSON  | TN 38305       |  | 410                                     | 130.52                             | 14.97                            | 1.12     |       | 14.00             | 231.93                           |       |
| 03-27-01-856                    | 0021 384       | SEC 27 T13 R1E<br>PT SW NW N OF RD             | 3.6500                                  | 40                                 | 2.94                             | 1.47     | .13   | 20.00             |                                  |       |
| GIBSON FLOYD D & MARY           |                |  |   |                                    |                                  |          |       | 25.00             |                                  |       |
| 835 MT OLIVE RD<br>DONGOLA IL   | 62926          |  | 40                                      |                                    | 1.47                             | .11      |       | 14.00             | 72.18                            |       |
| 03-28-01-871                    | 0011 395       | S28 T13 R1E TOTAL ACRES<br>SW CR SE NE N OF RD | 10.1700                                 | 27320                              | 1556.18                          | 778.09   | 70.03 | 20.00             |                                  |       |
| ✓ GIBSON FLOYD D & MARY         |                |  |   |                                    |                                  |          |       | 25.00             |                                  |       |
| 835 MT OLIVE RD<br>DONGOLA IL   | 62926          |  | 21320                                   |                                    | 778.09                           | 58.36    |       | 14.00             | 1753.57                          |       |
| 03-30-01-929                    | 0040 455       | S30 T13 R1E TOTAL ACRES<br>PT W SD NW SW.      | 1.5500                                  | 36440                              | 2221.86                          | 1110.93  | 99.98 | 20.00             |                                  |       |
| ✓ JEROLDS BRADLEY J & BELINDA J |                |  |   |                                    |                                  |          |       | 25.00             |                                  |       |
| 705 SWAN POND RD<br>DONGOLA     | IL 62926       |  | 30440                                   |                                    | 1110.93                          | 83.32    |       | 14.00             | 2474.16                          |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY   | SUBSEQUENT TAXES          | COST OF TOTAL                       | BY WHOM REDEEMED/DATE   | REMARKS OR RECEIPT   |
|------------------------|---------------------------------|---------------------|---------------------------|-------------------------------------|---|--|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER  | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER- INTEREST WHEN PAID | CERTIFI- AMOUNT OF CATE REDEMPTION                                | TO WHOM DEED MADE/DATE OF REDEMPTION MONEY                     |
| 18                     | S. Castleman                    | # 11 41.74<br>14.39 | 33.00<br>12%              | 3/27/13<br>5.33                     | 19.75<br>306.67<br>326.42<br>368.16<br>409.90<br>459.62<br>501.39 | EXT 9/2/14 1/21/15   |
| 0                      | O. Castleman                    | 0                   | 33.00                     | 19.75                               | 105.18<br>124.93  | pd. VB cert. 4535<br>First State Bank<br>5-11-12               |
| 2                      | Sabre                           | 35.07               | 33.00                     | 1821.64                             | 1821.64   | Ext 9/8/14<br>pd. VB cert. 4536<br>First State Bank<br>5-11-12 |
| 1                      | Boone                           | 24.74               | 33.00                     | 2531.90                             | 2531.90   | pd. VBB Cowen Loan<br>cert. 4565<br>6-18-12                    |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF 11-1W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#      | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST          | COST             | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT#              |
|--|---------------------|--|---|------------------------------------|----------------------------------|-------------------|------------------|-------------------|----------------------------------|--------------------|
| <del>04-07-02-102</del><br><del>BIGGS CHARLES R</del>                      | <del>0030 69</del>  | <del>S7 T11 R1W TOTAL ACRES<br/>PT N PT NW NE &amp; E PT N PT NW NE.</del> | <del>1.5000</del><br><del>880</del>     | <del>49.68</del>                   | <del>24.84</del>                 | <del>2.24</del>   | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>122.78</del>  |
| <del>5153 GEORGE WASHINGTON MEM HW<br/>HAYES VA 23072</del>                | <del>23072</del>    | <del>PAID</del>  | <del>880</del>                          | <del>24.84</del>                   | <del>1.86</del>                  | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-07-02-107</del><br><del>BIGGS CHARLES R</del>                      | <del>0030 72</del>  | <del>S7 T11 R1W TOTAL ACRES<br/>PT NE NW.</del>                            | <del>.8000</del><br><del>410</del>      | <del>23.16</del>                   | <del>11.58</del>                 | <del>1.04</del>   | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>94.07</del>   |
| <del>5153 GEORGE WASHINGTON MEM HW<br/>HAYES VA 23072</del>                | <del>23072</del>    | <del>PAID</del>  | <del>410</del>                          | <del>11.58</del>                   | <del>.87</del>                   | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-07-02-127</del><br><del>BIGGS CHARLES R</del>                      | <del>0021 87</del>  | <del>S7 T11 R1W TOTAL ACRES<br/>S 1/2 SE SE.</del>                         | <del>20.0000</del><br><del>130</del>    | <del>7.34</del>                    | <del>3.67</del>                  | <del>.33</del>    | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>76.95</del>   |
| <del>5153 GEORGE WASHINGTON MEM HW<br/>HAYES VA 23072</del>                | <del>23072</del>    | <del>PAID</del>  | <del>130</del>                          | <del>3.67</del>                    | <del>.28</del>                   | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-09-02-161-B1</del><br><del>NANCE NEAL S &amp; AMY L</del>          | <del>0011 125</del> | <del>S9 T11 R1W TOTAL ACRES<br/>PT NE SE<br/>W OF HWY 1</del>              | <del>6.8000</del><br><del>46830</del>   | <del>2304.44</del>                 | <del>1152.22</del>               | <del>103.70</del> | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>2563.56</del> |
| <del>1375 SHILOH RD<br/>COBDEN IL 62920</del>                              | <del>62920</del>    | <del>PAID</del>  | <del>40830</del>                        | <del>1152.22</del>                 | <del>86.42</del>                 | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-17-02-277-A1</del><br><del>ALDRIDGE CLARENCE J &amp; NANCY A</del> | <del>0030 249</del> | <del>S17 T11 R1W TOTAL ACRES<br/>PT N 1/2 NE NE.</del>                     | <del>3.0000</del><br><del>3680</del>    | <del>207.68</del>                  | <del>103.84</del>                | <del>9.35</del>   | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>293.82</del>  |
| <del>5093 HWY P<br/>WENTZVILLE MO 63385</del>                              | <del>63385</del>    | <del>PAID</del>  | <del>3680</del>                         | <del>103.84</del>                  | <del>7.79</del>                  | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-17-02-281-A</del><br><del>DURYEA JAMES M</del>                     | <del>0011 253</del> | <del>S17 T11 R1W TOTAL ACRES<br/>NW NW, PT SW NW</del>                     | <del>41.2300</del><br><del>41150</del>  | <del>2322.52</del>                 | <del>1161.26</del>               | <del>104.51</del> | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>2583.12</del> |
| <del>P.O. BOX 152<br/>WEST FRANKFORT IL 92896</del>                        | <del>92896</del>    | <del>PAID</del>  | <del>41150</del>                        | <del>1161.26</del>                 | <del>87.09</del>                 | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-18-02-298</del><br><del>BIGGS CHARLES R</del>                      | <del>0021 280</del> | <del>S18 T11 R1W TOTAL ACRES<br/>NE NE.</del>                              | <del>40.0000</del><br><del>220</del>    | <del>12.40</del>                   | <del>6.20</del>                  | <del>.56</del>    | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>82.43</del>   |
| <del>5153 GEORGE WASHINGTON MEM HW<br/>HAYES VA 23072</del>                | <del>23072</del>    | <del>PAID</del>  | <del>220</del>                          | <del>6.20</del>                    | <del>.47</del>                   | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-19-02-349</del><br><del>INMAN STEVEN</del>                         | <del>0040 333</del> | <del>S19 T11 R1W TOTAL ACRES<br/>PT SW SW.<br/>MOBILE HOME PT 04-210</del> | <del>.2500</del><br><del>810</del>      | <del>45.72</del>                   | <del>22.86</del>                 | <del>2.06</del>   | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>118.49</del>  |
| <del>695 DUMP RD<br/>COBDEN IL 62920</del>                                 | <del>62920</del>    | <del>PAID</del>  | <del>810</del>                          | <del>22.86</del>                   | <del>1.71</del>                  | <del>10.00</del>  |                  |                   |                                  |                    |
| <del>04-20-02-376-A</del><br><del>RUBINAS EVELYN</del>                     | <del>0040 364</del> | <del>SEC 20 T11 R1W TOTAL ACRES<br/>SW CR NE NW &amp; NW CR SE NW</del>    | <del>4.4700</del><br><del>3970</del>    | <del>224.08</del>                  | <del>112.04</del>                | <del>10.08</del>  | <del>20.00</del> | <del>25.00</del>  | <del>14.00</del>                 | <del>311.56</del>  |
| <del>1610 OLD HWY 51 N<br/>ANNA IL 62906</del>                             | <del>62906</del>    | <del>PAID</del>  | <del>3970</del>                         | <del>112.04</del>                  | <del>8.40</del>                  | <del>10.00</del>  |                  |                   |                                  |                    |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT  
 AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OR OF  
 OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| TOTAL PERCENT | NAME OF PURCHASER | AMOUNT OF PENALTY     | SUBSEQUENT TAXES   | COST OF TOTAL  | BY WHOM REDEEMED/DATE                           | REMARKS OR RECEIPT |
|---------------|-------------------|-----------------------|--|--|---|--------------------|
| 11.75         | Sabre             | 33.60                 | 338.57   | 358.32 ✓   | pd. VB cert. 4568<br>Nancy Aldridge<br>6-25-12  | Ext 9/8/14         |
| 0             | L. Flamm          | 11/24 26.94 12 291.23 | 33.00<br>9/6/12<br>19.75<br>11/15/12<br>3/6/13<br>9/6/13 | 2616.12<br>2616.12<br>2635.87<br>5354.04<br>5354.04 ✓<br>5354.04 | pd. TB Cert 4718<br>U.C. Abstract.<br>9/18/13   |                    |
| 21.33         | S. Castleman      | 33.00                 | 172.82   | 192.57 ✓<br>213.90 ✓   | pd. VB Cert. 4594<br>Steve Inman<br>9-7-12      | Ext 9/8/14         |
| 9.35          | Sabre             | 33.00                 | 353.91   | 373.66 ✓<br>383.01 ✓   | pd. VB Cert. 4606<br>Evelyn Rubinas<br>10-16-12 |                    |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-1W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---------------------------|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 04-20-02-392-B            | 0011 386       | S20 T11 R1W TOTAL ACRES 20.0000<br>W PT NE SE<br>605 WRIGHT'S CROSSING     | 15610                                   | 881.02                             |                                  |          | 20.00 |                   |                                  |       |
| ✓ COFFING SHARI MARIE     |                | 605 WRIGHTS CROSSING   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 605 WRIGHTS CROSSING      |                |  | 15610                                   |                                    | 440.51                           | 33.04    |       | 542.55            |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-29-02-597-L            | 0040 622       | S29 T11 R1W TOTAL ACRES 1.0500<br>PT NW NW                                 | 14610                                   | 535.92                             | 267.96                           | 24.12    | 20.00 |                   |                                  |       |
| GIMNICH LINDA D           |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| ✓ BASLER CHRISTINA G      |                | MOBILE HOME RE   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 579 TWIN OAKS DR          |                |  | 8610                                    |                                    | 267.96                           | 20.10    |       | 649.14            |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-29-02-597-P            | 0040 626       | S29 T11 R1W TOTAL ACRES 1.1500<br>PT NW NW                                 | 18690                                   | 789.92                             |                                  |          | 20.00 |                   |                                  |       |
| ✓ RAYNES ROSEMARY         |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 108 CASPER ST             |                |  | 12690                                   |                                    | 394.96                           | 29.62    |       | 493.58            |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-29-02-605              | 0040 635       | S29 T11 R1W TOTAL ACRES .5000<br>E PT LOT 8 PT NW SW.                      | 13040                                   | 811.68                             |                                  |          | 20.00 |                   |                                  |       |
| HYMES MONTA               |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 62 NILE LANE              |                |  | 13040                                   |                                    | 405.84                           | 30.44    |       | 505.28            |                                  |       |
| CREAL SPRINGS IL          | 62922          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-29-02-627              | 0040 662       | S29 T11 R1W TOTAL ACRES .1800<br>PT LOT 28 PT NW SW.                       | 3070                                    | 191.08                             | 95.54                            | 8.60     | 20.00 |                   |                                  |       |
| STANLEY JIMMY R & GRACE T |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                | MOBILE HOME PT 04-174  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 5361 STATE RT 3 N         |                |  | 3070                                    | 232.05                             | 95.54                            | 7.17     |       | 507.90            |                                  |       |
| WOLF LAKE IL              | 62998          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-29-02-640-B            | 0040 678       | SEC 29 T11 TOTAL ACRES 1.0000<br>PT SE SE TRACT II                         | 5450                                    | 75.50                              | 37.75                            | 3.40     | 20.00 |                   |                                  |       |
| STONE DAWN MARIE          |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                | MOBILE HOME PT 04-078  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ✓ P.O. BOX 624            |                |  | 1338                                    |                                    | 37.75                            | 2.83     |       | 150.73            |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-30-02-644-A            | 0040 682       | S30 T11 R1W TOTAL ACRES 1.1600<br>NE PT LOT 5 NE                           | 3340                                    | 207.90                             | 103.95                           | 9.36     | 20.00 |                   |                                  |       |
| MORRISON DIANNA R         |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                | MOBILE HOME 04-027   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 515 N APPLEKNOCKER        |                |  | 3340                                    |                                    | 103.95                           | 7.80     |       | 294.06            |                                  |       |
| ANNA IL                   | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-30-02-668              | 0040 711       | S30 T11 R1W TOTAL ACRES .0800<br>N PT S PT LOT 15 PT SW NE.<br>70.5' X 50' | 10860                                   | 302.56                             | 151.28                           | 13.62    | 20.00 |                   |                                  |       |
| ✓ LAWRENCE ROBERT & LINDA |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| P.O. BOX 604              |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 309 N WALKER ST           |                |  | 4860                                    |                                    | 151.28                           | 11.35    |       | 396.53            |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 04-30-02-691-A            | 0040 750       | S30 T11 R1W TOTAL ACRES 1.5000<br>SW CR E PT NE NW.                        | 20050                                   | 874.58                             | 437.29                           | 39.36    | 20.00 |                   |                                  |       |
| ✓ CLARK ROBERT W & MARTHA |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                           |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 409 OAK ST                |                |  | 14050                                   |                                    | 437.29                           | 32.80    |       | 1015.74           |                                  |       |
| COBDEN IL                 | 62920          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                  |                  |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|---|------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI-AMOUNT OF REDEMPTION TO WHOM DEED MADE/DATE | REDEMPTION MONEY |

|    |              |                          |              |  |   |  |   |
|----|--------------|--------------------------|--------------|--|---|--|---|
| 1  | Boone        |                          | 5.43         | 33.00<br>19.75   | 580.98<br>600.73 ✓  |  | pd. VB Cert. 4590<br>Stephen Bobel<br>8-29-12                         |
| 2  | Boone        | 11 603.96                | 12.98<br>12% | 72.48 3/11/13<br>33.00<br>19.75<br>9/6/12<br>3/6/13<br>3/11/13 | 695.12<br>714.87<br>727.85<br>740.83<br>1417.27 ✓                                 |  | pd. VB Cert. 4692<br>AJ Bank<br>8-13-13                               |
| 2  | Sabre        |                          | 9.87         | 33.00  | 536.45 ✓  |  | pd. VB Cert. 4500<br>Ruben Quesada<br>4-9-2012                        |
| 2  | Sabre        |                          | 5.05         | 33.00<br>19.75<br>9/6/12                                       | 543.33<br>563.08<br>568.13 ✓  |  | pd. VB Cert. 4637<br>Farmers State Bank<br>2-22-13<br>Jessica Nichols |
| 1  | Boone        | 5/22/13 2011 Subs 272.71 | 3273 9/42    | 33.00<br>19.75<br>9/6/12                                       | 632.32<br>652.07<br>743.49  | Ext 9/16/2014  |   |
| 18 | T            |                          | 4.52         | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br>7/6/13        | 188.25<br>208.00<br>212.52<br>834.91<br>1140.35<br>1231.77 ✓                      | Ext 9/8/14   | pd TB Cert # 4657<br>U.C. Abstract<br>6/13/13                         |
| 3  | Sabre        | 11 110.39                | 12% 13.25    | 11/26/12<br>3/6/13   | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13                                    | 188.25<br>208.00<br>212.52<br>336.16<br>340.68 ✓                 |   |
| 0  | D. Castleman |                          | 0            | 33.00<br>19.75<br>9/6/12                                       | 327.06<br>346.81<br>346.81 ✓  | Ext 9/16/14  | pd. VB Cert. 4614<br>Shelly Mays<br>11-26-12                          |
| 0  | D. Castleman | 2011 Subs 232.97         | 27.96        | 71.38 5/22/13  | 33.00<br>19.75<br>9/6/12  | 500.91<br>520.66<br>592.04                                       | Ext 9/16/14   |
| 18 | T            | 11 320.45                | 12% 38.45    | 9/6/12<br>3/6/13<br>5/22/13                                    | 520.66<br>592.04<br>663.42<br>1022.32 ✓   | Ext 9/8/14   | pd TB Cert # 4662<br>LINDA LAWRENCE<br>6/21/13                        |
| 18 | T            |                          | 20.31        | 33.00<br>19.75<br>9/6/12                                       | 1069.05<br>1088.80<br>1109.11   |  |   |
| 2  | Sabre        | 11 927.63                | 12% 111.32   | 11/26/12<br>3/6/13<br>9/6/13<br>11/26/13<br>12/10/13           | 113.54 12/10/13<br>9/6/12<br>11/26/12<br>3/6/13<br>9/6/13<br>11/26/13<br>12/10/13 | 1109.11<br>2148.06<br>2168.37<br>2188.68<br>2300.00<br>3359.68 ✓ |   |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-1W  
 COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#      | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST                 | COST                                 | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|---------------------|--|---|------------------------------------|----------------------------------|--------------------------|--------------------------------------|-------------------|----------------------------------|-------|
| 04-30-02-706<br>BRUCE CARL<br>C/O ROGERS & ROGERS<br>P.O. BOX 28<br>CARTERVILLE<br>IL 62918      | 0030 773            | S30 T11 R1W TOTAL ACRES<br>E PT LOT 15 PT SE NW.   | .9100<br>1030<br>1030                   | 64.10<br>248.00                    | 32.05<br>32.05                   | 2.88<br>2.40             | 20.00<br>25.00<br>14.00              | 386.38            |                                  |       |
| <del>04-30-02-715<br/>HARTSOCK EUGENE<br/>321 MT GLEN RD<br/>COBDEN<br/>IL 62920</del>           | <del>0040 782</del> | <del>S30 T11 R1W TOTAL ACRES<br/>PT LOT 25<br/>LOT 26<br/>PT NE SW<br/>MOBILE HOME PT 04-026</del> | <del>.9500<br/>3310<br/>800</del>       | <del>49.80</del>                   | <del>24.90<br/>24.90</del>       | <del>2.24<br/>1.87</del> | <del>20.00<br/>25.00<br/>14.00</del> | <del>122.91</del> |                                  |       |
| 04-30-02-756<br>AUSTIN DANON<br>P.O. BOX 333<br>DONGOLA<br>IL 62926                              | 0060 831            | S30 T11 R1W TOTAL ACRES<br>OUT LOT 18 PT NE SE.  | .5300<br>3190<br>3190                   | 198.54                             | 99.27<br>99.27                   | 8.93<br>7.45             | 20.00<br>25.00<br>14.00              | 283.92            |                                  |       |
| 04-31-02-784-D<br>GOFORTH DEWEY R & SHERRY<br>PO BOX 335<br>438 S FRONT ST<br>COBDEN<br>IL 62920 | 0030 869            | S31 T11 RTOTAL ACRES<br>PT NE NE   | .4500<br>310<br>310                     | 19.32<br>65.79                     | 9.66<br>9.66                     | .87<br>.72               | 20.00<br>25.00<br>14.00              | 155.70            |                                  |       |
| 04-32-02-818<br>CHRIST DAVID A<br>955 VINES RD<br>COBDEN<br>IL 62920                             | 0040 898            | S32 T11 R1W TOTAL ACRES<br>S1/2 SW NE PARCEL 1<br>955 VINES RD                                     | 6.8600<br>69780<br>60020                | 3387.52                            | 1693.76<br>1693.76               | 152.44<br>127.03         | 20.00<br>25.00<br>14.00              | 3735.99           |                                  |       |

*Paid*

*81*

*81*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT            |                           |                  |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|-------------------------------|---------------------------|------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI- AMOUNT OF REDEMPTION | OR TO WHOM DEED MADE/DATE | REDEMPTION MONEY |
| 5/22/13                | 2011 Subs                       | 138.05             | 16.57                     | 69.55                | 33.00                 | 488.93                        | Ext 9/16/14               |                  |
| 18                     | T                               |                    |                           |                      |                       | 508.68                        |                           |                  |
|                        |                                 |                    |                           |                      |                       | 578.23                        |                           |                  |
|                        |                                 |                    |                           |                      |                       | 647.78                        |                           |                  |
|                        |                                 |                    |                           |                      |                       | 802.24                        |                           |                  |
|                        |                                 |                    |                           |                      |                       | 871.99 ✓                      |                           |                  |

|          |           |        |                        |       |       |        |                  |             |
|----------|-----------|--------|------------------------|-------|-------|--------|------------------|-------------|
| 5/22/13  | 2011 Subs | 280.63 | 33.68                  | 51.11 | 33.00 | 368.03 | Ext 9/16/14      |             |
| 01/30/13 | 2012 Subs | 244.12 | <del>28.81</del> 29.29 |       | 19.75 | 387.78 | 9/6/13 855.41    | 3/7/14      |
| 18       | T         |        |                        |       |       | 438.89 | 01/30/14 1128.81 | Gray Wright |
|          |           |        |                        |       |       | 490.00 |                  | Cent # 656  |
|          |           |        |                        |       |       | 804.30 |                  |             |

|         |      |       |       |       |       |        |               |  |
|---------|------|-------|-------|-------|-------|--------|---------------|--|
| 5/22/13 | 2011 | 90.46 | 10.86 | 28.03 | 33.00 | 216.73 | Ext 9/6/14    |  |
| 18      | T    |       |       |       |       | 236.48 | 9/6/13 421.87 |  |
|         |      |       |       |       |       | 264.51 |               |  |
|         |      |       |       |       |       | 292.54 |               |  |
|         |      |       |       |       |       | 393.84 |               |  |

|   |       |  |  |            |            |           |            |               |
|---|-------|--|--|------------|------------|-----------|------------|---------------|
|   |       |  |  | 74.72      | 33.00      | 3843.71   | Ext 9/8/14 |               |
| 2 | Sabre |  |  |            | 19.75      | 3863.46   |            | pd. VB 6-3-13 |
|   |       |  |  | 11 3532.71 | 12% 423.96 | 3938.18   |            | Ocwen Loan    |
|   |       |  |  |            | 11/26/12   | 7894.85   |            | Cent. 4646    |
|   |       |  |  |            | 3/6/13     | 7969.57 ✓ |            |               |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF 12-1W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT#    | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|-------------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 05-04-02-971<br>BAGGOTT BONNIE<br>505 BAGGOTT LANE<br>ANNA IL                     | 0011 53<br>62906  | S4 T12 R1W TOTAL ACRES 17.2600<br>PT SW NE                                | 16420                                   | 588.12                             | 294.06                           | 26.47    | 20.00 | 705.64            |                                  |       |
| 05-04-02-991<br>HORTON CHARLENE D & TIMOTHY A<br>1555 SPANISH BLUFF RD<br>ANNA IL | 0030 81<br>62906  | S4 T12 R1W TOTAL ACRES 1.1000<br>PT SW NW.                                | 3340                                    | 188.50                             | 94.25                            | 8.48     | 20.00 | 273.05            |                                  |       |
| 05-08-03-090-A1<br>MORGAN JOHN & REBECCA S<br>1330 LIME KILN RD<br>ANNA IL        | 0040 210<br>62906 | S8 T12 R1W TOTAL ACRES 1.1300<br>PT SE SE                                 | 5980                                    | 93.08                              |                                  |          | 20.00 |                   |                                  |       |
| 05-15-03-219-A1<br>LASLEY TODD L & NINA R<br>60 NEW SARATOGA RD<br>ANNA IL        | 0040 403<br>62906 | S15 T12 R1W TOTAL ACRES 3.8000<br>PT S 1/2 NE.                            | 58790                                   | 3221.50                            | 1610.75                          | 144.97   | 20.00 |                   |                                  |       |
| 05-16-03-245<br>ALLEN KEVIN DAVID<br>675 LICK CREEK RD<br>ANNA IL                 | 0040 494<br>62906 | S16 T12 R1W TOTAL ACRES 5.0000<br>PT E1/2 SE N OF RD<br>675 LICK CREEK RD | 48220                                   | 2942.62                            | 1471.31                          | 132.42   | 20.00 | 3254.39           |                                  |       |
| 05-16-03-245-C2<br>ALLEN KEVIN DAVID<br>675 LICK CREEK RD<br>ANNA IL              | 0040 498<br>62906 | S16 T12 R1W TOTAL ACRES 5.0000<br>PT E 1/2 SE                             | 12930                                   | 789.04                             | 394.52                           | 35.51    | 20.00 | 923.14            |                                  |       |
| 05-19-03-348<br>MENEES CLARA M<br>407 N GREEN ST<br>ANNA IL                       | 0040 619<br>62906 | S19 T12 R1W TOTAL ACRES .9700<br>E PT LOT 6 PT NE NE.<br>407 N GREEN      | 14780                                   | 1023.14                            | 511.57                           | 46.04    | 20.00 | 1176.55           |                                  |       |
| 05-19-03-423<br>KEITH RUTH<br>1015 KENTON STREET<br>AURORA CO                     | 0030 700<br>80010 | S19 T12 R1W TOTAL ACRES 1.0000<br>E PT LOT 12 PT SE SE.                   | 710                                     | 49.14                              | 24.57                            | 2.21     | 20.00 |                   |                                  |       |
| 05-19-03-440<br>SHEPARD JESSE A<br>612 E HIGH<br>ANNA IL                          | 0030 718<br>62906 | S19 T12 R1W TOTAL ACRES .8500<br>PT SE SE.                                | 1360                                    | 94.12                              | 47.06                            | 4.24     | 20.00 | 610.09            |                                  |       |

A list of lands and town lots reported by county collector of the Revenue for the year in the county of and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the day of A.D. , filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the day of , A.D. ordered to be sold as the law directs. DATE OF SALE: TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY OF

| DATE | NAME         | AMOUNT OF PENALTY | PERCENT | YEAR     | AMOUNT  | PERCENT | INTEREST | WHEN PAID | CATE | REDEMPTION                             | TO WHOM DEED MADE/DATE | REDEMPTION MONEY   |
|------|--------------|-------------------|---------|----------|---------|---------|----------|-----------|------|--|------------------------|--|
| 0    | L. Flamm     | 33.00             | 0       | 9/6/12   | 738.64  | 19.75   | 738.64   | 758.39    | ✓    |  |                        | Cent. 4602<br>pd. VB 9-27-12<br>Dennis Baggott           |
| 3    | S. Castleman | 8.19              | 0       | 3/27/13  | 314.24  | 19.74   | 333.98   | 342.17    | ✓    | EXT 2/7/14 854.28                      |                        | Tax Deed<br>Issued                                       |
| 0    | O. Castleman | 33.00             | 0       | 3/27/13  | 152.03  | 19.75   | 171.78   |           | ✓    | cert # 4495<br>4/14/2012               |                        | Rebecca Morgan<br><del>Bad check</del><br>BT. pd 5/17/12 |
| 2    | Gupta        | 71.13             | 0       | 11/17/12 | 3660.41 | 19.75   | 3680.16  | 3751.29   | ✓    | EXT 9/6/14 9/13/14<br>9/6/13 7704.26   |                        | pd 6/3/14<br>Cert. 120094<br>AJNATL BANK                 |
| 2    | Sabre        | 65.09             | 0       | 11/26/12 | 3352.48 | 19.75   | 3372.23  | 3437.32   | ✓    | EXT 9/8/14 9/13/14<br>12-17-12 8112.53 |                        | pd VB cent. 4644<br>Kevin Allen<br>5-30-13               |
| 2    | Gupta        | 18.46             | 0       | 12/17/12 | 974.60  | 19.75   | 994.35   | 1014.10   | ✓    | EXT 9/6/14                             |                        | Cent # 4642 1992.80<br>Pd TB<br>5/21/13<br>UCA           |
| 2    | Boone        | 23.53             | 0       | 9/6/12   | 1233.08 | 19.75   | 1252.83  | 1276.36   | ✓    | EXT 9/16/14<br>01/30/14 1308.84        |                        | Pd. 7-30-14<br>Title Professionals                       |
| 18   | ↑            | 109.82            | 51      | 9/6/12   | 735.73  | 19.75   | 755.48   | 862.68    | ✓    | EXT. 9/16/14                           |                        | pd. VB cent. 4620<br>JP Morgan<br>12-24-12               |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-1W  
 COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME        | CLASS RECEIPT# | DESCRIPTION                                 | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--------------------------------|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 05-19-03-445-Z                 | 0030 730       | S19 T12 R1W TOTAL ACRES                     | .6300                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ RUMFELT WILLIAM E & MABEL G  |                | PT SW NW                                    | 410                                     | 28.54                              | 14.27                            | 1.28     | 20.00 |                   |                                  |       |
| 702 HEACOCK                    |                |   | 410                                     |                                    | 14.27                            | 1.07     | 25.00 | 99.89             |                                  |       |
| JONESBORO IL                   | 62952          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-19-03-499                   | 0040 809       | S19 T12 R1W TOTAL ACRES                     | .2500                                   |                                    |                                  |          |       |                   |                                  |       |
| MOWERY STEVEN R & ROSEMARY     |                | N PT N 1/2 1 ACRE LOT MCELHANEYS ADD PT SW. | 18910                                   | 897.94                             | 448.97                           | 40.41    | 20.00 |                   |                                  |       |
| ✓ 307 N MAIN ST                |                |   | 12910                                   |                                    | 448.97                           | 33.67    | 25.00 | 1041.02           |                                  |       |
| JONESBORO IL                   | 62952          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-20-03-563                   | 0040 884       | S20 T12 R1W TOTAL ACRES                     | .2800                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ JERRELL DENNIS R & DEBORAH M |                | PT E PT NW & W 1/2 NE.                      | 16200                                   | 1121.38                            | 560.69                           | 50.46    | 20.00 |                   |                                  |       |
| 207 LINCOLN ST                 |                | 207 LINCOLN ST                              |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| ANNA IL                        | 62906          |   | 16200                                   |                                    | 560.69                           | 42.05    | 14.00 | 1282.89           |                                  |       |
| 05-20-03-564                   | 0040 885       | S20 T12 R1W TOTAL ACRES                     | .2800                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ JERRELL DENNIS R & DEBORAH M |                | PT E PT NW & W 1/2 NE.                      | 27850                                   | 1512.50                            | 756.25                           | 68.06    | 20.00 |                   |                                  |       |
| 205 LINCOLN ST                 |                |   | 21850                                   |                                    | 756.25                           | 56.72    | 25.00 | 1706.28           |                                  |       |
| ANNA IL                        | 62906          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-20-03-571                   | 0040 893       | S20 T12 R1W TOTAL ACRES                     | .2700                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ JERRELL DENNIS R & DEBORAH M |                | PT W 1/2 LOT 4 PT E 1/2 NW.                 | 16200                                   | 1121.38                            | 560.69                           | 50.46    | 20.00 |                   |                                  |       |
| 209 LINCOLN ST                 |                | 209 LINCOLN ST                              |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| ANNA IL                        | 62906          |   | 16200                                   |                                    | 560.69                           | 42.05    | 14.00 | 1282.89           |                                  |       |
| 05-20-03-572                   | 0040 894       | S20 T12 R1W TOTAL ACRES                     | .2800                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ STEARNS FRED & PAULA         |                | PT NE NW 132 X 66.                          | 13490                                   | 518.46                             | 259.23                           | 23.33    | 20.00 |                   |                                  |       |
| 205 E LEWIS ST                 |                |   | 7490                                    |                                    | 259.23                           | 19.44    | 25.00 | 630.23            |                                  |       |
| ANNA IL                        | 62906          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-20-03-588                   | 0030 919       | S20 T12 R1W TOTAL ACRES                     | .0600                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ GRAY CLARA E                 |                | PT NE SW.                                   | 210                                     | 14.54                              | 7.27                             | .65      | 20.00 |                   |                                  |       |
| ANNA IL                        | 62906          |   | 210                                     | 683.97                             | 7.27                             | .55      | 25.00 | 768.71            |                                  |       |
| 05-20-03-642                   | 0060 976       | S20 T12 R1W TOTAL ACRES                     | .5000                                   |                                    |                                  |          |       |                   |                                  |       |
| ZIMMERMAN GREGORY              |                | PT NE SE.                                   | 67530                                   | 4674.64                            |                                  |          | 20.00 |                   |                                  |       |
| ✓ STEINER VIRGINIA             |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 101 TRANSCRAFT DR              |                |   | 67530                                   |                                    | 2337.32                          | 175.30   | 14.00 | 2581.62           |                                  |       |
| ANNA IL                        | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 05-20-03-648                   | 0040 984       | S20 T12 R1W TOTAL ACRES                     | .4300                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ TRIPP REBECCA S EDMONDS      |                | PT NE SE                                    | 15430                                   | 652.80                             |                                  |          | 20.00 |                   |                                  |       |
| 100 INDUSTRIAL DR              |                |   | 9430                                    |                                    | 326.40                           | 24.48    | 25.00 | 419.88            |                                  |       |
| ANNA IL                        | 62906          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
|                                |                |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN \_\_\_\_\_ YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF \_\_\_\_\_ OF SALE \_\_\_\_\_ SALE \_\_\_\_\_ AFTER THE SALE \_\_\_\_\_ CERTIFICATE NUMBER \_\_\_\_\_ REDEEMED \_\_\_\_\_ CENT \_\_\_\_\_ PAID \_\_\_\_\_ CATE \_\_\_\_\_ REDEMPTION \_\_\_\_\_ TO WHOM DEED MADE/DATE \_\_\_\_\_ REDEMPTION MONEY \_\_\_\_\_

| AMOUNT SOLD AT OF SALE | PERCENT SALE      | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY REDEEMED | YEAR     | AMOUNT PER-CENT   | INTEREST WHEN PAID   | CERTIFICATE REDEMPTION | AMOUNT OF          | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                     |
|------------------------|-------------------|---------------------------------|-------------------|--------------------|----------------------------|----------|---|--|------------------------|--------------------|-----------------------|--|
| 9                      |                   |                                 | L. Flamm          |                    | 8.99                       |          | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13            | 141.88<br>161.63<br>170.62<br>179.61<br>188.60 ✓             |                        |                    | Ext 9/8/14            |  |
| 2                      |                   |                                 | Sabre             | 11 964.67 12%      | 20.82<br>115.76            | 11/26/12 | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13          | 1094.84<br>1114.59<br>1135.41<br>2215.84<br>2236.66          |                        | 2196.14            | Ext 9/8/14            | pd. VB cert. 4659<br>Ocwen Loan<br>6-17-12             |
| 3                      |                   |                                 | Sabre             |                    | 38.49                      |          | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13            | 1354.38<br>1374.13<br>1412.62<br>1451.11<br>1489.60 ✓        |                        |                    | Ext 9/8/14            | pd AR Cert 000670<br>Valerie Jerrall<br>9/2/14 3043.48 |
| 2                      |                   |                                 | Sabre             |                    | 34.13                      |          | 33.00<br>19.75  | 1773.41<br>1793.16 ✓   |                        |                    |                       | Dennis Jerrall cert # 4573<br>7/17/12                  |
| 3                      |                   |                                 | Gupta             | 11 1208.91 12%     | 145.07                     | 12/17/12 | 33.00<br>19.75<br>9/6/12<br>12/17/12<br>3/6/13          | 1354.38<br>1374.13<br>1412.62<br>2766.60<br>2805.09          | 9/6/13<br>12-17-13     | 2843.58<br>2988.04 | Ext 9/6/14<br>9/13/14 | pd. AT<br>7-9-14<br>Matthew Miller                     |
| 1                      |                   |                                 | Bosne             | 11 586.56 12%      | 70.39                      | 3/11/13  | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>3/11/13<br>9/6/13 | 669.53<br>689.28<br>695.58<br>707.88<br>1358.83<br>1345.13   |                        | 1949.32            | Ext 9/16/14           | pd. 2-20-15<br>Paula Stearns<br>Cert. 673              |
| 18                     | 5/22/13 2011 Subs | 85.53                           | T                 | 10.26              | 138.37                     |          | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br>9/6/13 | 940.08<br>959.83<br>1098.20<br>1236.57<br>1332.36<br>1470.73 |                        |                    | Ext 9/6/14            | Tax Deed Issued<br>202116                              |
| 2                      |                   |                                 | Gupta             |                    | 51.63                      |          | 33.00<br>19.75  | 2666.25<br>2686.00   |                        |                    |                       | should not have been sold<br>6/5/12                    |
| 2                      |                   |                                 | Gupta             |                    | 8.39                       |          | 33.00<br>19.75<br>9/6/12                                | 461.27<br>481.02<br>489.41                                   |                        |                    | Ext 9/6/14            | Rebecca Edmonds Tripp<br>9/24/12<br>Cert # 4600<br>AT  |
| 2                      |                   |                                 | Gupta             |                    |                            |          |   |  |                        |                    | Ext 9/6/14            |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-1W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#       | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST         | COST    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|----------------------|--|---|------------------------------------|----------------------------------|------------------|---------|-------------------|----------------------------------|-------|
| 05-20-03-677   | 0040 1020            | S20 T12 R1W TOTAL ACRES<br>PT NW SE.   | .3100                                   | 20520                              | 1005.10                          | 502.55           | 45.23   | 20.00             |                                  |       |
| ✓ HILEMAN BRENDA M   |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 407 E CHESTNUT<br>ANNA   | IL 62906             |  | 14520                                   |                                    | 502.55                           | 37.69            |         | 14.00             | 1157.02                          |       |
| <del>05-20-03-689-C</del>  | <del>0040 1047</del> | <del>S20 T12 R1W TOTAL ACRES<br/>PT SW PT SE SE.<br/>304 BRADY MILL RD</del> | <del>.3500</del>                        | <del>24900</del>                   | <del>1308.34</del>               |                  |         | <del>20.00</del>  |                                  |       |
| <del>BERRY JOHN D &amp; LYNN R</del>                             |                      |  |   |                                    |                                  |                  |         | <del>25.00</del>  |                                  |       |
| <del>304 BRADY MILL RD<br/>ANNA</del>                            | <del>IL 62906</del>  |  | <del>18900</del>                        |                                    | <del>654.17</del>                | <del>49.06</del> |         | <del>14.00</del>  | <del>772.23</del>                |       |
| 05-20-03-693   | 0030 1053            | S20 T12 R1W TOTAL ACRES<br>PT W 1/2 NW LOTS 7 & 8.                           | .3300                                   | 1560                               | 108.02                           | 54.01            | 4.86    | 20.00             |                                  |       |
| ✓ SCHWARTZ GLADYS ESTATE<br>C GLENNON RAV ALT EX<br>KELLER COURT |                      |  | 1560                                    | 2609.58                            | 54.01                            | 4.05             |         | 25.00             | 2795.51                          |       |
| ANNA   | IL 62906             |  |   |                                    |                                  |                  |         | 14.00             |                                  |       |
| 05-20-03-702   | 0030 1063            | S20 T12 R1W TOTAL ACRES<br>PT W 1/2 NW LOT 9.                                | .0900                                   | 210                                | 14.54                            | 7.27             | .65     | 20.00             |                                  |       |
| ✓ CRAIG ROGER E  |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| R 1<br>ANNA  | IL 62906             |  | 210                                     | 4169.12                            | 7.27                             | .55              |         | 14.00             | 4253.86                          |       |
| 05-21-03-717-B1  | 0060 1098            | S21 T12 R1W TOTAL ACRES<br>PT SE NE  | .3000                                   | 100630                             | 6140.94                          | 3070.47          | 276.34  | 20.00             |                                  |       |
| ✓ I TAN ONE, INC   |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 1953 STATE RT 146 E<br>ANNA                                      | IL 62906             |  | 100630                                  |                                    | 3070.47                          | 230.29           |         | 14.00             | 6716.57                          |       |
| 05-21-03-726-A   | 0060 1120            | SEC 21 T12 R1W<br>PT SE NW   | 1.7000                                  | 341560                             | 23643.84                         | 11821.92         | 1063.97 | 20.00             |                                  |       |
| ✓ CHARLES RONALD L & DEBRA A                                     |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 148 LEIGH AVE<br>ANNA  | IL 62906             | 148 LEIGH  | 341560                                  |                                    | 11821.92                         | 886.64           |         | 14.00             | 25663.45                         |       |
| 05-23-03-775   | 0011 1207            | S23 T12 R1W TOTAL ACRES<br>S PT NE NE.<br>MOBILE HOME PT 05-664              | 21.8400                                 | 29770                              | 1816.72                          |                  |         | 20.00             |                                  |       |
| ✓ MORGAN DONNA KAY HILL  |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 2350 DOGWALK RD<br>ANNA  | IL 62906             |  | 29770                                   |                                    | 908.36                           | 68.13            |         | 14.00             | 1045.49                          |       |
| 05-23-03-778   | 0030 1212            | S23 T12 R1W TOTAL ACRES<br>PT NW NE S OF RD.                                 | 6.2300                                  | 1170                               | 71.40                            |                  |         | 20.00             |                                  |       |
| ✓ MORGAN DONNA KAY HILL  |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 705 DOGWALK RD<br>ANNA   | IL 62906             |  | 1170                                    |                                    | 35.70                            | 2.68             |         | 14.00             | 107.38                           |       |
| 05-28-03-932   | 0011 1418            | S28 T12 R1W TOTAL ACRES<br>PT NW NW E OF RY.                                 | 14.6800                                 | 43050                              | 1801.46                          |                  |         | 20.00             |                                  |       |
| ✓ ESTES MARGARET JANE  |                      |  |   |                                    |                                  |                  |         | 25.00             |                                  |       |
| 807 BRADY MILL RD<br>ANNA  | IL 62906             |  | 29520                                   |                                    | 900.73                           | 67.55            |         | 14.00             | 1037.28                          |       |
|  |                      |  |   |                                    |                                  |                  |         | 10.00             |                                  |       |

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN \_\_\_\_\_ YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF SALE \_\_\_\_\_ SALE \_\_\_\_\_ AFTER THE SALE \_\_\_\_\_ CERTIFICATE NUMBER \_\_\_\_\_ REDEEMED \_\_\_\_\_ CENT \_\_\_\_\_ PAID \_\_\_\_\_ CATE \_\_\_\_\_ REDEMPTION \_\_\_\_\_ TO WHOM DEED MADE/DATE \_\_\_\_\_ REDEMPTION MONEY \_\_\_\_\_

| OF SALE | SALE    | AFTER THE SALE | CERTIFICATE NUMBER | REDEEMED                | CENT      | PAID            | CATE                 | REDEMPTION   | TO WHOM DEED MADE/DATE  | REDEMPTION MONEY   |
|---------|---------|----------------|--------------------|-------------------------|-----------|-----------------|----------------------|--|---|--|
| 3       |         |                | Sabre              | 11 1067.53<br>12 567.31 | 12%<br>12 | 128.10<br>68.08 | 11/26/12<br>12/10/13 | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13<br>9/6/13<br>11/26/12<br>12/10/13 | 33.00<br>1224.73<br>1244.48<br>1279.19<br>2474.82<br>2509.53<br>2544.24<br>2672.34<br>3307.73 | Ext 9/8/14<br>Pd. 7/25/14 AR<br>Cert: 000647<br>Bonnie Hileman<br>423847                               |
| 18      | 5/22/13 | 2011 Subs      | T                  | 185.21                  | 22.23     | 503.19          |                      | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br><del>4/27/13</del>              | 3331.70<br>3351.45<br>3854.64<br>4357.83<br>4250.48<br>5253.67                                | Ext 9/16/14<br>9/6/13 5068.47<br>4565.28<br>Ext 9/16/14  |
| 18      | 5/22/13 | 2011 Subs      | T                  | 85.53                   | 10.26     | 765.69          |                      | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13                                    | 5052.55<br>5072.30<br>5837.99<br>6683.68<br>6699.47   | 9/6/13 7465.16   |
| 2       |         |                | Gupta              | 11 6478.02              | 12%<br>12 | 777.36          | 12/12/12             | 33.00<br>19.75<br>9/6/12<br>12/17/12   | 6883.90<br>6903.65<br>7037.98<br>14,293.36  | pd. VB cert. 4632<br>Union Co. Abstract<br>2-5-13  |
| 2       |         |                | Gupta              |                         |           | 513.27          |                      | 33.00<br>19.75<br>9/6/12   | 26,209.72<br>26,229.47<br>26,742.74   | Ext 9/8/14<br>pd. VB cert. 4608<br>Ronald Charles<br>10-22-12  |
| 2       |         |                | Sabre              | 11 1929.67              | 12%<br>12 | 231.56          | 11/26/12             | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13                                   | 1,099.40<br>1,119.15<br>1,140.06<br>3,301.29<br>3322.20                                       | Ext 9/8/14<br>9/6/13 3343.11<br>11/26/13 3574.67<br>Pd. AR Cert# 00682<br>Bank \$547.62<br>AJN 8/19/14 |
| 0       |         |                | Gupta              | 11 104.99               | 12%<br>12 | 12.66           | 12/17/12             | 33.00<br>19.75<br>9/6/12<br>12/17/12<br>3/6/13                                   | -140.38<br>-160.13<br>160.13<br>276.82<br>276.82  | Ext 9/8/14<br>9/6/13 276.82<br>277.72<br>pd. VB cert 4730<br>Donna Morgan<br>10-18-13                  |
| 0       |         |                | Sabre              |                         |           |                 |                      | 33.00<br>19.75<br>9/6/12<br><del>3/6/13</del>                                    | 1076.28<br>1090.03<br>1090.03<br>1090.03  | Ext 9/8/14<br>pd. VB cert. 4609<br>San Estes<br>10-31-12   |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-1W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME         | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---------------------------------|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 05-28-03-978                    | 0040 1485      | S28 T12 R1W TOTAL ACRES 4.4500                                      |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ QUESADA RUBEN & GRACIELA A    |                | PT LOT 2<br>W 1/2 SE SUBDIVISION<br>E OF HWY 51<br>1685 US HWY 51 S | 37570                                   | 1926.56                            | 963.28                           | 86.70    | 20.00 |                   |                                  |       |
| ANNA                            | IL 62906       | 1685 US HWY 51 S  | 31570                                   |                                    | 963.28                           | 72.25    |       | 2154.51           |                                  |       |
| 05-30-04-039-B                  | 0040 1586      | S30 T12 R1W TOTAL ACRES .2800                                       |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ RENDLEMAN AGNES M ETAL        |                | PT NW SE<br>506 ASHLAR  | 930                                     | 64.68                              | 32.34                            | 2.91     | 20.00 |                   |                                  |       |
| C/O NANCY RENDLEMAN             |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 506 ASHLAR ST                   |                |   | 930                                     | 164.33                             | 32.34                            | 2.43     |       | 303.35            |                                  |       |
| JONESBORO IL                    | 62952          |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-30-04-049                    | 0040 1605      | S30 T12 R1W TOTAL ACRES .3900                                       |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ MCCOMMONS BRUCE A & MELISSA R |                | PT NW BEING E 46' TRACT I &<br>ALL TRACT II<br>400 UNION ST         | 24090                                   | 1199.02                            | 599.51                           | 53.96    | 20.00 |                   |                                  |       |
| P.O. BOX 829                    |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 400 UNION ST                    |                |   | 18090                                   |                                    | 599.51                           | 44.96    |       | 1366.94           |                                  |       |
| JONESBORO                       | IL 62952       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-30-04-049-A                  | 0030 1606      | S30 T12 R1W TOTAL ACRES .1500                                       |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ MCCOMMONS BRUCE A & MELISSA R |                | PT NW BEING W 50' TRACT I   | 330                                     | 22.94                              | 11.47                            | 1.03     | 20.00 |                   |                                  |       |
| P.O. BOX 829                    |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 400 UNION ST                    |                |   | 330                                     |                                    | 11.47                            | .86      |       | 93.83             |                                  |       |
| JONESBORO                       | IL 62952       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-30-04-069                    | 0030 1630      | S30 T12 R1W TOTAL ACRES 1.0000                                      |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ BRUCE CARL & JULIA            |                | PT NW.  | 710                                     | 49.36                              | 24.68                            | 2.22     | 20.00 |                   |                                  |       |
| ROGERS & ROGERS ADVE            |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| P.O. BOX 28                     |                |   | 710                                     | 129.31                             | 24.68                            | 1.85     |       | 251.74            |                                  |       |
| CARTERVILLE                     | IL 62918       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-30-04-077                    | 0040 1639      | S30 T12 R1W TOTAL ACRES 2.3500                                      |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ ORR BERNIECE M LIFE ESTATE    |                | PT N PT N PT SW PT SW.  | 48170                                   | 2932.96                            | 1466.48                          | 131.98   | 20.00 |                   |                                  |       |
| DONALDSON JUVATA J              |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 504 S MAIN                      |                |   | 42170                                   |                                    | 1466.48                          | 109.99   |       | 3243.93           |                                  |       |
| JONESBORO                       | IL 62952       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-31-04-121-D1                 | 0040 1691      | S31 T12 R1 TOTAL ACRES 3.7900                                       |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ BRACKEN ANGELA F              |                | PT SE NW  | 3850                                    | 62.58                              | 31.29                            | 2.82     | 20.00 |                   |                                  |       |
|                                 |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| MOBILE HOME PT 05-671           |                |   | 944                                     |                                    | 31.29                            | 2.35     |       | 136.75            |                                  |       |
| 735 BAUER RD                    |                |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| JONESBORO                       | IL 62952       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ★ 05-34-04-178                  | 0011 1769      | S34 T12 R1W TOTAL ACRES 30.0000                                     |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ SOVAR ROBERT DORIS & KAREN    |                | PT SE NE  | 25790                                   | 1207.70                            | 603.85                           | 54.35    | 20.00 |                   |                                  |       |
|                                 |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 515 NASH RD                     |                |   | 19790                                   |                                    | 603.85                           | 45.29    |       | 1376.34           |                                  |       |
| ANNA                            | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 05-35-04-202-A                  | 0011 1805      | SEC 35 T12 R1W TOTAL ACRES 10.0000                                  |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ WRIGHT ALLEN L & REVA         |                | E PT NE NW  | 6500                                    | 285.66                             | 142.83                           | 12.85    | 20.00 |                   |                                  |       |
|                                 |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| MOBILE HOME PT 05-652           |                |   | 4681                                    |                                    | 142.83                           | 10.71    |       | 378.22            |                                  |       |
| 1850 FRIENDSHIP RD              |                |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ANNA IL                         | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT  
 AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OR OF  
 OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| AMOUNT SOLD AT OF SALE | PERCENT SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | NAME OF PURCHASER | AMOUNT OF PENALTY REDEEMED  | YEAR                   | AMOUNT PER- | INTEREST WHEN CERTIFI- | AMOUNT OF | BY WHOM REDEEMED/DATE                          | REMARKS OR RECEIPT  |
|------------------------|--------------|---------------------------------|--------------------|-------------------|---|------------------------|-------------|------------------------|-----------|--|---|
| 2                      |              |                                 |                    | Sabre             | 43.09<br>11/ 2028.14 12% 2101.28<br>12 252.15                         | 12/26/12               | 19.75       | 11/26/12               | 33.00     | 2230.60<br>2250.35<br>2293.44                  | Ext 9/8/14<br>9/6/13 4651.14<br>11/26/13 4844.52<br>12/10/13 7247.94<br>Pd. 10-23-14<br>Eranela Ousada        |
| 18                     |              |                                 |                    | S. Castleman      | 54.60<br>11 102.16 12% 12.26 3/29/13<br>12 102.37 12% 12.28 2/7/14 OK | 3/29/13                | 19.75       | 9/6/12                 | 33.00     | 390.95<br>410.70<br>465.30<br>519.90<br>634.32 | Ext 9/21/14<br>9/6/13 688.92<br>2/7/14 803.57<br>PLTB Cert 000686<br>Rogers & Lillian<br>Kensleman<br>6/16/14 |
| 2                      |              |                                 |                    | Sabre             | 27.34   |                        | 19.75       | 3/6/13                 | 33.00     | 1427.28  | pd. VB cert. 4482<br>Bruce McCommons<br>3-15-12   |
| 18                     |              |                                 |                    | Gupta?<br>Sabre   | 16.89   |                        | 1           | 3/6/13                 | 33.00     | 143.72   | pd. VB cert. 4483<br>Bruce McCommons<br>3-15-12   |
| 18                     | 5/22/13      | 2011 Subs                       |                    | T                 | 45.31   |                        |             | 5/22/13                | 33.00     | 330.05<br>349.80<br>395.11<br>440.42<br>578.42 | Ext 9/16/14<br>9/6/13 623.73  |
| 1                      |              |                                 |                    | Boone             | 32.44   |                        |             | 9/6/12                 | 33.00     | 3309.37<br>3329.12<br>3361.56                  | pd. VB cert. 4616<br>William Donaldson<br>11-27-12  |
| 0                      |              |                                 |                    | D. Castleman      | 0   |                        |             | 3/6/13                 | 33.00     | 169.75   | pd. VB cert. 4480<br>Angela Bracken<br>3-19-12  |
| 0                      |              |                                 |                    | Farmland Trust    | 152.97  | 11/12/12               | 12/13/12    | 3/6/13                 | 33.00     | 1409.34<br>1469.34<br>2837.02<br>2837.02       | pd. VB cert. 4693<br>Banterra Bank<br>8-13-13   |
| 0                      |              |                                 |                    | Gupta             | 41.25   | 11 343.78 12% 12/17/12 | 12/17/12    | 3/6/13                 | 33.00     | 411.22<br>430.97<br>430.97<br>816.00<br>816.00 | Ext 9/6/14<br>pd. VB cert. 4772<br>Reva Wright<br>2-5-13  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-1W COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 05-50-09-287   | 5000 1842      | S20 T12 R1W<br>FILLING STATION 12,000 SQ FT N<br>SIDE R/W AT FREEMAN ST SW. | 6120                                    | 423.66                             | 211.83                           | 19.06    | 20.00 | 25.00             |                                  |       |
| ILLINOIS CENTRAL RAILROAD CO<br>POOLE JEFF<br>2505 MELROSE                       |                |   | 6120                                    | 6002.79                            | 211.83                           | 15.89    | 14.00 | 6530.40           |                                  |       |
| CAPE GIRARDEAU MO  | 63701          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 05-50-13-682   | 5000 1845      | S20 T12 R1W<br>ELEV & FEED MILL 23,620 SQ FT<br>S SIDE R/W AT DAVIE ST.     | 190                                     | 13.18                              | 6.59                             | .59      | 20.00 | 25.00             |                                  |       |
| ILLINOIS CENTRAL RAILROAD CO<br>ANNA FEED & PAPER CO<br>210 W DAVIE P.O. BOX 443 |                |   | 190                                     | 11881.78                           | 6.59                             | .49      | 14.00 | 11965.04          |                                  |       |
| ANNA   | IL 62906       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_  
 AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF \_\_\_\_\_  
 OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| DATE OF SALE | SALE      | AFTER THE SALE | CERTIFICATE NUMBER | AMOUNT OF PENALTY REDEEMED | YEAR | AMOUNT PER-CENT | INTEREST WHEN PAID                 | CERTIFICATE DATE                              | AMOUNT OF REDEMPTION | TO WHOM DEED MADE/DATE | REDEMPTION MONEY | REMARKS OR RECEIPT   |
|--------------|-----------|----------------|--------------------|----------------------------|------|-----------------|------------------------------------|---|----------------------|------------------------|------------------|--|
| 5/22/13      | 2011 Subs | 521.82         | 62.62              | 1173.47                    |      |                 | 33.00<br>19.75<br>9/6/12<br>3/6/13 | 7738.87<br>7758.62<br>8934.09<br>10109.56     | 5/22/13<br>9/6/13    | 10694.00<br>11869.47 ✓ | Ext 9/16/14      | SALE IN ERROR<br>CASE 2014-TX-2 [2014-TX-12]<br>Cert. 000694<br>CK with C.C. & TREASURER FOR AMOUNT OF FORFEITURE TAXES                |
| 5/22/13      | 2011 Subs | 84.02          | 10.08              | 2153.71                    |      |                 | 33.00<br>19.75<br>9/6/12<br>3/6/13 | 14,151.75<br>14171.50<br>16325.21<br>18478.92 | 9/6/13               | 20,726.73 ✓            | Ext 9/16/14      | SALE IN ERROR<br>CASE 2014-TX-2<br>Subcase 2014TX00013<br>Cert # 000695<br>CK with C.C. & TREASURER FOR AMOUNT OF FORFEITURE TAXES DUE |
| 5/22/13      | 2011 Subs | 521.82         | 62.62              | 1173.47                    |      |                 | 33.00<br>19.75<br>9/6/12<br>3/6/13 | 7738.87<br>7758.62<br>8934.09<br>10109.56     | 5/22/13<br>9/6/13    | 10694.00<br>11869.47 ✓ | Ext 9/16/14      | SALE IN ERROR<br>CASE 2014-TX-2 [2014-TX-12]<br>Cert. 000694<br>CK with C.C. & TREASURER FOR AMOUNT OF FORFEITURE TAXES                |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
IN THE CIRCUIT COURT OF 13-1W COUNTY, ILLINOIS  
UNION

| PROPERTY NUMBER<br>NAME   | CLASS | RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|-------|----------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 06-03-04-319<br>WILHOITE KEVIN R & KATIE<br>1750 BALCOM RD<br>ANNA            | 0030  | 90       | S3 T13 R1W TOTAL ACRES .1700<br>PT N 1/2 SW<br>S OF RY                                   | 410                                     | 25.04                              | 12.52                            | 1.13     | 20.00 | 96.11             |                                  |       |
| 06-09-04-424-A<br>HAAS LAUXANNE<br>1250 KIMMEL CEMETERY RD<br>ANNA            | 0040  | 193      | S9 T13 R1W TOTAL ACRES 9.9400<br>PT NW SE.   | 19590                                   | 829.32                             | 414.66                           | 31.10    | 20.00 | 514.76            |                                  |       |
| 06-11-04-466-D<br>AMES JOSHUA W & JENNIFER<br>1115 BODY BARN RD<br>ANNA       | 0040  | 251      | S11 T13 R2W TOTAL ACRES 2.0700<br>PT SW SW<br>MOBILE HOME PT 06-206                      | 4640                                    | 81.58                              | 40.79                            | 3.67     | 20.00 | 157.31            |                                  |       |
| 06-13-04-486-A<br>LIFFICK KATHLEEN<br>530 FREY LANE<br>DONGOLA                | 0011  | 266      | S13 T13 R1W TOTAL ACRES 30.0000<br>W PT NW NE<br>CD                                      | 22910                                   | 1672.22                            | 836.11                           | 75.25    | 20.00 | 1879.18           |                                  |       |
| 06-13-04-495-B<br>PENROD RICKY J & MELODIE ANN<br>1335 CHESHIRE RD<br>DONGOLA | 0021  | 277      | S13 T13 R1W TOTAL ACRES 18.1400<br>PT SW NW  | 300                                     | 21.90                              | 10.95                            | .82      | 20.00 | 80.77             |                                  |       |
| 06-13-04-499<br>PENROD MELODIE & RICKY<br>1335 CHESHIRE RD<br>DONGOLA         | 0040  | 279      | S13 T13 R1W TOTAL ACRES 6.5000<br>NE CR NW SW.   | 38710                                   | 2387.52                            | 1193.76                          | 89.53    | 20.00 | 1352.29           |                                  |       |
| 06-16-04-547-A<br>WATSON JOHN M & DEBRA S<br>2565 BODY BARN RD<br>ANNA        | 0040  | 336      | S16 T13 R1W TOTAL ACRES 8.0000<br>PT SE NE<br>MOBILE HOME PT 06-231<br>2565 BODY BARN RD | 10360                                   | 318.26                             | 159.13                           | 14.32    | 20.00 | 413.51            |                                  |       |
| 06-16-04-559<br>DZICZKOWSKI GERALD D<br>250 KIMBER RD<br>DONGOLA              | 0040  | 357      | S16 T13 R1W TOTAL ACRES 2.5800<br>PT SW SE   | 5960                                    | 107.00                             | 53.50                            | 4.01     | 20.00 | 126.51            |                                  |       |
| 06-18-04-590<br>ELLIS KEVIN & PATRICIA<br>465 JONESBORO QUARRY RD<br>ANNA     | 0040  | 385      | S18 T13 R1W TOTAL ACRES 1.6600<br>PT SE SE.  | 27610                                   | 1432.32                            | 716.16                           | 64.45    | 20.00 | 1619.48           |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT OF SALE | PERCENT OF SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | YEAR | AMOUNT PER-CENT                                | INTEREST WHEN PAID                                  | CERTIFICATE REDEMPTION | AMOUNT OF                      | BY WHOM REDEEMED/DATE   | REMARKS OR RECEIPT OF                   |
|-----------------------|-----------------|---------------------------------|-------------------|--------------------|---|------|--|---|------------------------|--------------------------------|---|---|
| 18                    |                 |                                 | T                 |                    | 17.29                                       |      | 33.00<br>19.75<br>9/6/12<br>3/6/13             | 146.40<br>166.15<br>183.44<br>200.73                | 9/6/13                 | 218.02                         | Ext 9/16/14   | Pd TB Cert 4770<br>1/28/14<br>A.J. BANK |
| 1                     |                 |                                 | Sabre             |                    | 5.15  |      | 33.00<br>19.75<br>9/6/12<br>3/6/13             | 532.91<br>572.66<br>577.81<br>582.96                | Ext 9/8/14             |                                | Pd. TB Cert # 4648<br>6/4/13<br>John Paul Haas<br>by SALE W Error re Fund |   |
| 0                     |                 |                                 | D. Castleman      |                    | 0   |      | 33.00<br>19.75                                 | 190.31<br>210.06                                    |                        |                                | Pd. VB cert. 4490<br>3-29-12<br>Jennifer Ames                             |   |
| 0                     |                 |                                 | Boone             |                    | 0   |      | 33.00<br>19.75<br>9/6/12                       | 1912.18<br>1931.93<br>1931.93                       | Ext 9/8/14             |                                | Pd. VB Cert. 4611<br>11-8-12<br>Charles Frey                              |   |
| 0                     | 11              | 55.33                           | 12%               | 6.64               | 11/26/12                                    |      | 33.00<br>19.75<br>9/6/12<br>11/26/12           | 113.77<br>133.52<br>133.52<br>195.49                | Ext 9/6/14             |                                | Pd. VB 12-28-12<br>Melodie Penrod<br>Cert 4621                            |   |
| 0                     |                 |                                 | Sabre             |                    | 13.52                                       |      | 33.00<br>19.75                                 | 1398.81<br>1418.56                                  | Ext 9/6/14             |                                | Pd. VB cert. 4518<br>US Bank<br>5-3-12                                    |   |
| 1                     |                 |                                 | Gupta             |                    | 0   |      | 33.00<br>19.75<br>9/6/12                       | 446.51<br>466.26<br>466.26                          | Ext 9/6/14             |                                | Pd TB Cert 4653<br>A-J NATL BANK<br>6/7/13                                |   |
| 0                     | 11              | 346.54                          | 12%               | 41.58              | 12/17/12                                    |      | 33.00<br>19.75<br>9/6/12<br>12/17/12<br>3/6/13 | 446.51<br>466.26<br>466.26<br>854.38<br>854.38      | Ext 9/6/14             |                                | Pd. VB cent. 4576<br>Phyliss Brack<br>7-20-12                             |   |
| 0                     |                 |                                 | Sabre             |                    | 0   |      | 33.00<br>19.75                                 | 159.51<br>179.26                                    | Ext 9/8/14             |                                |   |   |
| 2                     | 11              | 1527.89                         | 12%               | 183.35             | 11/26/12                                    |      | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13 | 1684.87<br>1704.62<br>1737.01<br>3448.25<br>3480.64 | Ext 9/8/14             | 9/6/13<br>11/26/13<br>12/10/13 | 3513.03<br>3696.38<br>5472.74<br>6,954.49                                 | Pd. 7814<br>A-JNB<br>Cert. 704          |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 13-1W UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#      | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST         | COST                                 | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|---------------------|--|---|------------------------------------|----------------------------------|------------------|--------------------------------------|-------------------|----------------------------------|-------|
| 06-21-04-625-A1<br>DILLOW PATTY<br>DILLOW JEANNIE MARIE<br>P.O. BOX 36<br>DONGOLA IL 62926                             | 0040 406            | S21 T13 R1W TOTAL ACRES 1.1300<br>PT NW NE   | 7460                                    | 134.52                             |                                  |                  | 20.00<br>25.00<br>14.00              | 141.30            |                                  |       |
| <del>06-21-04-627-B<br/>PROUT TRENT A<br/>DUTY MARION D &amp; CATHERINE A<br/>845 KIMBER RD<br/>DONGOLA IL 62926</del> | <del>0011 409</del> | <del>S21 T13 R1W TOTAL ACRES 40.1500<br/>PT SE NE<br/>PT SW NE<br/>MOBILE HOME PT 06-177</del> | <del>5480</del>                         | <del>217.74</del>                  | <del>108.87</del>                | <del>9.80</del>  | <del>20.00<br/>25.00<br/>14.00</del> | <del>304.71</del> |                                  |       |
| 06-21-04-628-A1<br>DZICZKOWSKI GERALD D<br>250 KIMBER RD<br>DONGOLA IL 62926   | 0030 413            | SEC 21 T13 TOTAL ACRES .3200<br>PT NW NE   | 220                                     | 16.04                              |                                  |                  | 20.00<br>25.00<br>14.00              | 77.62             |                                  |       |
| 06-24-04-740<br>MARR GARY & ELAINE<br>215 N MAIN ST<br>DONGOLA IL 62926  | 0040 527            | S24 T13 R1W TOTAL ACRES .4600<br>NW CR SW PT S 1/2 SE.<br>202 MAIN                             | 15140                                   | 760.40                             | 380.20                           | 34.22            | 20.00<br>25.00<br>14.00              | 892.14            |                                  |       |
| <del>06-25-04-748-C<br/>FREEMAN DELBERT &amp; SHERRI<br/>PO BOX 335<br/>129 ASH ST<br/>DONGOLA IL 62926</del>          | <del>0040 539</del> | <del>S25 T13 R1W TOTAL ACRES .2100<br/>PT NE PT NE.</del>                                      | <del>11180</del>                        | <del>430.94</del>                  | <del>215.47</del>                | <del>19.39</del> | <del>20.00<br/>25.00<br/>14.00</del> | <del>535.49</del> |                                  |       |
| 06-25-04-758<br>HUFF H L<br>C/O UNION COUNTY GOVERNMENT<br>311 W MARKET<br>JONESBORO IL 62952                          | 0030 551            | S25 T13 R1W TOTAL ACRES .8300<br>PT E PT NE.   | 200                                     | 16.66                              | 8.33                             | .75              | 20.00<br>25.00<br>14.00              | 702.81            |                                  |       |
| 06-25-04-775<br>NEIBAUER & CO<br>C/O UNION COUNTY<br>JONESBORO IL 62952  | 0030 570            | S25 T13 R1W TOTAL ACRES .1300<br>PT NW NE.   | 210                                     | 17.48                              | 8.74                             | .79              | 20.00<br>25.00<br>14.00              | 651.93            |                                  |       |
| 06-25-04-777<br>INNOMAX SOLUTIONS LLC<br>217 E CROSS ST<br>DONGOLA IL 62926  | 0030 572            | S25 T13 R1W TOTAL ACRES .2300<br>SW PT SW NE.  | 410                                     | 34.10                              | 17.05                            | 1.53             | 20.00<br>25.00<br>14.00              | 155.51            |                                  |       |
| 06-25-04-833<br>CASPER ALICE M<br>101 CROOKED CREEK LANE<br>DONGOLA IL 62926   | 0030 632            | S25 T13 R1W TOTAL ACRES .1300<br>PT SE NW.   | 550                                     | 45.76                              | 22.88                            | 2.06             | 20.00<br>25.00<br>14.00              | 118.54            |                                  |       |

*Paid*

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL                       | BY WHOM REDEEMED/DATE         | REMARKS OR RECEIPT                            |
|------------------------|---------------------------------|--------------------|---------------------------|-------------------------------------|-------------------------------|---|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER- INTEREST WHEN PAID | CERTIFI- AMOUNT OF REDEMPTION | OR OF TO WHOM DEED MADE/DATE REDEMPTION MONEY |

2

S. Castleman

2.83

33.00 177.13  
19.75 196.88

pd. VB cert. 4519  
5-3-12  
patty Dillow

18

S. Castleman

13.97

33.00 124.59  
19.75 144.34  
9/6/12 158.31

pd. VB cert. 4619  
12-21-12  
Union Co. Abstract

2

Boone

17.84

33.00 942.98  
19.75 962.73

pd. VB cert. 4580  
7-30-12  
Union Co. Abstract

18

T

5/22/13 2011 Subs 7253 8.70

126.51

33.00 862.32  
19.75 882.07  
9/6/12 1008.58  
3/6/13 1135.09  
5/22/13 1216.32

Ext 9/16/14  
9/6/13 1342.83

5/22/13 2011 Subs 88.44

117.35

33.00 802.28  
19.75 822.03  
9/6/12 939.38  
3/6/13 1056.73  
5/22/13 1155.78

Ext 9/16/14  
9/6/13 1273.13

18

T

27.99

33.00 216.50  
19.75 236.25  
9/6/12 264.24  
12/17/12 337.40  
3/6/13 365.39

Ext 9/6/14  
9/6/13 393.58  
12-17-12 401.23

18

Gupta

11 65.32 12% 7.84 12/17/12

5/22/13 2011 118.10 14.17

21.34

33.00 172.88  
19.75 192.63  
9/6/12 213.97  
3/6/13 235.31  
5/22/13 367.58

Ext 9/16/14 9/13/14  
9/6/13 388.92

18

T

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
IN THE CIRCUIT COURT OF 13-1W COUNTY, ILLINOIS  
UNION

| PROPERTY NUMBER<br>NAME                                     | CLASS RECEIPT# | DESCRIPTION  | ASSESSSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|--|--|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 06-25-04-834-A<br>MICHAEL RICHARD & JANICE                  | 0030 634       | SEC 25 T13 R1W<br>PT W1/2 NE SW<br>TOTAL ACRES 4.0400                      | 810                                      | 67.38                              |                                  |          | 20.00 |                   |                                  |       |
| 601 MELODY LANE<br>DONGOLA IL 62926                         |                |  | 810                                      |                                    | 33.69                            | 2.53     | 14.00 | 105.22            |                                  |       |
| 06-25-04-840<br>KRAATZ DANN R                               | 0030 638       | S25 T13 R1W TOTAL ACRES .1100<br>PT SE NW S PT TRACT 3                     | 550                                      | 45.76                              |                                  |          | 20.00 |                   |                                  |       |
| 800 CYPRESS RD<br>DONGOLA IL 62926                          |                |  | 550                                      |                                    | 22.88                            | 1.72     | 14.00 | 93.60             |                                  |       |
| 06-25-04-841<br>NORMAN ROBIN                                | 0040 640       | S25 T13 R1W TOTAL ACRES 1.9700<br>PT SE NW.                                | 16380                                    | 863.58                             | 431.79                           | 38.86    | 20.00 |                   |                                  |       |
| PO BOX 356<br>122 SE FRONT ST<br>DONGOLA IL 62926           |                |  | 10380                                    |                                    | 431.79                           | 32.38    | 25.00 | 1003.82           |                                  |       |
| 06-25-04-852<br>NEWBERRY STEVEN E                           | 0040 648       | S25 T13 R1W TOTAL ACRES 1.0600<br>N PT NW SW.<br>300 & 300 1/2 SE FRONT ST | 37390                                    | 2611.52                            | 1305.76                          | 117.52   | 20.00 |                   |                                  |       |
| PO BOX 387<br>300 & 300 1/2 SE FRONT ST<br>DONGOLA IL 62926 |                |  | 31390                                    |                                    | 1305.76                          | 97.93    | 25.00 | 2895.97           |                                  |       |
| 06-25-04-855<br>TELLOR FLOYD E & JENNY L                    | 0040 652       | S25 T13 R1W TOTAL ACRES .9200<br>PT SW NW<br>222 SE FRONT ST               | 18050                                    | 1501.64                            |                                  |          | 20.00 |                   |                                  |       |
| 222 SE FRONT ST<br>DONGOLA IL 62926                         |                |  | 18050                                    |                                    | 750.82                           | 56.31    | 14.00 | 876.13            |                                  |       |
| 06-25-04-875-C1<br>DUTY ROBERT A RHONDA                     | 0040 685       | S25 T13 R1W TOTAL ACRES .5100<br>PT NW SE                                  | 23790                                    | 1313.64                            | 656.82                           | 59.11    | 20.00 |                   |                                  |       |
| 413 E CROSS STREET<br>DONGOLA IL 62926                      |                |  | 15790                                    |                                    | 656.82                           | 49.26    | 25.00 | 1491.01           |                                  |       |
| 06-26-04-881-C2<br>KRAATZ DANN R & MARTHA J                 | 0030 700       | SEC 26 T13 R1W<br>PT NW NE<br>TOTAL ACRES 4.9800                           | 940                                      | 68.60                              | 34.30                            | 3.09     | 20.00 |                   |                                  |       |
| 795 HOWELL LN<br>DONGOLA IL 62926                           |                |  | 940                                      |                                    | 34.30                            | 2.57     | 14.00 | 143.26            |                                  |       |
| 06-26-04-887<br>ROLFE CHARLES L                             | 0040 709       | S26 T13 R1W TOTAL ACRES 1.0800<br>PT SE NE.                                | 58130                                    | 3805.04                            |                                  |          | 20.00 |                   |                                  |       |
| 4915 LAKE RD<br>DONGOLA IL 62926                            |                |  | 52130                                    |                                    | 1902.52                          | 142.69   | 25.00 | 2114.21           |                                  |       |
| 06-30-04-961<br>BUNCH RICKEY L & ANGELA S                   | 0011 774       | S30 T13 R1W TOTAL ACRES 34.9000<br>PT SW SW.                               | 43820                                    | 2506.72                            | 1253.36                          | 112.80   | 20.00 |                   |                                  |       |
| PO BOX 132<br>5660 LINGLE CREEK RD<br>JONESBORO IL 62952    |                |  | 37820                                    |                                    | 1253.36                          | 94.00    | 14.00 | 2782.52           |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL                 | BY WHOM REDEEMED/DATE             | REMARKS OR RECEIPT               |
|------------------------|---------------------------------|--------------------|---------------------------|-------------------------------|-----------------------------------|----------------------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-INTEREST CENT | WHEN CERTIFI-PAID CATE REDEMPTION | AMOUNT OF OR OF REDEMPTION MONEY |

|    |              |   |  |                |  |   |  |
|----|--------------|---|--|----------------|--|---|--|
| D  | D. Castleman | 0   | 33.00<br>19.75                               | 33.00<br>19.75 | 143.45<br>163.26<br>180.05<br>196.90<br>213.75             | 138.22<br>157.97 ✓  | pd. VB cent. 4499<br>Richard Michael<br>4-9-12   |
| 18 | T            | 16.85   | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13 | 33.00<br>19.75 | 143.45<br>163.26<br>180.05<br>196.90<br>213.75             | Ext 9/16/14   | pd. 7-11-14<br>Lawrence Uehle                    |
| 2  | Gupta        | 11 911.69 12% 109.40 12/17/12                           | 20.08<br>33.00<br>19.75                      | 33.00<br>19.75 | 1056.90<br>1076.65<br>1096.73<br>2117.82<br>2137.90        | 9/6/13 2157.98 ✓<br>Ext 9/6/14  | pd 4/10/14<br>Cent 000714<br>AT NATL BANK        |
| 2  | Sabre        | 57.92   | 33.00  | 33.00          | 2986.89 ✓  | Ext 9/6/14  | pd. VB cent. 4505<br>Steve Newberry<br>4-17-2012 |
| 2  | Gupta        | 11 1373.81 12% 164.86 12/17/12                          | 29.82<br>33.00<br>19.75                      | 33.00<br>19.75 | 1533.83<br>1573.58<br>1603.40<br>3142.07<br>3172.89        | Ext 9/6/14  | pd. VB cent. 4670<br>7-8-13<br>First State Bank  |
| D  | D. Castleman | 3/27/13 11 1084.18 12% 130.10                           | 0<br>33.00<br>19.75                          | 33.00<br>19.75 | 176.26<br>196.01<br>196.01<br>196.01<br>1410.29<br>1410.29 | Ext 9/24/14<br>1918.14  | pd. AK<br>000717 6/20/2014<br>AS Bank            |
| 2  | Gupta        | 11 3944.98 12% 473.40 12/17/12                          | 42.28<br>33.00<br>19.75                      | 33.00<br>19.75 | 2189.49<br>2209.24<br>2251.52<br>6669.90<br>6712.18        | 9/6/13 6754.46<br>12/17/13 7227.86 ✓<br>Ext 9/16/14                     | 2/17/2014<br>Charles Rolf<br>cent 718            |
| 2  | Sabre        | 11 3094.15 12% 371.30 11/26/12<br>12 3191.29 12% 383.01 | 55.65<br>33.00<br>19.75                      | 33.00<br>19.75 | 2871.17<br>2896.92<br>2946.57<br>6412.02<br>6462.67        | 9/6/13 6523.32<br>12/26/13 6894.62<br>12/10/13 10,469.42<br>Ext 9/18/14 | pd.<br>cent. 719<br>10-21-14<br>Greg Cain        |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 13-1W COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT#      | DESCRIPTION   | UNION            | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST         | COST             | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|---------------------|---|------------------|---|------------------------------------|----------------------------------|------------------|------------------|-------------------|----------------------------------|-------|
| 06-30-04-961-A<br>BUNCH RICKEY & ANGELA<br>PO BOX 132<br>5650 LINGLE CREEK RD<br>JONESBORO IL | 0040 775<br>62952   | S30 T13 R1W TOTAL ACRES<br>PT SW SW<br>5650 LINGLE CREEK RD                         | 1.3700           | 20090                                   | 1331.54                            | 665.77                           | 59.92            | 20.00            | 1510.39           |                                  |       |
| 06-30-04-971<br>SMITH ANDREW R  | 0030 782            | S30 T13 R1W TOTAL ACRES<br>PT NE SW.  | 2.7500           | 1030                                    | 68.26                              | 34.13                            | 3.07             | 20.00            | 142.89            |                                  |       |
| 102 FOWLER<br>ANNA  | IL 62906            |   |                  | 1030                                    |                                    | 34.13                            | 2.56             | 10.00            |                   |                                  |       |
| 06-31-04-997<br>STOFFEL LARRY DEAN  | 0040 806            | S31 T13 R1W TOTAL ACRES<br>S PT N PT NE SE.<br>MOBILE HOME PT 06-212<br>110 HIGH ST | 1.8600           | 890                                     | 14.78                              | 7.39                             | .67              | 20.00            | 85.00             |                                  |       |
| 110 HIGH ST<br>MILL CREEK   | IL 62961            |   |                  | 215                                     |                                    | 7.39                             | .55              | 10.00            |                   |                                  |       |
| <del>06-32-05-022-A<br/>POWLES NORMAN L</del>   | <del>0040 824</del> | <del>S32 T13 TOTAL ACRES<br/>PT E1/2 SE<br/>MOBILE HOME RE</del>                    | <del>.4000</del> | <del>13480</del>                        | <del>545.98</del>                  | <del>272.99</del>                | <del>24.57</del> | <del>20.00</del> | <del>660.02</del> |                                  |       |
| 670 LAKE RD<br>DONGOLA  | IL 62926            |   |                  | 7480                                    |                                    | 272.99                           | 20.47            | 10.00            |                   |                                  |       |
| 06-32-05-028<br>POWLES SHERMAN  | 0030 834            | S32 T13 R1W TOTAL ACRES<br>W SD SW SW.  | .6000            | 210                                     | 15.32                              | 7.66                             | .69              | 20.00            |                   |                                  |       |
| 6112 9TH ST<br>ZION IL  | 60099               |   |                  | 210                                     | 569.91                             | 7.66                             | .57              | 10.00            | 655.49            |                                  |       |
| 06-32-05-030-A<br>KLEIN KEITH   | 0040 836            | S32 T13 R1W TOTAL ACRES<br>W PT E 1/2 SE.   | 1.2000           | 31500                                   | 1861.26                            | 930.63                           | 83.76            | 20.00            |                   |                                  |       |
| 1240 LAKE RD<br>DONGOLA IL  | 62926               |   |                  | 25500                                   |                                    | 930.63                           | 69.80            | 10.00            | 2083.82           |                                  |       |

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF SALE \_\_\_\_\_ OF SALE \_\_\_\_\_ AFTER THE SALE \_\_\_\_\_ CERTIFICATE NUMBER \_\_\_\_\_ REDEEMED \_\_\_\_\_ CENT \_\_\_\_\_ PAID \_\_\_\_\_ CATE \_\_\_\_\_ REDEMPTION \_\_\_\_\_ TO WHOM DEED MADE/DATE \_\_\_\_\_ REDEMPTION MONEY \_\_\_\_\_

| OF SALE | SALE     | AFTER THE SALE | CERTIFICATE NUMBER | REDEEMED | CENT  | PAID  | CATE  | REDEMPTION  | TO WHOM DEED MADE/DATE | REDEMPTION MONEY                                 |
|---------|----------|----------------|--------------------|----------|-------|---|---|---|------------------------|--|
| 1       | 1,443.08 | 12%            | 173.17             | 12/12/12 | 15.10 | 33.06<br>19.75<br>9/6/12<br>12/17/12<br>3/6/13          | 1558.49<br>1578.24<br>1593.34<br>3209.59<br>3224.69         | Ext 9/6/14<br>9/6/13<br>12/17/13<br>Ext 9/8/14<br>9/13/14 | 3232.79<br>3412.96 ✓   | Pd. 9-9-14<br>Gregory Cain                       |
| 0       |          |                |                    |          | 0     | 33.00<br>19.75<br>9/6/12                                | 175.89<br>195.64<br>195.64                                  |   |                        | pd. VB cert. 4551<br>Andrew Smith<br>5-31-12     |
| 0       | 46.94    | 12%            | 5.63               | 3/27/13  |       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>3/27/13           | 118.00<br>137.75<br>137.75<br>190.32                        | Ext 9/6/14  |                        | TB Pd Cert 4778<br>LARRY DEAN Stoffel<br>2/10/14 |
| 0       |          |                |                    |          |       | 9/6/13<br>2/7/14  | 190.32<br>242.47 ✓  |   |                        |  |
| 18      | 86.10    |                | 10.33              |          |       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br><del>5/2/13</del> | 806.48<br>826.23<br>944.22<br>1062.21<br><del>1158.64</del> | Ext 9/16/14<br>9/6/13                                     | 1276.63 ✓              |  |
| 2       |          |                |                    |          | 41.68 | 33.00<br>19.75<br>9/6/12<br><del>3/6/13</del>           | 2158.50<br>2178.25<br>2219.93<br><del>2261.61</del>         | Ext 9/6/14  |                        | pd. VB cert. 4595<br>9-10-12<br>Keith Klein      |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-2W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#     | DESCRIPTION                       | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|--------------------|-----------------------------------|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 07-05-05-191-A1  | 0040 81 S5 T11 R2W | TOTAL ACRES 6.0000                |   |                                    |                                  |          |       |                   |                                  |       |
| COCHRAN DAVID C & TERESA<br>P.O. BOX 168<br>MILLIGAN HILL RD<br>ALTO PASS IL | 62905              | PT NE SE<br>MOBILE HOME PT 07-089 | 8800                                    | 158.02                             | 79.01                            | 7.11     | 20.00 |                   |                                  |       |
| 07-10-05-239   | 0011 150           | S10 T11 R2W TOTAL ACRES 20.3500   |   |                                    |                                  |          |       |                   |                                  |       |
| BLANK MICHAEL P<br>700 CEDAR ST<br>ALTO PASS IL                              | 62905              | PT NW NE (TRACT 9).               | 18980                                   | 777.62                             | 388.81                           | 34.99    | 20.00 |                   |                                  |       |
| 07-10-05-239-A   | 0029 151           | S10 T11 R2W TOTAL ACRES 20.3500   |   |                                    |                                  |          |       |                   |                                  |       |
| ENSTROM CAROLL PHILLIPS<br>330 MESNARD<br>MARQUETTE MI                       | 49855              | PT NW NE (TRACT #8).              | 203                                     | 12.16                              |                                  |          | 20.00 |                   |                                  |       |
| 07-10-05-263   | 0030 197           | S10 T11 R2W TOTAL ACRES .1200     |   |                                    |                                  |          |       |                   |                                  |       |
| SPURLOCK MARK B<br>P.O. BOX 486<br>COBDEN IL                                 | 62920              | PT SW SW BEING TRACT 2            | 410                                     | 24.58                              | 12.29                            | 1.11     | 20.00 |                   |                                  |       |
| 07-10-05-290   | 0040 233           | S10 T11 R2W TOTAL ACRES .1800     |   |                                    |                                  |          |       |                   |                                  |       |
| SPURLOCK MARK B<br>P.O. BOX 486<br>COBDEN IL                                 | 62920              | PT SW SW BEING TRACTS 1 & 3       | 5560                                    | 80.56                              | 40.28                            | 3.63     | 20.00 |                   |                                  |       |
| 07-12-05-308-A   | 0011 248           | S12 T11 R2W TOTAL ACRES 20.0000   |   |                                    |                                  |          |       |                   |                                  |       |
| REZAGLIA KATRINA PARKS<br>P.O. BOX 51<br>535 SPRING HILL LANE<br>COBDEN IL   | 62920              | E 1/2 NE NE                       | 28200                                   | 269.22                             | 134.61                           | 12.11    | 20.00 |                   |                                  |       |
| 07-13-05-354-B   | 0030 319           | S13 T11 R2W TOTAL ACRES 6.5200    |   |                                    |                                  |          |       |                   |                                  |       |
| VANSTONE MICHAEL J<br>355 JAMESTOWN RD<br>COBDEN IL                          | 62920              | MID & WPT SE SE                   | 1270                                    | 71.68                              | 35.84                            | 3.23     | 20.00 |                   |                                  |       |
| 07-14-05-372-A   | 0030 347           | S14 T11 R2W TOTAL ACRES 9.3300    |   |                                    |                                  |          |       |                   |                                  |       |
| WELLS THOMAS G & KATHERINE M<br>1412 W BELLWOOD<br>SPOKANE WA                | 99218              | PT SE SW.                         | 720                                     | 40.66                              | 20.33                            | 1.83     | 20.00 |                   |                                  |       |
| 07-15-05-401   | 0030 380           | S15 T11 R2W TOTAL ACRES .1200     |   |                                    |                                  |          |       |                   |                                  |       |
| WRIGHT TONY<br>GEN DEL<br>ALTO PASS IL                                       | 62905              | PT NW NW 50' X 6 2/3 RDS.         | 330                                     | 19.78                              | 9.89                             | .89      | 20.00 |                   |                                  |       |
|  |                    |                                   | 330                                     |                                    | 9.89                             | .74      |       | 90.41             |                                  |       |

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES             | COST OF TOTAL                 | BY WHOM REDEEMED/DATE    | REMARKS OR RECEIPT                 |   |   |
|------------------------|---------------------------------|--------------------|------------------------------|-------------------------------|--------------------------|------------------------------------|---|---|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED    | YEAR AMOUNT PER-CENT          | INTEREST WHEN PAID       | CERTIFI- AMOUNT OF REDEMPTION CATE | OR TO WHOM DEED MADE/DATE                     | REDEMPTION MONEY  |
|                        |                                 |                    |                              |                               |                          | Ext 9/8/14                         | pd. VB Cert. 4601<br>David Cochran<br>9-24-12 |   |
| 0                      | Sabre                           | 0                  | 33.00<br>19.75<br>9/6/12     | 273.06<br>292.81<br>292.81    |                          |                                    |   |   |
| 11                     | 834.19 12%                      | 100.10             | 12/17/12                     | 0                             | 33.00<br>19.75<br>9/6/12 | 943.77<br>963.52<br>963.52         | 12/17/13 997.88 ✓                             | pd. VB<br>cynthia Lucas<br>8-21-14                      |
| 0                      | Gupta                           | 0                  | 12/17/12<br>3/6/13<br>9/6/13 | 1897.81<br>1897.81<br>1897.81 | Ext 9/6/14               | 9/13/14                            |   |   |
| 5/22/13                | 11                              | 96.00              | 11.52                        | 24.30                         | 33.00<br>19.75<br>9/6/12 | 192.29<br>212.04<br>236.34         | Ext 9/16/14                                   | pd. VB cert. 4760<br>Tim Spurlock<br>1-8-13             |
| 18                     | T                               |                    | 3/6/13<br>5/22/13<br>9/6/13  | 368.16<br>392.46              | 383.88                   |                                    |   |   |
| 5/22/13                | 11                              | 157.67             | 18.92                        | 47.36                         | 33.00<br>19.75<br>9/6/12 | 344.80<br>364.55<br>412.11         | 9/6/13  | 683.82<br>pd. VB cert. 4757<br>Tim Spurlock<br>12-23-13 |
| 18                     | T                               |                    | 3/6/13<br>5/22/13            | 457.67<br>635.75              | Ext 9/6/14               |                                    |   |   |
| 11                     | 1694.35 12%                     | 203.32             | 12/17/12                     | 0                             | 33.00<br>19.75<br>9/6/12 | 393.43<br>413.18<br>413.18         | 9/6/13  | 2310.85<br>2514.17 ✓                                    |
| 0                      | Gupta                           | 0                  | 12/17/12<br>3/6/13           | 2310.85<br>2310.85            | Ext 9/8/14               | 9/13/14                            |   |   |
| 11                     | 104.28 12%                      | 1251               |                              | 0                             | 33.00<br>19.75<br>9/6/12 | 179.60<br>199.35<br>199.35         |   | pd. VB Ryan Barton<br>Cert. 4622<br>12-28-12            |
| 0                      | Sabre                           | 0                  | 11/26/12<br>3/6/13           | 316.14<br>316.14              | Ext 9/8/14               |                                    |   |   |
| 0                      | Sabre                           | 0                  |                              | 33.00                         | 146.01                   |                                    | pd. VB cert. 4481<br>Thomas Wells<br>3-19-12  |   |
| 5/22/13                | 11                              | 90.97              | 10.92                        | 16.27                         | 33.00<br>19.75<br>9/6/12 | 139.68<br>159.43<br>175.70         | Ext 9/16/14                                   | Tommy Wright<br>3/7/14<br>cert 732                      |
| 18                     | T                               |                    | 3/6/13<br>5/22/13<br>9/6/13  | 191.97<br>293.86<br>310.13    |                          |                                    |   |   |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-2W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME | CLASS RECEIPT# | DESCRIPTION                   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------|----------------|-------------------------------|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 07-15-05-402            | 0040 382       | S15 T11 R2W TOTAL ACRES       | .5900                                   |                                    |                                  |          |       |                   |                                  |       |
| ✓ WRIGHT TONY           |                | PT NW NW.                     | 4470                                    | 267.84                             | 133.92                           | 12.05    | 20.00 |                   |                                  |       |
| GEN DEL                 |                |                               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| ALTO PASS               | IL 62905       |                               | 4470                                    |                                    | 133.92                           | 10.04    | 14.00 | 358.93            |                                  |       |
| 07-25-05-541-B          | 0011 563       | S25 T11 R2W<br>PT N1/2 NW     | TOTAL ACRES 10.0000                     |                                    |                                  |          |       |                   |                                  |       |
| ✓ SMITH MARILYN         |                | MOBILE HOME PT 07-074         | 4470                                    | 110.64                             | 55.32                            | 4.98     | 20.00 |                   |                                  |       |
| P.O. BOX 523            |                |                               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| COBDEN IL               | 62920          |                               | 1960                                    |                                    | 55.32                            | 4.15     | 14.00 | 188.77            |                                  |       |
| 07-25-05-549            | 0040 578       | S25 T11 R2W TOTAL ACRES       | 2.9200                                  |                                    |                                  |          |       |                   |                                  |       |
| CAMDEN ERNEST L         |                | PT SW SW.                     | 4870                                    | 66.70                              | 33.35                            | 3.00     | 20.00 |                   |                                  |       |
| ✓ 1836 MOUNTAIN GLEN RD |                | MOBILE HOME PT 07-101         |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| COBDEN IL               | 62920          |                               | 1182                                    |                                    | 33.35                            | 2.50     | 14.00 | 141.20            |                                  |       |
| 07-31-05-632-C          | 0021 677       | S31 T11 R2W TOTAL ACRES       | 6.1900                                  |                                    |                                  |          |       |                   |                                  |       |
| ✓ MORGAN PAMELA JANE    |                | PT NW SW                      | 260                                     | 18.90                              | 9.45                             | .85      | 20.00 |                   |                                  |       |
| MORGAN AMANDA MARIE     |                |                               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| S HUTCHINSON CREEK RD   |                |                               | 260                                     |                                    | 9.45                             | .71      | 14.00 | 89.46             |                                  |       |
| ALTO PASS               | IL 62905       |                               |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 07-32-05-638            | 0021 685       | S32 T11 R2W TOTAL ACRES       | 40.0000                                 |                                    |                                  |          |       |                   |                                  |       |
| ✓ FIRST NATIONAL BANK   |                | NW SW.                        | 1430                                    | 103.92                             | 51.96                            | 4.68     | 20.00 |                   |                                  |       |
| TRUST 76-7              |                |                               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 509 S UNIVERSITY        |                |                               | 1430                                    |                                    | 51.96                            | 3.90     | 14.00 | 181.50            |                                  |       |
| CARBONDALE              | IL 62901       |                               |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 07-35-05-654-A          | 0040 719       | SEC 35 T11 R2W<br>SW CR SW SE | TOTAL ACRES 2.1200                      |                                    |                                  |          |       |                   |                                  |       |
| ✓ FERNANDEZ JEFFREY A   |                | MOBILE HOME RE                | 17840                                   | 668.24                             | 334.12                           | 30.07    | 20.00 |                   |                                  |       |
| 3510 KAOLIN RD          |                |                               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| COBDEN IL               | 62920          |                               | 11840                                   |                                    | 334.12                           | 25.06    | 14.00 | 792.37            |                                  |       |
|                         |                |                               |   |                                    |                                  |          | 10.00 |                   |                                  |       |

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                 |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|--|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI-CATE REDEMPTION TO WHOM MADE/DATE          |
| 5/22/13                | 11                              | 353.94             | 42.47                     |                      | Ext 9/16/14           | 3/7/14<br>Tony Wright<br>Cert # 733                |
| 18                     | T                               | 64.61              | 33.00                     | 456.54               | 5/22/13 1001.92       |  |
|                        |                                 |                    | 19.75                     | 476.29               | 9/16/13 1066.53       |  |
|                        |                                 |                    | 9/16/12                   | 540.90               |                       |  |
|                        |                                 |                    | 3/6/13                    | 605.51               | Ext 9/8/14            |  |
| 0                      | Sabre                           | 0                  | 33.00                     | 221.77               |                       | pd. VB cert. 4630<br>Farmers State Bank<br>1-11-13 |
|                        |                                 | 11/148.93 1290     | 17.87 11/26/12            | 19.75                | 241.52                |  |
|                        |                                 |                    | 9/16/12                   | 241.52               |                       |  |
|                        |                                 |                    | 11/26/12                  | 408.32               | 408.32                |  |
| 0                      | O. Castleman                    | 0                  | 33.00                     | 174.20               |                       | pd. VB cert. 4640<br>3-22-13<br>Ernest Cambden     |
|                        |                                 |                    | 19.75                     | 193.95               |                       |  |
|                        |                                 |                    | 9/16/12                   | 193.95               |                       |  |
|                        |                                 |                    | 3/6/13                    | 193.95               | Ext 9/6/14            |  |
| 0                      | Gupta                           | 0                  | 33.00                     | 122.46               |                       |  |
|                        |                                 |                    | 19.75                     | 142.21               |                       |  |
|                        |                                 |                    | 9/16/12                   | 142.21               |                       |  |
|                        |                                 |                    | 3/6/13                    | 142.21               |                       |  |
|                        |                                 |                    | 9/16/13                   | 142.21               | Ext 9/6/14 9/13/14    |  |
| 0                      | Gupta                           | 0                  | 33.00                     | 214.50               |                       | pd. VB cert. 4530<br>Karen Kifer<br>5-8-12         |
|                        |                                 |                    | 19.75                     | 234.25               |                       |  |
|                        |                                 |                    |                           |                      | Ext 9/6/14            |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF 12-2W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME                   | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 08-10-05-762-A                            | 0040 128       | S10 T12 R2W TOTAL ACRES<br>PT S 2/3 W 1/2 SE.                   | .3500<br>1520                           | 100.74                             | 50.37                            | 4.53     | 20.00 |                   |                                  |       |
| ✓ BRITT WILLIAM E & LINDA                 |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 1415 STATE RT 127 N<br>JONESBORO          | IL 62952       |   | 1520                                    | 123.26                             | 50.37                            | 3.78     | 14.00 | 301.31            |                                  |       |
| 08-12-05-801-B1                           | 0040 174       | S12 T12 R2W TOTAL ACRES<br>PT NE & PT N1/2 NW<br>1800 KAOLIN RD | 7.2700<br>64380                         | 3294.92                            |                                  |          | 20.00 |                   |                                  |       |
| ✓ ZIMMERMAN GREGORY L                     |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 1800 KAOLIN RD<br>COBDEN                  | IL 62920       |   | 58380                                   |                                    | 1647.46                          | 123.56   | 14.00 | 1840.02           |                                  |       |
| 08-13-05-822-B                            | 0040 224       | S13 T12 R2W TOTAL ACRES<br>PT NW TRACT 17                       | 5.0000<br>5620                          | 83.94                              | 41.97                            | 3.78     | 20.00 |                   |                                  |       |
| ✓ ROYNE DEBORAH A                         |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 415 BRIDWELL LANE<br>COBDEN               | IL 62920       | MOBILE HOME PT 08-020   | 1375                                    |                                    | 41.97                            | 3.15     | 14.00 | 159.87            |                                  |       |
| 08-17-05-888-C                            | 0011 325       | S17 T12 R2W TOTAL ACRES<br>PT SW SW                             | 10.9400<br>23340                        | 1213.60                            | 606.80                           | 54.61    | 20.00 |                   |                                  |       |
| ✓ KISSIAR VICTORIA                        |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 2000 MORGAN SCHOOL RD<br>JONESBORO IL     | 62952          |   | 17340                                   |                                    | 606.80                           | 45.51    | 14.00 | 1382.72           |                                  |       |
| 08-22-05-961-B                            | 0030 443       | S22 T12 R2W TOTAL ACRES<br>PT NE SW                             | .2400<br>840                            | 55.68                              | 27.84                            | 2.51     | 20.00 |                   |                                  |       |
| ✓ WHEATON LYDIA                           |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 355 WHEATON DR<br>JONESBORO               | IL 62952       |   | 840                                     | 275.69                             | 27.84                            | 2.09     | 14.00 | 404.97            |                                  |       |
| 08-25-06-110-A                            | 0040 620       | S25 T12 R2W TOTAL ACRES<br>PT NE NE 77' X 92'                   | .1600<br>14370                          | 443.04                             | 221.52                           | 19.94    | 20.00 |                   |                                  |       |
| ✓ JACKSON MARK A                          |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| P.O. BOX 871<br>102 N LOCUST<br>JONESBORO | IL 62952       |   | 6370                                    |                                    | 221.52                           | 16.61    | 14.00 | 548.59            |                                  |       |
| 08-25-06-127                              | 0030 643       | S25 T12 R2W TOTAL ACRES<br>PT NE.                               | .5000<br>210                            | 14.60                              | 7.30                             | .66      | 20.00 |                   |                                  |       |
| ✓ PERRY ROSA                              |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| JONESBORO                                 | IL 62952       |   | 210                                     | 981.07                             | 7.30                             | .55      | 14.00 | 1065.88           |                                  |       |
| 08-25-06-150                              | 0040 672       | S25 T12 R2W TOTAL ACRES<br>PT NE.                               | .4000<br>26530                          | 1427.86                            | 713.93                           | 64.25    | 20.00 |                   |                                  |       |
| ✓ AGNE MAYNARD DEAN                       |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 107 WILLIFORD RD<br>JONESBORO             | IL 62952       |   | 20530                                   |                                    | 713.93                           | 53.54    | 14.00 | 1614.65           |                                  |       |
| 08-27-06-209-A                            | 0040 767       | S27 T12 R2W TOTAL ACRES<br>PT SW.                               | 1.0300<br>2320                          | 153.76                             | 76.88                            | 6.92     | 20.00 |                   |                                  |       |
| ✓ HUELSON LLOYD DONALD JR                 |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 16128 S SUMMERTREE LN<br>OLATHE           | KS 66062       |   | 2320                                    |                                    | 76.88                            | 5.77     | 14.00 | 235.45            |                                  |       |
|   |                |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |



TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-2W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME                   | CLASS RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 08-28-06-216-B1<br>DAHMER GARY R          | 0030 794       | S28 T12 R2W TOTAL ACRES<br>PT NW NW                      | 5.0000<br>3960                          | 277.16                             | 138.58                           | 12.47    | 20.00 | 25.00<br>14.00    |                                  |       |
| ✓ 245 TRACTOR MAN LANE<br>JONESBORO IL    | 62952          |  | 3960                                    |                                    | 138.58                           | 10.39    | 10.00 | 369.02            |                                  |       |
| 08-28-06-216-B1B<br>DAHMER GARY R         | 0029 796       | S28 T12 R2W TOTAL ACRES<br>PT W 1/2 NW                   | 40.0000<br>240                          | 16.82                              | 8.41                             | .76      | 20.00 | 25.00<br>14.00    |                                  |       |
| ✓ TRACTOR MAN LANE<br>JONESBORO IL        | 62952          |  | 240                                     |                                    | 8.41                             | .63      | 10.00 | 87.21             |                                  |       |
| 08-28-06-218-B<br>HUELSON LLOYD DONALD JR | 0030 802       | S28 T12 R2W TOTAL ACRES<br>PT E 1/2 SE.                  | .4300<br>210                            | 14.68                              | 7.34                             | .66      | 20.00 | 25.00<br>14.00    |                                  |       |
| ✓ 16128 S SUMMERTREE LN<br>OLATHE KA      | 66062          |  | 210                                     |                                    | 7.34                             | .55      | 10.00 | 84.89             |                                  |       |
| 08-36-06-275<br>SIMS DARRELL R & BARBARA  | 0040 873       | S36 T12 R2W TOTAL ACRES<br>PT E1/2 SW & PT NW SE TRACT I | 7.2900<br>23610                         | 1167.20                            | 583.60                           | 52.52    | 20.00 | 25.00<br>14.00    |                                  |       |
| ✓ 1940 STATE RT 127 S<br>JONESBORO IL     | 62952          |  | 17610                                   |                                    | 583.60                           | 43.77    | 10.00 | 1332.49           |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT OF SALE | PERCENT SALE | AMOUNT SOLD AT SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | YEAR | AMOUNT PER CENT | SUBSEQUENT TAXES PAID  | PERCENT INTEREST WHEN PAID | CERTIFICATE DATE | COST OF REDEMPTION   | TOTAL AMOUNT OF REDEMPTION | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY           |
|-----------------------|--------------|---------------------|---------------------------------|-------------------|--------------------|---|------|-----------------|--|----------------------------|------------------|--|----------------------------|---|--|
|                       |              |                     |                                 | Gupta             |                    | 3.69  |      |                 | 33.00<br>19.75<br>9/6/12<br>3/6/13                                   |                            |                  | 405.71<br>425.46<br>429.15<br>432.84   | Ext 9/6/14<br>9/6/13       | 436.53 ✓  | LARRY<br>pd. Mcintosh<br>5/30/14<br>Cert. 000747 |
|                       |              |                     |                                 | Sabre             |                    | 0   |      |                 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13                         |                            |                  | 120.21<br>139.96<br>139.96<br>139.96<br>139.96 ✓                                       | Ext 9/8/14<br>9/13/14      | pd. VB cert. 4751<br>Ben Tweedy<br>12-10-13     |  |
|                       |              |                     |                                 | T                 |                    | 15.28                                       |      |                 | 33.00  |                            |                  | 133.17 ✓   |                            | pd. VB cert. 4526<br>Huelson Law Firm<br>5-8-12 |  |
|                       |              |                     |                                 | Sabre             |                    | 26.65                                       |      |                 | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13<br>9/6/13<br>11/26/13 |                            |                  | 1392.14<br>1411.89<br>1438.54<br>2836.98<br>2863.63<br>2890.28<br>3040.11 ✓<br>3066.77 | Ext 9/8/14                 | pd. VB cert. 750<br>AJ Bank<br>6-2-14           |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 13-2W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT#    | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|-------------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 09-16-06-412-C<br>CASEY WILLIAM H<br>4890 OLD CAPE RD<br>JONESBORO IL   | 0030 124<br>62952 | SEC 16 T13 R2W<br>PT SW NW<br>TOTAL ACRES 4.6000                       | 890                                     | 62.28                              | 31.14                            | 2.80     | 20.00 | 136.42            |                                  |       |
| 09-16-06-413<br>FISHER BETTY SUE<br>4865 OLD CAPE RD<br>JONESBORO IL  | 0040 125<br>62952 | S16 T13 R2W TOTAL ACRES .5500<br>PT SW PT NW.<br>MOBILE HOME PT 09-030 | 2940                                    | 50.96                              | 25.48                            | 2.29     | 20.00 | 124.16            |                                  |       |
| 09-24-06-472-A<br>PRIEB CAROL G TRUSTEE<br>DILLAVUE MARGARET, GUARDIAN<br>405 BARKHAUSEN LANE<br>JONESBORO IL | 0020 187<br>62952 | S24 T13 R2W TOTAL ACRES 1.8500<br>PT W 1/2 SW                          | 160                                     | 10.60                              | 5.30                             | .48      | 20.00 | 80.48             |                                  |       |
| 09-25-06-490-A1<br>LANG JAMES T SR & CHERYL L<br>500 HIDDEN HILL LN<br>JONESBORO IL                           | 0040 211<br>62952 | S25 T13 R2W TOTAL ACRES 2.0000<br>PT SW SE                             | 35460                                   | 1952.62                            | 976.31                           | 87.87    | 20.00 | 2182.71           |                                  |       |
| 09-28-06-555<br>FISHER BETTY SUE<br>4865 OLD CAPE RD<br>JONESBORO IL  | 0030 284<br>62952 | S28 T13 R2W TOTAL ACRES 1.5000<br>PT NW SE.                            | 630                                     | 44.08                              | 22.04                            | 1.98     | 20.00 | 116.71            |                                  |       |
| 09-34-06-597<br>HUFFMAN RANDY L<br>3189 N GLENN RD<br>BOURBONNAIS IL  | 0021 315<br>60914 | S34 T13 R2W TOTAL ACRES 50.0000<br>S 1/4 SE & NW SW SE.                | 380                                     | 25.18                              | 12.59                            | 1.13     | 20.00 | 96.25             |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| OF SALE | SALE | AFTER THE SALE | CERTIFICATE NUMBER | REDEEMED | CENT     | PAID      | CATE       | REDEMPTION      | TO WHOM DEED MADE/DATE | REDEMPTION MONEY        |
|---------|------|----------------|--------------------|----------|----------|-----------|------------|-----------------|------------------------|-------------------------|
| D       |      |                |                    | 0        | 33.00    | 169.42    |            | Ext 9/8/14      |                        | Tax Deed Issue          |
|         |      |                |                    |          | 19.75    | 189.17    |            |                 |                        |                         |
|         |      |                |                    |          | 9/6/12   | 189.17    |            |                 |                        |                         |
|         |      |                |                    |          | 3/6/13   | 189.17    |            |                 |                        |                         |
|         |      |                |                    |          | 9/6/13   | 189.17 ✓  |            |                 |                        |                         |
|         |      |                |                    |          | 9.93     | 167.09    | 9/6/13     | 313.73          | Ext 9/6/14             | Cash Cert 477           |
| 8       |      |                |                    |          | 19.75    | 186.87    | 2/7/14     | 406.89 ✓        |                        | Betty Fisher 2/10/14    |
|         |      |                |                    |          | 10.40    | 196.77    |            |                 |                        |                         |
|         |      |                |                    |          | 8/3.18   | 206.70    |            |                 |                        |                         |
|         |      |                |                    |          | 9.98     | 303.80    |            |                 |                        |                         |
|         |      |                |                    |          | 0        | 113.48    |            |                 |                        | pd. VB cert. 4585       |
| D       |      |                |                    |          | 19.75    | 133.23 ✓  |            |                 |                        | Anna State Bank 8-24-12 |
|         |      |                |                    |          | 43.65    | 2259.36 ✓ |            | Ext 9/8/14      |                        | pd. VB cert. 4529       |
| 2       |      |                |                    |          | 33.00    | 1475      |            |                 |                        | James Lang Sr. 5-8-12   |
|         |      |                |                    |          | 10.50    | 160.21    | Ext 9/6/14 | 9/6/13 298.57   |                        | Betty Fisher CASI       |
| 9       |      |                |                    |          | 9.33     | 179.96    |            | 2/7/14 383.72 ✓ |                        | Cert. 4776 2/10/14      |
|         |      |                |                    |          | 9.12     | 190.46    |            |                 |                        |                         |
|         |      |                |                    |          | 0        | 200.96    |            |                 |                        |                         |
|         |      |                |                    |          | 33.00    | 288.07    |            | Ext 9/8/14      |                        |                         |
| D       |      |                |                    |          | 19.75    | 129.25    |            |                 |                        | pd. VB cert. 4560       |
|         |      |                |                    |          | 149.00 ✓ |           |            |                 |                        | Randy Huffman 6-5-12    |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 11-3W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME    | CLASS RECEIPT# | DESCRIPTION                                   | ASSESSSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|----------------------------|----------------|---|--|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 10-02-06-642-A1B           | 0040 21        | SEC 2 T11 R3W<br>PT NE NE                     | TOTAL ACRES<br>.8300                     | 2750                               | 155.18                           | 77.59    | 6.98  | 20.00             |                                  |       |
| ✓ DEROSSETT DENNIS & KAY E |                |   |  |                                    |                                  |          |       | 25.00             |                                  |       |
| 240 HUTCHINS CREEK RD      |                |   | 2750                                     |                                    | 77.59                            | 5.82     |       | 14.00             | 236.98                           |       |
| ALTO PASS                  | IL 62905       |   |  |                                    |                                  |          |       | 10.00             |                                  |       |
| 10-17-06-684               | 0040 49        | S17 T11 R3W TOTAL ACRES<br>N PT SW 100 X 275. | 1.2500                                   | 21660                              | 1138.10                          | 569.05   | 51.21 | 20.00             |                                  |       |
| ROBERTSON LARRY & YVONNE   |                |   |  |                                    |                                  |          |       | 25.00             |                                  |       |
| ✓ 8845 STATE RT 3          |                |   |  |                                    |                                  |          |       | 14.00             |                                  |       |
| WOLF LAKE IL               | 62998          |   | 15660                                    |                                    | 569.05                           | 42.68    |       | 10.00             | 1300.99                          |       |
| 10-29-06-751-A1            | 0030 107       | S29 T11 R3 TOTAL ACRES<br>PT NE SE            | .9900                                    | 360                                | 43.64                            | 21.82    | 1.96  | 20.00             |                                  |       |
| BROWNING ROBERT ETAL       |                |   |  |                                    |                                  |          |       | 25.00             |                                  |       |
| ✓ 6860 STATE RT 3 N        |                |   | 360                                      |                                    | 21.82                            | 1.64     |       | 14.00             | 116.24                           |       |
| WOLF LAKE IL               | 62998          |   |  |                                    |                                  |          |       | 10.00             |                                  |       |
| 10-33-06-790-A             | 0050 137       | S33 T11 R3W TOTAL ACRES<br>PT SE SW           | 1.3400                                   | 240                                | 34.96                            | 17.48    | 1.57  | 20.00             |                                  |       |
| ✓ LAUDERDALE TIMOTHY       |                |   |  |                                    |                                  |          |       | 25.00             |                                  |       |
| P.O. BOX 107               |                |   | 240                                      | 124.29                             | 17.48                            | 1.31     |       | 14.00             | 231.13                           |       |
| WOLF LAKE                  | IL 62998       |   |  |                                    |                                  |          |       | 10.00             |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT  
 AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OF OR OF  
 OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

|    |                 |    |        |     |       |          |   |  |                        |                    |  |
|----|-----------------|----|--------|-----|-------|----------|---|--|------------------------|--------------------|--|
| 9  | Sabre           | 12 | 191.99 | 12  | 23.04 | 12/10/13 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13                      | 291.31<br>311.06<br>332.39<br>353.72<br>375.05                       | Ext 9/8/14<br>12/10/13 | 590.08 ✓           | pd. VB Cert. 4774<br>Regions<br>2-7-14           |
| 2  | Sabre           |    |        |     |       |          | 26.02<br>33.00<br>19.75   | 1360.01<br>1379.76 ✓   |                        |                    | pd. VB Cert. 4569<br>Yvonne Robertson<br>6-29-12 |
| 18 | S.<br>Castleman |    |        |     |       |          | 20.92<br>33.00<br>19.75<br>9/6/12<br>3/6/13                       | 170.16<br>189.91<br>216.83<br>231.75 ✓                               |                        |                    | pd. VB cert 4647<br>Rena McHenry<br>6-3-13       |
| 18 | S.<br>Castleman | 11 | 67.96  | 12% | 8.16  | 3/27/13  | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>3/27/13<br>9/6/13<br>2/7/14 | 305.73<br>325.48<br>367.08<br>408.68<br>484.80<br>526.40<br>600.97 ✓ | Ext 6/6/14<br>11/24/15 | <del>4/21/14</del> | Sold in Error<br>Per Treasurer<br>1/13/15        |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 12-3W COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME     | CLASS RECEIPT# | DESCRIPTION                                 | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-----------------------------|----------------|---|---|------------------------------------|----------------------------------|----------|------|-------------------|----------------------------------|-------|
| 11-10-06-923-A              | 0021 109       | S10 T12 R3W TOTAL ACRES<br>PT SE, PT SE NW. | 5.4800                                  | 60                                 | 4.36                             | 2.18     | .20  | 20.00             |                                  |       |
| RUMFELT WILLIAM E & MAREL G |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| 702 HEACOCK                 |                |   |   | 60                                 |                                  | 2.18     | .16  | 14.00             |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 73.72             |                                  |       |
| 11-25-07-046-A1             | 0050 194       | S25 T12 R3W TOTAL ACRES<br>PT SE NW         | .9800                                   | 330                                | 41.46                            | 20.73    | 1.87 | 20.00             |                                  |       |
| WILSON JOSEPH D             |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| 90 OAK STREET               |                |   |   | 330                                |                                  | 20.73    | 1.55 | 14.00             |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 113.88            |                                  |       |
| 11-25-07-053                | 0030 214       | S25 T12 R3W TOTAL ACRES<br>NE PT SW NW.     | .2600                                   | 890                                | 82.18                            |          |      | 20.00             |                                  |       |
| SCOTT ALICE R & HEATHER     |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| SCOTT MIA LE                |                |   |   | 890                                |                                  | 41.09    | 3.08 | 14.00             |                                  |       |
| 84 ELM DR                   |                |   |   |                                    |                                  |          |      | 113.17            |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 10.00             |                                  |       |
| 11-25-07-054                | 0030 215       | S25 T12 R3W TOTAL ACRES<br>NE PT SW NW.     | .1600                                   | 410                                | 47.32                            | 23.66    | 2.13 | 20.00             |                                  |       |
| HARRISON VELMA              |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| DAVIS MIKE                  |                |   |   | 410                                | 115.93                           | 23.66    | 1.77 | 14.00             |                                  |       |
| 60 ELM DRIVE                |                |   |   |                                    |                                  |          |      | 236.15            |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 10.00             |                                  |       |
| 11-25-07-055                | 0030 217       | S25 T12 R3W TOTAL ACRES<br>PT NE PT SW NW.  | .0700                                   | 410                                | 47.32                            | 23.66    | 2.13 | 20.00             |                                  |       |
| RANDOLPH DAVID LEON         |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| 3810 STATE RT 146 W         |                |   |   | 410                                | 115.93                           | 23.66    | 1.77 | 14.00             |                                  |       |
| P.O. BOX 413                |                |   |   |                                    |                                  |          |      | 236.15            |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 10.00             |                                  |       |
| 11-25-07-056                | 0040 219       | S25 T12 R3W TOTAL ACRES<br>PT NE PT SW NW.  | .0600                                   | 3070                               | 93.64                            | 46.82    | 4.21 | 20.00             |                                  |       |
| HARRISON VELMA              |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| DAVIS MIKE                  |                | MOBILE HOME RE                              |   | 824                                | 216.73                           | 46.82    | 3.51 | 14.00             |                                  |       |
| 60 ELM DRIVE                |                |   |   |                                    |                                  |          |      | 387.09            |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 10.00             |                                  |       |
| 11-25-07-069                | 0030 228       | S25 T12 R3W TOTAL ACRES<br>PT E 1/2 NW.     | .1900                                   | 210                                | 32.74                            | 16.37    | 1.47 | 20.00             |                                  |       |
| THOMAS PAULINE              |                |   |   |                                    |                                  |          |      | 25.00             |                                  |       |
| UNION COUNTY                |                |   |   | 210                                | 356.36                           | 16.37    | 1.23 | 14.00             |                                  |       |
| JONESBORO IL                | 62952          |   |   |                                    |                                  |          |      | 460.80            |                                  |       |
|                             |                |   |   |                                    |                                  |          |      | 10.00             |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT OF SALE | PERCENT AT SALE   | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | YEAR      | AMOUNT PER-CENT                               | SUBSEQUENT TAXES PAID                          | COST OF CERTIFICATE | TOTAL AMOUNT OF REDEMPTION | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY           |
|-----------------------|-------------------|---------------------------------|-------------------|--------------------|---|-----------|---|--|---------------------|----------------------------|---|--|
| 0                     |                   |                                 | Gupta             |                    | 0   |           | 33.00<br>19.75<br>9/6/12<br>3/6/13            | 106.72<br>126.47<br>126.47<br>126.47 ✓         |                     | Ext 9/6/14                 |   | pd. 6/13/13<br>Elvis Cameron<br>TB cert. 4652    |
|                       |                   |                                 |                   |                    | 6.83  |           | 33.00<br>19.75                                | 153.71<br>173.46 ✓                             |                     | Ext 9/6/14                 |   | pd. 3-14-12<br>Joe Wilson<br>VB cert. 4477       |
| 6                     |                   |                                 | Gupta             |                    | 20.37                                       |           | 33.00<br>19.75<br>9/6/12                      | 166.54<br>186.29<br>206.66 ✓                   |                     | Ext 9/16/14                |   | pd. VB cert. 4598<br>Wayne Livesay<br>cert. 4598 |
| 18                    |                   |                                 | T                 |                    | 42.51                                       |           | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 311.66<br>331.41<br>373.92<br>416.43<br>550.28 |                     | Ext 9/16/14                |   |  |
| <del>5/22/13</del>    | <del>119.51</del> |                                 |                   |                    | 119.51                                      | 2011 Subs | 14.34   |  |                     | 9/6/13                     | 592.79 ✓  |  |
| 18                    |                   |                                 | T                 |                    | 42.51                                       |           | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 311.66<br>331.41<br>373.92<br>416.43<br>550.28 |                     | Ext 9/16/14                |   |  |
| 5/22/13               | 119.51            | 14.34                           |                   |                    | 42.51                                       |           | 33.00<br>19.75                                | 311.66<br>331.41                               |                     | 9/6/13                     | 592.79 ✓  |  |
| 18                    |                   |                                 | T                 |                    | 69.68                                       |           | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 489.77<br>509.52<br>579.20<br>648.88<br>838.96 |                     | Ext 9/16/14                |   | Tox Deed<br>Issued<br>2/22/16                    |
| 5/22/13               | 169.71            | 20.37                           |                   |                    | 169.71                                      | 2011 Subs | 20.37   |  |                     | 9/6/13                     | 908.64 ✓  |  |
| 18                    |                   |                                 | T                 |                    | 82.94                                       |           | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 576.74<br>596.49<br>679.43<br>762.37<br>879.30 |                     | Ext 9/16/14                |   |  |
| 5/22/13               | 104.40            | 12.53                           |                   |                    | 82.94                                       |           | 33.00<br>19.75                                | 576.74<br>596.49                               |                     |                            |   |  |
| 18                    |                   |                                 | T                 |                    |   |           | 9/6/12<br>3/6/13<br>5/22/13<br>9/6/13         | 679.43<br>762.37<br>879.30<br>962.24           |                     |                            |   |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF 13-3W COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME     | CLASS RECEIPT# | DESCRIPTION                            | UNION       | ASSESSED<br>VALUE | CURRENT<br>TAX | 1ST<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-----------------------------|----------------|--|-------------|-------------------|----------------|----------------|----------|-------|-------------------|----------------------------------|-------|
| 12-24-07-150-A              | 0040           | 72 SEC 24 T12 R3W<br>PT NW SW E OF HWY | TOTAL ACRES | .2100             | 8710           | 230.70         | 115.35   | 10.38 | 20.00             |                                  |       |
| WILSON JUSTIN D             |                |  |             |                   |                |                |          |       | 25.00             |                                  |       |
| REYNOLDS JACK L & DOLORES J |                |  |             |                   |                |                |          |       | 14.00             |                                  |       |
| 9090 OLD CAPE RD            |                |  |             | 2710              |                | 115.35         | 8.65     |       | 318.73            |                                  |       |
| JONESBORO IL                | 62952          |  |             |                   |                |                |          | 10.00 |                   |                                  |       |

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER            | CLASS RECEIPT# | UNION                             | ASSESSED VALUE | CURRENT TAX | 1ST INSTALL | INTEREST | COST  | TOTAL JUDGMENT | AMOUNT PAID BEFORE SALE | CERT# |
|----------------------------|----------------|-----------------------------------|----------------|-------------|-------------|----------|-------|----------------|-------------------------|-------|
| 14-00-07-301               | 0060 38        | S PT LOT 33                       |                |             | 568.35      | 141.15   | 20.00 |                |                         |       |
| RUBY ENTERPRISES LLC       |                | GRAMMER'S DONATION.               |                |             |             |          | 25.00 |                |                         |       |
| 569 WEST BELDON AVE        |                | 63'4 STRIP OFF SOUTHSIDE          |                |             |             |          | 14.00 |                |                         |       |
| ELMHURST IL 60126          |                | JONESBORO ONE STOP 101 W BROAD ST | 45100          |             | 1568.35     | 117.63   |       | 3464.48        |                         |       |
| 14-00-07-302               | 0060 39        | MID PT LOT 33                     | 13400          | 931.96      | 465.98      | 41.94    | 20.00 |                |                         |       |
| RUBY ENTERPRISES LLC       |                | GRAMMER'S DONATION.               |                |             |             |          | 25.00 |                |                         |       |
| 569 WEST BELDEN AVE        |                | 101 PUBLIC SQUARE                 |                |             | 465.98      | 34.95    | 14.00 | 1077.85        |                         |       |
| ELMHURST IL 60126          |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| 14-00-07-323               | 0060 61        | E 3/4 LOT 50 EXCEPT NE CR 63X49   | 13260          | 922.24      | 461.12      | 41.50    | 20.00 |                |                         |       |
| HATHY MICHAEL F & CYNDEE L |                | GRAMMER'S DONATION.               |                |             |             |          | 25.00 |                |                         |       |
| 354 WETAUG RD              |                |                                   | 13260          |             | 461.12      | 34.58    | 14.00 | 1067.32        |                         |       |
| DONGOLA IL 62926           |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| 14-00-07-351               | 0040 86        | LOT 67                            | 15040          | 157.86      | 78.93       | 7.10     | 20.00 |                |                         |       |
| WROBLEWSKI JOSEPH          |                | GRAMMER'S DONATION.               |                |             |             |          | 25.00 |                |                         |       |
| C/O DESHONNA FOX           |                |                                   | 2270           |             | 78.93       | 5.92     | 14.00 | 239.88         |                         |       |
| 104 W UNION P.O. BOX 436   |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          |       |                |                         |       |
| 14-00-07-366               | 0040 100       | LOT 81                            | 14740          | 468.76      | 234.38      | 21.09    | 20.00 |                |                         |       |
| HARVEL DEBORAH             |                | GRAMMER'S ADDITION.               |                |             |             |          | 25.00 |                |                         |       |
| P.O. BOX 752               |                | 70'X 144'                         | 6740           |             | 234.38      | 17.58    | 14.00 | 576.43         |                         |       |
| 104 N PECAN ST             |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          |       |                |                         |       |
| 14-00-07-393               | 0040 123       | N PT LOT 98                       | 22620          | 1155.96     | 577.98      | 52.02    | 20.00 |                |                         |       |
| TELLOR JUNIOR W            |                | GRAMMER'S ADDITION.               |                |             |             |          | 25.00 |                |                         |       |
| 200 W MISSISSIPPI          |                |                                   | 16620          |             | 577.98      | 43.35    | 14.00 | 1320.33        |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| 14-00-07-407               | 0040 139       | LOT 110                           | 19640          | 948.64      | 474.32      | 42.69    | 20.00 |                |                         |       |
| DILLOW MARION E & WYNONA M |                | GRAMMER'S ADDITION.               |                |             |             |          | 25.00 |                |                         |       |
| P.O. BOX 898               |                | 205 S MAIN                        | 13640          |             | 474.32      | 35.57    | 14.00 | 1095.90        |                         |       |
| 205 S MAIN ST              |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          |       |                |                         |       |
| 14-00-07-411               | 0030 143       | LOT 113                           | 830            | 57.74       | 28.87       | 2.60     | 20.00 |                |                         |       |
| ELLET ROBERT L & SANDRA D  |                | GRAMMER'S ADDITION.               |                |             |             |          | 25.00 |                |                         |       |
| 204 S WATER ST             |                |                                   | 830            | 148.12      | 28.87       | 2.17     | 14.00 | 279.63         |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          | 10.00 |                |                         |       |
| 14-00-07-414               | 0030 146       | LOT 118                           | 830            | 57.74       | 28.87       | 2.60     | 20.00 |                |                         |       |
| ELLET ROBERT L & SANDRA D  |                | GRAMMER'S ADDITION.               |                |             |             |          | 25.00 |                |                         |       |
| 204 S WATER ST             |                |                                   | 830            | 148.12      | 28.87       | 2.17     | 14.00 | 279.63         |                         |       |
| JONESBORO IL 62952         |                |                                   |                |             |             |          | 10.00 |                |                         |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE      | REMARKS OR RECEIPT                          |                        |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|----------------------------|---|------------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN CERTIFI-PAID | AMOUNT OF REDEMPTION TO WHOM DEED MADE/DATE | OR OF REDEMPTION MONEY |

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11 3359.77 12% 403.17 12/17/12

Gupta

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9/6/12  
12/17/12

3566.77  
3586.52  
3655.81  
7418.75 ✓

Ext. 9/6/14  
Ext 9/6/14

pd. VB cent. 4624  
Dipak Patel  
1-7-13

3

11 1019.36 12% 122.32 12/17/12

Gupta

32.34

33.00  
19.75  
9/6/12  
12/17/12

1143.19  
1162.94  
1195.28  
2336.96 ✓

Ext 9/6/14

pd. VB cent. 4625  
Dipak Patel  
1-7-13

3

17.29

Boone

33.00  
19.75

626.72  
646.47 ✓

pd. VB cent. 4586  
Deb Haruel  
8-27-12

3

39.61

Sabre

33.00

1392.94 ✓

pd. VB cent. 4507  
4-18-12  
Junior Tellor

3

11 1018.19 12% 122.18 11/26/12  
12 1061.33 12 127.36 12/10/13

Sabre

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9/6/12  
11/26/12  
3/6/13

1161.78  
1181.53  
1214.41  
2354.78  
2387.66

Ext 9/8/14

9/6/13  
11/26/13  
12/10/13

2420.54  
2542.77  
3731.47 ✓

Pd. Wynona  
Dillow  
9-10-14

5/22/13

132.18

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362.96  
382.71  
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Ext 9/16/14

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME         | CLASS RECEIPT#      | UNION | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---------------------------------|---------------------|-------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-07-460                    | 0040 193            |       | N SD 50' LOT 7(50'X 118')<br>MC ELHANEY'S 2ND ADD.           | 5190                                    | 360.96                             | 180.48                           | 16.24    | 20.00 |                   |                                  |       |
| + LOVELESS RITA                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 21444 NORTHWOOD DR<br>LUTZ FL   | 33549               |       | MOBILE HOME PT 14-221  | 5190                                    |                                    | 180.48                           | 13.54    |       | 459.74            |                                  |       |
| <del>14-00-07-461</del>         | <del>0040 194</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| + ROACH GARY                    |                     |       | LOT 8 (48'X 100')<br>MC ELHANEY'S 2ND ADD.                   | 6040                                    | 420.08                             | 210.04                           | 18.90    | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 303 N MAIN ST<br>JONESBORO IL   | 62952               |       |  | 6040                                    |                                    | 210.04                           | 15.75    |       | 523.73            |                                  |       |
| <del>14-00-07-468</del>         | <del>0040 202</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ BAKER MICHAEL D               |                     |       | LOT 16 (118'X 110')<br>MC ELHANEY'S 2ND ADD.                 | 26520                                   | 1427.18                            | 713.59                           | 64.22    | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 102 HEACOCK<br>JONESBORO IL     | 62952               |       |  | 20520                                   |                                    | 713.59                           | 53.52    |       | 1613.92           |                                  |       |
| <del>14-00-07-470</del>         | <del>0030 204</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ MOWERY STEVEN R & ROSEMARY    |                     |       | N PT LOT 18<br>MC ELHANEY'S 2ND ADD.                         | 1360                                    | 94.60                              | 47.30                            | 4.26     | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 307 N MAIN ST<br>JONESBORO IL   | 62952               |       |  | 1360                                    |                                    | 47.30                            | 3.55     |       | 171.41            |                                  |       |
| <del>14-00-07-520</del>         | <del>0040 253</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ RUMFELT WILLIAM E & MABEL G   |                     |       | LOT 18<br>MC ELHANEY'S HEIRS 3RD ADD.<br>100'X 135'          | 21600                                   | 1085.00                            | 542.50                           | 48.83    | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 702 HEACOCK<br>JONESBORO IL     | 62952               |       |  | 15600                                   |                                    | 542.50                           | 40.69    |       | 1243.52           |                                  |       |
| <del>14-00-07-573</del>         | <del>0040 304</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| + SIVIA BOBBY & GLORIA          |                     |       | LOT 21<br>J & D CRAVER'S ADD.<br>405 E MARKET ST<br>72'X 98' | 6220                                    | 139.42                             | 69.71                            | 6.27     | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 405 E MARKET ST<br>JONESBORO IL | 62952               |       |  | 2005                                    |                                    | 69.71                            | 5.23     |       | 219.92            |                                  |       |
| <del>14-00-07-583</del>         | <del>0030 313</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ POOLE ROBERT E & JOY E        |                     |       | S 1/2 LOT 29<br>J & D CRAVER'S ADD.<br>62'X 49'              | 1030                                    | 71.62                              |                                  |          | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 665<br>JONESBORO IL    | 62952               |       |  | 1030                                    |                                    | 35.81                            | 2.69     |       | 107.50            |                                  |       |
| <del>14-00-07-597</del>         | <del>0040 327</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ POOLE ROBERT E & JOY E        |                     |       | LOT 42<br>J & D CRAVER'S ADD.<br>49'X 123.6'                 | 20320                                   | 995.98                             |                                  |          | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 401 E BROAD ST<br>JONESBORO IL  | 62952               |       |  | 14320                                   |                                    | 497.99                           | 37.35    |       | 604.34            |                                  |       |
| <del>14-00-07-598</del>         | <del>0030 328</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| ✓ POOLE ROBERT E & JOY E        |                     |       | LOT 43<br>J & D CRAVER'S ADD.<br>49'X 123.6'                 | 710                                     | 49.36                              |                                  |          | 20.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                 |                     |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 401 E BROAD ST<br>JONESBORO IL  | 62952               |       |  | 710                                     |                                    | 24.68                            | 1.85     |       | 95.53             |                                  |       |
| <del>14-00-07-598</del>         | <del>0030 328</del> |       |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| LOT | DATE    | AMOUNT | CERT. NO. | NAME  | AMOUNT | TAXES  | TOTAL   | REDEEMED    | DATE                           | REMARKS                         |   |
|-----|---------|--------|-----------|-------|--------|--|---|-------------|--------------------------------|---------------------------------|---|
| 18  | 5/22/13 | 171.84 | 2062      | Sabre | 290.51 | 33.00<br>19.75<br>9/6/12<br>11/26/12<br>3/6/13 | 1937.43<br>1957.18<br>2247.69<br>3952.81<br>4243.32   | Ext 9/8/14  | 9/6/13<br>11/26/13<br>12/10/13 | 4533.83<br>4716.52<br>6487.82 ✓ | pd. VB<br>Mike Baker<br>2-13-14 ✓           |
| 18  |         |        |           | T     | 30.85  | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13  | 235.26<br>255.01<br>285.86<br>316.71<br>509.17 ✓      | Ext 9/16/14 |                                |                                 | pd. VB cert. 4660<br>Owen Loan<br>6-17-13 ✓ |
| 1   |         |        |           | Boone | 12.44  | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13   | 1288.96<br>1308.71<br>1321.15<br>1333.59<br>1346.03 ✓ |             |                                |                                 |   |
| 10  |         |        |           | Gupta | 10.75  | 33.00  | 151.25 ✓  |             |                                |                                 | pd. VB cert. 4496<br>Robert Poole<br>4-9-12 |
| 2   |         |        |           | Gupta | 12.09  | 33.00  | 649.43 ✓  |             |                                |                                 | pd. VB cert. 4497<br>Robert Poole<br>4-9-12 |
| 18  |         |        |           | Gupta | 17.19  | 33.00  | 145.72 ✓  |             |                                |                                 | pd. VB cert. 4498<br>Robert Poole<br>4-9-12 |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME     | CLASS RECEIPT#      | UNION | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST        | COST             | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-----------------------------|---------------------|-------|--|---|------------------------------------|----------------------------------|-----------------|------------------|-------------------|----------------------------------|-------|
| 14-00-07-626                | 0030 355            |       | S 1/2 LOT 70<br>SMITH BOBBY J & PEGGY<br>P.O. BOX 611<br>204 1/2 PECAN<br>JONESBORO IL | 550                                     | 38.28                              | 19.14                            | 1.72            | 20.00            | 110.44            |                                  |       |
| 14-00-07-764                | 0030 477            |       | 10 FT S END LOT 4 EXCEPT 10X10 FT SE CR<br>& 10 FT S END LOT 5<br>WILLARD'S 2ND ADD    | 410                                     | 28.54                              | 14.27                            | 1.28            | 20.00            | 337.08            |                                  |       |
| 14-00-07-789                | 0030 499            |       | LOT 28<br>WILLARD'S 2ND ADD.   | 710                                     | 49.36                              | 24.68                            | 2.22            | 20.00            |                   |                                  |       |
| 14-00-07-790                | 0030 500            |       | LOT 29<br>WILLARD'S 2ND ADD.   | 710                                     | 49.36                              | 24.68                            | 2.22            | 20.00            |                   |                                  |       |
| 14-00-07-920                | 0040 631            |       | LOT 6<br>I O KARRAKER'S ADD.<br>208 1/2 WILLIFORD RD<br>60'X 380'                      | 22360                                   | 1555.14                            | 777.57                           | 58.32           | 20.00            | 1752.44           |                                  |       |
| <del>14-00-07-939-A06</del> | <del>0030 652</del> |       | <del>LOT 6<br/>STONE RIDGE SUBDIVISION<br/>0.496 AC</del>                              | <del>350</del>                          | <del>24.34</del>                   | <del>12.17</del>                 | <del>1.10</del> | <del>20.00</del> | <del>95.35</del>  |                                  |       |
| 14-00-07-998                | 0030 809            |       | PT NE CR LOT 28<br>ORIG PLAT ANNA.   | 1030                                    | 71.30                              | 35.65                            | 3.21            | 20.00            | 146.18            |                                  |       |
| 14-00-07-999                | 0040 810            |       | PT SW CR & NE PT 66' X 132' LOT 28<br>LESS 31' X 32 1/2'<br>ORIG PLAT ANNA.            | 29550                                   | 1630.20                            | 815.10                           | 73.36           | 20.00            | 1833.69           |                                  |       |
| 14-00-08-005                | 0040 815            |       | E PT 50' LOT 33<br>ORIG PLAT ANNA.   | 12570                                   | 454.82                             | 227.41                           | 20.47           | 20.00            | 561.35            |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER   | AMOUNT OF PENALTY  | SUBSEQUENT TAXES                              | COST OF TOTAL                                       | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                 |
|------------------------|---|--------------------|---|---|-----------------------|--|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE   | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED                     | YEAR AMOUNT PER-CENT                                | INTEREST WHEN PAID    | WHEN CERTIFICATE REDEMPTION TO WHOM DEED MADE/DATE |
| 18                     | T   | 19.88              | 33.00<br>19.75<br>9/6/12                      | 163.32<br>183.07<br>202.95 ✓                        | Ext 9/16/14           | pd. VB cert. 4615<br>Connie Starr<br>11-26-12      |
| 5/22/13 11 100.67      | 12.08   | 60.67              | 33.00<br>19.75<br>9/6/12                      | 430.75<br>450.50<br>511.17                          | Ext 9/16/14           | 9/6/13 745.26 ✓                                    |
| 18                     | T   | 230.52             | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 1544.21<br>1563.96<br>1794.48<br>2025.00<br>2162.99 | Ext 9/16/14           | 9/6/13 2393.51 ✓                                   |
| 5/22/13 11 123.21      | 14.79   |                    | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 1521.00<br>1540.75<br>1767.73<br>1994.71            | Ext 9/16/14           | 9/6/13 2221.69 ✓                                   |
| 18                     | T   | 52.57              | 33.00   | 1838.01 ✓   |                       | pd. VB cert. 4508<br>Bill Graves<br>4-19-12        |
| 5/22/13 11 226.98      |   |                    | 33.00   |   |                       |  |
| 3                      | Sabre   |                    |   |   |                       |  |
| 18                     | Gupta   | 26.31              | 33.00<br>19.75<br>9/6/12                      | 205.49<br>225.24<br>251.55 ✓                        | Ext 9/6/14            | pd. VB cert 4603<br>Paul Michaels<br>9-27-12       |
| 5/22/13 11 36.67       |   |                    | 33.00<br>19.75<br>9/6/12                      | 1903.36<br>1923.11<br>1959.78 ✓                     | Ext 9/6/14            | pd. VB cert. 4604<br>Paul Michaels<br>9-27-12      |
| 2                      | Gupta   | 0                  | 33.00<br>9/6/12<br>3/6/13<br>9/6/13           | 594.35<br>594.35<br>594.35<br>594.35 ✓              |                       |  |
| 0                      | Assigned to David & Ricky ALLEN<br>601 S. MAIN<br>Jonesboro IL 62957<br>B. Ayers Gorman |                    |   |   |                       |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 COUNTY, ILLINOIS

UNION

| PROPERTY NUMBER<br>NAME     | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-----------------------------|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-08-008                | 0040 818       | LOT 35<br>ORIG PLAT ANNA.                                       | 17020                                   | 1178.14                            | 589.07                           | 53.02    | 20.00 |                   |                                  |       |
| ✓ MENEES CLARA M            |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 403 SOUTH ST                |                | 403 SOUTH ST  | 17020                                   |                                    | 589.07                           | 44.18    |       | 1344.34           |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-08-042                | 0060 848       | E PT 60' LOT 75<br>ORIG PLAT ANNA.                              | 5000                                    | 346.12                             | 173.06                           | 15.58    | 20.00 |                   |                                  |       |
| ✓ FOMBELLE DAVID & PATRICIA |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| JOAN LAUNDRY                |                | 339 S MAIN  | 5000                                    | 5545.38                            | 173.06                           | 12.98    |       | 5989.06           |                                  |       |
| 339 S MAIN ST               |                |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-043                | 0060 849       | LOT 76<br>ORIG PLAT ANNA.                                       | 16000                                   | 1107.56                            | 553.78                           | 49.84    | 20.00 |                   |                                  |       |
| ✓ FOMBELLE DAVID & PATRICIA |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| JOAN LAUNDRY                |                | 339 S MAIN  | 16000                                   | 15896.21                           | 553.78                           | 41.53    |       | 17164.14          |                                  |       |
| 339 S MAIN ST               |                |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-085                | 0060 875       | LOT 100<br>ORIG PLAT ANNA.                                      | 5730                                    | 396.66                             | 198.33                           | 17.85    | 20.00 |                   |                                  |       |
| ✓ DEMOPOULAS KONSTANTINOS N |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 145 W VIENNA ST             |                |   | 5730                                    |                                    | 198.33                           | 14.87    |       | 498.38            |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-08-086                | 0060 876       | NW 2/3 LOT 101<br>ORIG PLAT ANNA.                               | 70020                                   | 4847.02                            | 2423.51                          | 218.12   | 20.00 |                   |                                  |       |
| ✓ DEMOPOULAS KONSTANTINOS N |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 145 W VIENNA ST             |                |   | 70020                                   |                                    | 2423.51                          | 181.76   |       | 5315.90           |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-08-089                | 0040 878       | SE 1/3 (22') LOT 101<br>NW 28' LOT 102<br>ORIGINAL PLAT OF ANNA | 40340                                   | 2377.14                            | 1188.57                          | 106.97   | 20.00 |                   |                                  |       |
| ✓ DEMOPOULAS KONSTANTINOS   |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 143 W VIENNA ST             |                | 143 W VIENNA ST   | 34340                                   |                                    | 1188.57                          | 89.14    |       | 2642.25           |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-08-097                | 0050 886       | E 1/2 LOT 108<br>ORIG PLAT ANNA.                                | 1340                                    | 92.74                              | 46.37                            | 4.17     | 20.00 |                   |                                  |       |
| ✓ LADENHEIM C JACOB         |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| WALLIS JOANNE               |                |   | 1340                                    | 13346.13                           | 46.37                            | 3.48     |       | 13515.52          |                                  |       |
| P.O. BOX 447                |                |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| FINCASTLE VA                | 24090          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-130                | 0060 917       | PT LOT 128<br>20'1" (FRONT) X 132<br>ORIGINAL PLAT ANNA         | 11410                                   | 789.84                             | 394.92                           | 35.54    | 20.00 |                   |                                  |       |
| ✓ WILLIAMSON CHRIS          |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 111 LAFAYETTE ST            |                | 111 LAFAYETTE ST  | 11410                                   |                                    | 394.92                           | 29.62    |       | 924.00            |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-08-131                | 0060 918       | PT LOT 128<br>14'8" (FRONT) X 132<br>ORIGINAL PLAT ANNA         | 9400                                    | 650.68                             | 325.34                           | 29.28    | 20.00 |                   |                                  |       |
| ✓ WILLIAMSON CHRIS          |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 116 E DAVIE                 |                | E DAVIE ST  | 9400                                    |                                    | 325.34                           | 24.40    |       | 773.36            |                                  |       |
| ANNA                        | IL 62906       |   |   |                                    |                                  |          | 14.00 |                   |                                  |       |
|                             |                |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT               | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                |           |    |                        |                  |
|-----------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|---|-----------|----|------------------------|------------------|
| AMOUNT SOLD AT OF SALE      | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI-CATE REDEMPTION                           | AMOUNT OF | OR | TO WHOM DEED MADE/DATE | REDEMPTION MONEY |
| 2                           | Gupta                           | 26.89              | 33.00                     | 1404.23 ✓            | 9/16/13               | pd VB cert. 4487<br>Union Co. Abstract<br>3-23-12 |           |    |                        |                  |
| Subs 372.12 2011 12% 44.65  | 6/5/13                          | 1078.63            | 33.00                     | 7100.09              | Ext 9/16/14           | 9/16/13 10770.70 ✓                                |           |    |                        |                  |
| 18                          | T                               | 3089.55            | 33.00                     | 20,286.69            | Ext 9/16/14           | 9/16/13 30,516.23 ✓                               |           |    |                        |                  |
| Subs 840.30 2011 12% 100.84 | 6/5/13                          | 3089.55            | 33.00                     | 20,286.69            | Ext 9/16/14           | 9/16/13 30,516.23 ✓                               |           |    |                        |                  |
| 18                          | T                               | 24.92              | 33.00                     | 556.30               | Ext 9/6/14            | pd VB cert. 4627<br>A-J Bank<br>cert. 4627        |           |    |                        |                  |
| 11 447.03 12% 53.64         | 12/17/12                        | 24.92              | 33.00                     | 556.30               | Ext 9/6/14            | pd VB cert. 4627<br>A-J Bank<br>cert. 4627        |           |    |                        |                  |
| 5                           | Gupta                           | 159.48             | 33.00                     | 5508.38              | Ext 9/16/14           | pd. VB cert. 4628<br>A-J Bank<br>Cent. 4628       |           |    |                        |                  |
| 11 5088.47 12% 610.62       | 11/26/12                        | 159.48             | 33.00                     | 5508.38              | Ext 9/16/14           | pd. VB cert. 4628<br>A-J Bank<br>Cent. 4628       |           |    |                        |                  |
| 3                           | Sabre                           | 26.40              | 33.00                     | 2701.67              | Ext 9/6/14            | pd, VB cert. 4629<br>A-J Bank<br>Cent. 4629       |           |    |                        |                  |
| 11 2517.34 12% 302.08       | 12/17/12                        | 26.40              | 33.00                     | 2701.67              | Ext 9/6/14            | pd, VB cert. 4629<br>A-J Bank<br>Cent. 4629       |           |    |                        |                  |
| 1                           | Gupta                           | 2432.79            | 33.00                     | 15981.31             | Ext 9/16/14           | 9/16/13 23488.68 ✓                                |           |    |                        |                  |
| 5/22/13 11 168.98           | 20.27                           | 2432.79            | 33.00                     | 15981.31             | Ext 9/16/14           | 9/16/13 23488.68 ✓                                |           |    |                        |                  |
| 18                          | T                               | 166.32             | 33.00                     | 1123.32              | Ext 9/6/14            | pd-VB cert. 4509<br>Lisa Morrison<br>4-25-12      |           |    |                        |                  |
| 166.32                      |                                 | 166.32             | 33.00                     | 1123.32              | Ext 9/6/14            | pd-VB cert. 4509<br>Lisa Morrison<br>4-25-12      |           |    |                        |                  |
| 18                          | Gupta                           | 139.20             | 33.00                     | 945.56               | Ext 9/6/14            | pd VB cert. 4510<br>Lisa Morrison<br>4-25-12      |           |    |                        |                  |
| 139.20                      |                                 | 139.20             | 33.00                     | 945.56               | Ext 9/6/14            | pd VB cert. 4510<br>Lisa Morrison<br>4-25-12      |           |    |                        |                  |
| 18                          | Gupta                           |                    | 33.00                     | 965.31 ✓             | Ext 9/6/14            |   |           |    |                        |                  |
|                             |                                 |                    | 33.00                     | 965.31 ✓             | Ext 9/6/14            |   |           |    |                        |                  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
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| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT# | UNION | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST           | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|-------|--|---|------------------------------------|----------------------------------|----------|----------------|-------------------|----------------------------------|-------|
| 14-00-08-132-A  | 0060 920       |       | S PT 63' LOT 128<br>ORIG PLAT ANNA.  | 9400                                    | 650.68                             | 325.34                           | 29.28    | 20.00          |                   |                                  |       |
| HADDOCK BOBBY<br>P.O. BOX 565<br>113 LAFAYETTE P.O. BOX 565<br>JONESBORO IL 62952 |                |       |  | 9400                                    |                                    | 325.34                           | 24.40    | 25.00<br>14.00 | 773.36            |                                  |       |
| 14-00-08-207  | 0030 992       |       | LOT 28<br>CUNNINGHAM MICHAEL S & APRIL W DAVIE'S 1ST ADD.<br>MOBILE HOME PT 14-211<br>127 W CHESTNUT   | 5450                                    | 377.26                             | 188.63                           | 16.98    | 20.00          |                   |                                  |       |
| 209 W VIENNA ST<br>ANNA IL 62906  |                |       |  | 5450                                    | 1258.22                            | 188.63                           | 14.15    | 25.00<br>14.00 | 1735.61           |                                  |       |
| 14-00-08-213  | 0040 996       |       | N PT LOT 32 W DAVIE'S 1ST ADDITION<br>KARRAKER CONRAD B & RUTH E N PT LOT 3 DANIEL W BROWN'S 1ST ADDITION<br>C/O LLOYD & ALICE MCCANN<br>137 W CHESTNUT ST<br>ANNA, IL 62906 | 13670                                   | 530.94                             |                                  |          | 20.00          |                   |                                  |       |
|   |                |       |  | 7670                                    |                                    | 265.47                           | 19.91    | 25.00<br>14.00 | 354.38            |                                  |       |
| 14-00-08-361  | 0030 1134      |       | S19 T12 R1W<br>LOT 14<br>BROSKI JEROME L W ASHLEY'S ADD.<br>49.5'X 198'  | 1700                                    | 117.64                             | 58.82                            | 5.29     | 20.00          |                   |                                  |       |
| E HIGH ST<br>ANNA IL 62906  |                |       |  | 1700                                    |                                    | 58.82                            | 4.41     | 25.00<br>14.00 | 196.34            |                                  |       |
| 14-00-08-399  | 0040 1168      |       | E SD 61' LOT 4<br>PICKLES MICHAEL EUGENE & MIST A J MENEES ADD.<br>[ 61 X 90 ]   | 9930                                    | 272.04                             | 136.02                           | 12.24    | 20.00          |                   |                                  |       |
| 104 WILLIAMS ST<br>ANNA IL 62906  |                |       |  | 3930                                    |                                    | 136.02                           | 10.20    | 25.00<br>14.00 | 363.48            |                                  |       |
| 14-00-08-405  | 0040 1173      |       | W 1/2 LOT 7<br>DUBOIS DEBRA A J MENEES ADD.<br>DUBOIS ROBERT 45'X 90'  | 15180                                   | 635.46                             |                                  |          | 20.00          |                   |                                  |       |
| 208 E CHESTNUT<br>ANNA IL 62906   |                |       |  | 9180                                    |                                    | 317.73                           | 23.83    | 25.00<br>14.00 | 410.56            |                                  |       |
| 14-00-08-504  | 0040 1264      |       | W SD 66' LOT 1<br>CLARK RANDY L & RUSDIYATI JOHN H SPANN'S ADD.<br>66'X 223'X 66'X 200'  | 36440                                   | 2107.18                            | 1053.59                          | 94.82    | 20.00          |                   |                                  |       |
| 605 S MAIN ST<br>ANNA IL 62906  |                |       |  | 30440                                   |                                    | 1053.59                          | 79.02    | 25.00<br>14.00 | 2350.02           |                                  |       |
| 14-00-08-505  | 0040 1265      |       | E SD 54' LOT 1<br>GORDON BRENT S & ANGELA JOHN H SPANN'S ADD.<br>54'X 189'   | 35120                                   | 2015.76                            | 1007.88                          | 90.71    | 20.00          |                   |                                  |       |
| 603 S MAIN ST<br>ANNA IL 62906  |                |       |  | 29120                                   |                                    | 1007.88                          | 75.59    | 25.00<br>14.00 | 2251.06           |                                  |       |
| 14-00-08-507  | 0030 1267      |       | 12 1/2' LOT 2<br>CLARK RANDY L & RUSDIYATI JOHN H SPANN'S ADD.   | 710                                     | 49.14                              | 24.57                            | 2.21     | 20.00          |                   |                                  |       |
| 605 S MAIN ST<br>ANNA IL 62906  |                |       |  | 710                                     |                                    | 24.57                            | 1.84     | 25.00<br>14.00 | 122.19            |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL  | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                      |
|------------------------|---------------------------------|--------------------|---------------------------|--|-----------------------|---|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF PAID CATE REDEMPTION | OR                    | TO WHOM DEED MADE/DATE REDEMPTION MONEY |

|         |    |          |       |        |                              |   |             |                     |  |
|---------|----|----------|-------|--------|------------------------------|---|-------------|---------------------|--|
| 18      |    |          |       | 139.20 | 33.00<br>19.75               | 945.56<br>965.31 ✓                                  | Ext 9/6/14  |                     | pd. VB cert. 4511<br>Bobby Haddock<br>4-26-12                            |
| 5/22/13 | 11 | 472.33   | 56.67 | 312.41 | 33.00<br>19.75               | 2081.02<br>2100.77                                  | Ext 9/16/14 | 9/10/13             | 3567.00 ✓<br>Pd. 9-11-14   |
| 18      |    |          |       |        | 9/6/12<br>3/6/13<br>5/22/13  | 2413.18<br>2725.59<br>3254.59                       |             |                     | ASNB   |
|         |    |          |       | 7.09   | 33.00                        | 394.47  |             | 9/6/13              | 1107.88  |
|         | 11 | 600.35   | 12%   | 72.04  | 3/11/13<br>9/75              | 414.22<br>421.31                                    |             |                     |  |
| 2       |    |          |       |        | 9/6/12<br>3/6/13<br>3/11/13  | 428.40<br>1100.79                                   | Ext 9/6/14  |                     |  |
|         |    |          |       | 35.34  | 33.00                        | 264.68  |             |                     |  |
|         |    |          |       |        | 19.75                        | 284.43  |             |                     |  |
| 18      |    |          |       |        | 9/6/12<br>3/6/13<br>9/6/13   | 319.77<br>355.11<br>390.45 ✓                        | Ext 9/6/14  | 9/13/14             |  |
|         |    |          |       | 7.27   | 33.00                        | 403.75  |             |                     | pd. VB cert. 4579<br>Ocwen Loan Services<br>7-26-12                      |
|         |    |          |       |        | 19.75                        | 423.50 ✓  |             |                     |  |
| 2       |    |          |       |        |                              |   | Ext 9/6/14  |                     |  |
|         |    |          |       | 23.50  | 33.00                        | 2406.52   | Ext 9/6/14  |                     | pd. VB cert. 4544<br>US Bank<br>5-24-2012                                |
|         |    |          |       |        | 19.75                        | 2426.27   |             |                     |  |
| 1       |    |          |       |        |                              |   | Ext 9/8/14  |                     |  |
|         | 11 | 2,122.29 | 12%   | 254.67 | 11/26/12                     | 45.02   |             | 9/16/13<br>11/26/13 | 4860.85<br>5115.52 ✓   |
| 2       |    |          |       |        | 9/6/12<br>11/26/12<br>3/6/13 | 2329.08<br>2348.83<br>2393.85<br>4770.91<br>4815.83 | Ext 9/6/14  |                     | OK pd. VB cert 4732<br>CoreLogic<br>Stopped<br>10-21-13<br>Payment       |
|         |    |          |       | 21.99  | 33.00                        | 177.18  |             |                     | pd. VB cert. 4545<br>US Bank<br>5-24-2012                                |
|         |    |          |       |        | 19.75                        | 196.93  |             |                     |  |
| 18      |    |          |       |        |                              |   | Ext 9/6/14  |                     | pd. Cashier CK 1100042860<br>COMERICA BANK<br>T.B. CoreLogic<br>12/20/13 |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME                  | CLASS RECEIPT# | DESCRIPTION                                  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-08-517                             | 0040 1274      | LOT 2  | 21030                                   | 1040.40                            | 520.20                           | 46.82    | 20.00 |                   |                                  |       |
| ✓ DAVIS DON W & DONNA S                  |                | JESSE E LENTZ ADD.<br>66' X 165'             |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 402 N MAIN ST                            |                | 402 N. MAIN                                  | 15030                                   |                                    | 520.20                           | 39.02    | 14.00 | 1195.24           |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-530                             | 0040 1289      | 104' X 66' LOT 1                             | 20510                                   | 1004.44                            |                                  |          | 20.00 |                   |                                  |       |
| ✓ BIBER DONNA                            |                | JOHN W HESS ADD.                             |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 202 W JEFFERSON                          |                |  | 14510                                   |                                    | 502.22                           | 37.67    | 14.00 | 608.89            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-540                             | 0040 1300      | S 66' LOT 3 DANIEL W BROWN'S 1ST ADDITION    | 26680                                   | 1431.56                            | 715.78                           | 64.42    | 20.00 |                   |                                  |       |
| ✓ HANSIL WILLIAM J & PAULA               |                | 6 66' LOT 32 W DAVIES ADDITION               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 104 N GREEN                              |                |  | 20680                                   |                                    | 715.78                           | 53.68    | 14.00 | 1618.66           |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-579                             | 0040 1339      | LOT 36                                       | 21940                                   | 441.62                             | 220.81                           | 19.87    | 20.00 |                   |                                  |       |
| ✓ MENEES CLARA M                         |                | DANIEL W BROWN'S 2ND ADD.                    |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 402 N GREEN ST                           |                |  | 6380                                    |                                    | 220.81                           | 16.56    | 14.00 | 547.05            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-631                             | 0040 1393      | LOT 3  | 12990                                   | 483.86                             | 241.93                           | 21.77    | 20.00 |                   |                                  |       |
| ✓ CUNNINGHAM MICHAEL S & APRIL           |                | GEO W NORRIS 1ST ADD.                        |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 209 W VIENNA                             |                |  | 6990                                    |                                    | 241.93                           | 18.14    | 14.00 | 592.77            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-683                             | 0040 1446      | LOT 10                                       | 25160                                   | 1741.62                            | 870.81                           | 78.37    | 20.00 |                   |                                  |       |
| ✓ MENEES CLARA M                         |                | W H SIMPSON'S ADD.<br>50' X 150'             |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 107 KIRK ST                              |                | 107 KIRK ST                                  | 25160                                   |                                    | 870.81                           | 65.31    | 14.00 | 1954.30           |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-756                             | 0040 1520      | LOT 1  | 8500                                    | 173.04                             | 86.52                            | 7.79     | 20.00 |                   |                                  |       |
| ✓ BAILEY DUANE & GINGER                  |                | JAMES N WOOD'S ADD.<br>MOBILE HOME PT 14-347 |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 405 E CHESTNUT                           |                |  | 2500                                    |                                    | 86.52                            | 6.49     | 14.00 | 256.32            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-791                             | 0040 1548      | 40' OFF E SD LOT 6                           | 11930                                   | 410.44                             | 205.22                           | 18.47    | 20.00 |                   |                                  |       |
| ✓ MILLER JEFFREY K & RACHAEL D           |                | DANIEL W BROWN 4TH ADD.                      |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 211 E CHESTNUT                           |                |  | 5930                                    |                                    | 205.22                           | 15.39    | 14.00 | 513.30            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-08-794                             | 0040 1551      | LOT 10                                       | 7210                                    | 120.44                             | 60.22                            | 5.42     | 20.00 |                   |                                  |       |
| ✓ PITTS THOMAS L &<br>JUANITA F MITCHELL |                | DANIEL W BROWN 4TH ADD.<br>50' X 132'        |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 305 E CHESTNUT ST                        |                | 305 E CHESTNET                               | 1740                                    | 150.68                             | 60.22                            | 4.52     | 14.00 | 350.06            |                                  |       |
| ANNA IL                                  | 62906          |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |

*Paid*

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: TOTAL PERCENT NAME OF PURCHASER AMOUNT OF PENALTY SUBSEQUENT TAXES COST OF TOTAL BY WHOM REDEEMED/DATE REMARKS OR RECEIPT AMOUNT SOLD AT ADDITIONAL COSTS AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| AMOUNT SOLD AT OF SALE | PERCENT SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY REDEEMED | YEAR  | AMOUNT PER-CENT                                | INTEREST WHEN PAID                                    | CERTIFICATE        | AMOUNT OF REDEMPTION | BY WHOM REDEEMED/DATE                                | REMARKS OR RECEIPT OF |
|------------------------|--------------|---------------------------------|-------------------|--------------------|----------------------------|-------|--|---|--------------------|----------------------|--|-----------------------|
|                        | 2            |                                 | Boone             |                    | 23.91                      |       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13   | 1252.15<br>1271.90<br>1295.81<br>1319.72<br>1343.63 ✓ |                    |                      |  |                       |
|                        | 1            |                                 | Boone             |                    | 6.09                       |       | 33.00<br>19.75<br>9/6/12<br>3/6/13             | 647.98<br>667.73<br><del>673.82</del><br>679.91       |                    |                      | 7/6/2012 ✓<br>SALE IN ERROR                          |                       |
| 11                     | 1523.36      | 12%                             | Gupta             | 182.80             | 12/17/12                   | 32.37 | 33.00<br>19.75<br>9/6/12<br>12/17/12<br>3/6/13 | 1684.03<br>1703.78<br>1736.15<br>3442.31<br>3474.60   | 9/6/13<br>12-17-12 | 3507.05<br>3689.87 ✓ | in computer  |                       |
|                        | 2            |                                 | Gupta             |                    |                            |       | 33.00<br>19.75<br>9/6/12<br>3/6/13             | 590.99<br>610.74<br>621.68<br>632.62                  | 9/6/13<br>12/10/13 | 643.56<br>2509.28 ✓  | pd. VB cert. 4756<br>Title Professionals<br>12-23-13 |                       |
| 5/22/13                | 11           | 574.29                          | Sabre             | 68.91              | 106.70                     |       | 33.00<br>19.75<br>9/6/12<br>3/6/13             | 732.47<br>752.42<br>858.92<br>965.62                  | 9/6/13             | 1715.52 ✓            | 1715.51 in computer                                  | pd. 9-11-14<br>AFNB   |
|                        | 18           |                                 | T                 |                    |                            |       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13  | 2045.93<br>2065.68 ✓<br>1608.82 OK                    | Ext 9/8/14         |                      | pd. VB cert. 4542<br>5-23-12<br>Union Co. Abstract   |                       |
|                        | 3            |                                 | Sabre             |                    | 58.63                      |       | 33.00<br>19.75                                 | 299.57<br>319.32 ✓                                    | Ext 9/6/14         |                      | pd. VB cert. 4589<br>Ginger Bailey<br>8-27-12        |                       |
|                        | 4            |                                 | Gupta             |                    | 10.25                      |       | 33.00<br>19.75                                 | 446.07<br>465.82                                      | Ext 9/6/14         |                      |  |                       |
|                        | 18           |                                 | T                 |                    | 63.01                      |       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13   | 528.83<br>591.84<br>654.85 ✓                          |                    |                      |  |                       |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT#        | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST                    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|-----------------------|---|---|------------------------------------|----------------------------------|----------|-------------------------|-------------------|----------------------------------|-------|
| 14-00-08-795<br>ALONSO SALVADOR<br>307 E CHESTNUT ST<br>ANNA                            | 0040 1552<br>IL 62906 | LOT 11<br>DANIEL W BROWN 4TH ADD.<br>50' X 132'<br>307 E CHESTNUT | 4210<br>1031                            | 71.38                              | 35.69                            | 3.21     | 20.00<br>25.00<br>14.00 | 146.27            |                                  |       |
| 14-00-08-796<br>MAYS RONALD<br>309 E CHESTNUT<br>ANNA                                   | 0040 1553<br>IL 62906 | LOT 12<br>DANIEL W BROWN 4TH ADD.<br>50' X 132'                   | 15500<br>9500                           | 657.58                             | 328.79                           | 29.59    | 20.00<br>25.00<br>14.00 | 780.83            |                                  |       |
| 14-00-08-797<br>MAYS RONALD<br>309 E CHESTNUT<br>ANNA                                   | 0030 1554<br>IL 62906 | W 1/2 LOT 13<br>DANIEL W BROWN 4TH ADD.<br>25' X 132'             | 1570<br>1570                            | 108.72                             | 54.36                            | 4.89     | 20.00<br>25.00<br>14.00 | 186.69            |                                  |       |
| 14-00-08-835<br>JONES LESLIE AMBER<br>506 N GREEN<br>ANNA                               | 0040 1590<br>IL 62906 | N 1/2 LOT 1<br>HENRY F WARREN'S ADD.                              | 24660<br>18660                          | 1291.72                            | 645.86                           | 58.13    | 20.00<br>25.00<br>14.00 | 1467.29           |                                  |       |
| 14-00-08-843<br>ALONSO SALVADOR M<br>104 WINSTEAD ST<br>ANNA                            | 0030 1599<br>IL 62906 | LOT 3<br>MRS T M PERRINE'S ADD.<br>104 WINSTEAD ST                | 880<br>880                              | 60.90                              | 30.45                            | 2.74     | 20.00<br>25.00<br>14.00 | 134.92            |                                  |       |
| 14-00-08-849<br>BIBER DONNA<br>202 W JEFFERSON<br>ANNA                                  | 0030 1604<br>IL 62906 | SW 104' OF SE 16' LOT 1<br>WM RHODES ADD.<br>16' X 104'           | 880<br>880                              | 60.90                              | 30.45                            | 2.28     | 20.00<br>25.00<br>14.00 | 101.73            |                                  |       |
| 14-00-08-884<br>PEARL MARY DIANE<br>627 E HIGH ST<br>ANNA                               | 0040 1636<br>IL 62906 | LOT 11<br>E R LEONARD'S ADD.<br>627 E HIGH                        | 9290<br>9290                            | 643.10                             | 321.55                           | 28.94    | 20.00<br>25.00<br>14.00 | 765.16            |                                  |       |
| 14-00-08-887<br>ROACH HAROLD L & BRENDA S<br>623 HIGH ST<br>ANNA                        | 0040 1639<br>IL 62906 | LOT 14<br>E R LEONARD'S ADD.<br>55' X 132'                        | 7790<br>7790                            | 539.26                             | 269.63                           | 24.27    | 20.00<br>25.00<br>14.00 | 4050.55           |                                  |       |
| 14-00-08-898<br>DUCKWORTH JERRY WAYNE<br>C/O JERRY RICHARDSON<br>609 N GREEN ST<br>ANNA | 0040 1648<br>IL 62906 | LOT 2<br>ELMORE HENLEY'S 2ND ADD.<br>66' X 132'<br>CD             | 18810<br>12810                          | 886.74                             | 443.37                           | 33.25    | 20.00<br>25.00<br>14.00 | 545.62            |                                  |       |

*Paid*

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| AMOUNT SOLD AT | PERCENT               | NAME OF PURCHASER  | AMOUNT OF PENALTY | SUBSEQUENT TAXES                             | COST OF TOTAL  | BY WHOM REDEEMED/DATE                  | REMARKS OR RECEIPT   |
|----------------|-----------------------|--------------------|-------------------|--|--|--|--|
| OF SALE        | AFTER THE SALE        | CERTIFICATE NUMBER | REDEEMED          | CENT   | PAID   | CATE REDEMPTION TO WHOM DEED MADE/DATE | REDEMPTION MONEY   |
| 18             |                       | Gupta              | 26.33             | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>9/6/13 | 205.60<br>225.35<br>251.68<br>278.01<br>304.34 ✓                 | Ext 9/6/14 9/13/14                     | Pd 6-3-14<br>Raul Costello<br>Cert 120220                  |
| 2              |                       | Gupta              | 15.62             | 33.00  | 829.45 ✓   | Pd 3-23-12 AJS Bank<br>4485 VB         |  |
| 18             |                       | Gupta              | 33.60             | 33.00  | 253.29 ✓   | Pd 3-23-12 AJS Bank<br>4486 VB         |  |
| 18             |                       | Gupta              | 29.35             | 33.00  | 1529.64  | Ext 9/8/14<br>9/6/13                   | 3168.04 ✓<br>pd. VB cert. 4729<br>Leslie Jones<br>10-18-13 |
| 2              | 11 1366.61 12% 163.99 | Sabre              | 11126/12          | 19.75<br>9/6/12<br>11/26/12<br>3/6/13        | 1549.39<br>1578.74<br>3109.34<br>3138.69                         | Ext 9/6/14                             | pd. VB cert. 4605<br>Raul<br>10-3-12                       |
| 18             |                       | Gupta              | 24.29             | 33.00<br>19.75<br>9/6/12                     | 192.21<br>211.96<br>236.25 ✓                                     |  |  |
| 18             |                       | Gupta              | 18.31             | 33.00<br>19.75                               | 153.04<br>172.79 ✓   | Ext 9/16/14                            | pd. VB cert. 4559<br>Terry Lorek<br>6-4-12                 |
| 18             |                       | T                  | 53.56             | 33.00  | 851.72 ✓   | Ext 9/6/14                             | pd. VB 3-9-12<br>Mary Pearl<br>cert. 4474                  |
| 7              | 5/22/13 11 645.09     | Gupta              | 77.41             | 729.10                                       | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br>9/6/13          | Ext 9/16/14                            |  |
| 18             |                       | T                  |                   |  | 4812.65<br>4832.40<br>5561.50<br>6290.60<br>7013.10<br>7742.20 ✓ |  | Tax Deed Issued<br>2/22/16                                 |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT#       | DESCRIPTION   | ASSESSSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST         | COST             | TOTAL<br>JUDGMENT  | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------------|---|--|------------------------------------|----------------------------------|------------------|------------------|--------------------|----------------------------------|-------|
| <del>14-00-08-971</del><br>SIMS HARVEY R & NORMA L<br>116 EAST AVE<br>ANNA IL 62906 | <del>0040 1717</del> | <del>LOT 22 BLK 1<br/>MAPLEHURST ADD.</del>   | <del>14190</del>                         | <del>982.26</del>                  | <del>491.13</del>                | <del>44.20</del> | <del>20.00</del> | <del>1132.29</del> |                                  |       |
|   |                      |   |  |                                    |                                  |                  |                  |                    |                                  |       |
| 14-00-08-986  | 0040 1731            | S20 T12 R1W<br>LOT 5 BLK 2 EXCEPT 13' X 50'<br>MAPLEHURST ADD.                            | 25400                                    | 1758.26                            | 879.13                           | 79.12            | 20.00            | 1972.31            |                                  |       |
| ALLEN KEVIN DAVID   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 305 E VIENNA ST<br>ANNA IL 62906  |                      |   | 25400                                    |                                    | 879.13                           | 65.93            | 10.00            |                    |                                  |       |
| 14-00-08-987  | 0030 1732            | S20 T12 R1W<br>SW CR 13' 50' LOT 5 BLK 2<br>MAPLEHURST ADD.                               | 710                                      | 49.14                              | 24.57                            | 2.21             | 20.00            |                    |                                  |       |
| ALLEN KEVIN DAVID   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 305 E VIENNA ST<br>ANNA IL 62906  |                      |   | 710                                      |                                    | 24.57                            | 1.84             | 10.00            | 122.19             |                                  |       |
| 14-00-09-091  | 0040 1834            | LOT 15<br>AGNES USSERY ADD.   | 17560                                    | 800.18                             | 400.09                           | 36.01            | 20.00            |                    |                                  |       |
| BRACKEN WILLIAM & PAMELA  |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 102 USSERY<br>ANNA IL 62906   |                      |   | 11560                                    |                                    | 400.09                           | 30.01            | 10.00            | 935.20             |                                  |       |
| 14-00-09-111  | 0040 1853            | S18 T12 R1W<br>LOT 11 BLK A<br>WARREN T BROWN'S 1ST ADD.<br>50'X 132'                     | 34900                                    | 2000.54                            | 1000.27                          | 90.02            | 20.00            |                    |                                  |       |
| CRUNK BRET ALANAL<br>SHELTON STACY LYNN<br>119 GEORGE ST<br>ANNA IL 62906           |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
|   |                      |   | 28900                                    |                                    | 1000.27                          | 75.02            | 10.00            | 2234.58            |                                  |       |
| 14-00-09-130  | 0030 1872            | S18 T12 R1W<br>LOT 15 BLK B<br>WARREN T BROWN'S 1ST ADD.<br>50'x 132'                     | 210                                      | 14.54                              | 7.27                             | .65              | 20.00            |                    |                                  |       |
| FIRST FINANCIAL SAVINGS & LOA   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| P.O. BOX A<br>ANNA IL 62906   |                      |   | 210                                      | 1662.20                            | 7.27                             | .55              | 10.00            | 1746.94            |                                  |       |
| 14-00-09-187-A  | 0040 1922            | PT W1/2 LOT 6 BLK 2 (W OF CREEK)<br>PT W1/4 LOT 7 BLK 2 (W OF CREEK)<br>FORREST PLACE ADD | 2490                                     | 172.36                             | 86.18                            | 7.76             | 20.00            |                    |                                  |       |
| KNUDSON ERIC D II   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 103 OAK ST<br>ANNA IL 62906   |                      | MOBILE HOME RE  | 2490                                     |                                    | 86.18                            | 6.46             | 10.00            | 255.58             |                                  |       |
| 14-00-09-204  | 0030 1932            | LOT 3 BLK 4<br>FOREST PLACE ADD.<br>(53'X 132')   | 1570                                     | 108.72                             | 54.36                            | 4.89             | 20.00            |                    |                                  |       |
| TRIMBLE JAMES R   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 8650 STATE RT 146 E<br>GRANTSBURG IL 62993  |                      | DEWEY STREET CHURCH LOT   | 1570                                     | 837.32                             | 54.36                            | 4.08             | 10.00            | 1024.01            |                                  |       |
| 14-00-09-254  | 0040 1977            | LOT 1 BLK 8<br>FOREST PLACE ADD.<br>324 E LEWIS<br>50'X 125'                              | 3070                                     | 212.50                             | 106.25                           | 9.56             | 20.00            |                    |                                  |       |
| CLYDE JAMES J   |                      |   |  |                                    |                                  |                  | 25.00            |                    |                                  |       |
|   |                      |   |  |                                    |                                  |                  | 14.00            |                    |                                  |       |
| 324 E LEWIS ST<br>ANNA IL 62906   |                      |   | 3070                                     | 249.12                             | 106.25                           | 7.97             | 10.00            | 548.15             |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN \_\_\_\_\_ YEAR AMOUNT PER- INTEREST WHEN CERTIFI- AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF \_\_\_\_\_ OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| OF SALE | SALE                     | AFTER THE SALE | CERTIFICATE NUMBER | REDEEMED             | CENT   | PAID                      | CATE                                   | REDEMPTION   | TO WHOM DEED MADE/DATE             | REDEMPTION MONEY   |
|---------|--------------------------|----------------|--------------------|----------------------|--------|---------------------------|--|--|------------------------------------|--|
| 3       | 11 1864.96<br>12 1923.79 | 12%<br>12      | 22380<br>230.95    | 11/26/12<br>12/10/13 | 59.17  | 33.00<br>19.75            | 9/6/12<br>11/26/12<br>3/6/13<br>4/6/13 | 2064.48<br>2084.23<br>2143.40<br>4232.16<br>4291.33<br>4350.50 | Ext 9/8/14<br>11/26/12<br>12/10/13 | 4574.30<br>6728.94 ✓<br>pd. VB cert. 4769<br>Daniel Teeling<br>1-27-14 |
| 18      | 11 81.33                 | 12%            | 9.76               | 11/26/12             | 21.99  | 33.00<br>19.75            | 9/6/12<br>11/26/12<br>3/6/13           | 177.18<br>196.93<br>218.92<br>310.01<br>332.00 ✓               | Ext 9/8/14                         | pd. VB cert. 4645<br>Kevia Allen<br>5-31-13                            |
| 2       |                          |                |                    |                      | 18.70  | 33.00<br>19.75            | 9/6/12                                 | 986.90<br>1006.65<br>1025.35 ✓                                 |                                    | pd. VB cert. 4634<br>Will Bracken<br>2-13-13                           |
| 3       |                          |                |                    |                      | 67.04  | 33.00                     |  | 2334.62 ✓  | Ext 9/8/14                         | pd. VB cert. 4484<br>ASB<br>3-21-12                                    |
| 18      | 5/22/13 11 85.53         |                | 10.26              |                      | 314.45 | 33.00<br>19.75            | 9/6/12<br>3/6/13<br>5/22/13            | 2094.39<br>2114.14<br>2428.59<br>2743.04<br>2838.83            | Ext 9/16/14<br>9/6/13              | 3153.28 ✓  |
| 18      |                          |                |                    |                      | 46.00  | 33.00<br><del>19.75</del> |  | 334.58 ✓<br>354.33   | Ext 9/16/14                        | pd. VB cert. 4553<br>Andrew Smith<br>5-31-12                           |
| 18      | 5/22/13 11 185.94        |                | 22.31              |                      | 184.32 | 33.00<br>19.75            | 9/6/12<br>3/6/13<br>5/22/13            | 1241.33<br>1261.08<br>1445.40<br>1629.72<br>1837.97            | Ext 9/16/14<br>9/6/13              | 2022.29 ✓  |
| 18      | 5/22/13 11 296.65        |                | 35.59              |                      | 98.67  | 33.00<br>19.75            | 9/6/12<br>3/6/13<br>5/22/13            | 679.82<br>699.57<br>798.24<br>896.91<br>1229.15                | Ext 9/16/14                        | Tax Deed Issued<br>2/22/14   |
| 18      |                          |                |                    |                      |        | 33.00<br>19.75            | 9/6/12<br>3/6/13<br>5/22/13<br>9/6/13  | 798.24<br>896.91<br>1229.15<br>1327.82 ✓                       |                                    |  |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME              | CLASS RECEIPT# | UNION | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--------------------------------------|----------------|-------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-09-258                         | 0030 1981      |       | LOT 5 BLK 8<br>FOREST PLACE ADD.<br>50'X 125'                              | 2030                                    | 140.50                             | 70.25                            | 6.32     | 20.00 |                   |                                  |       |
| CLARDY JAMES A & CANDACE             |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 312 E LEWIS ST                       |                |       |  | 2030                                    |                                    | 70.25                            | 5.27     |       | 221.09            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-259                         | 0040 1982      |       | LOT 6 BLK 8<br>FOREST PLACE ADD.<br>312 E LEWIS<br>50'X 125'               | 17530                                   | 1213.50                            | 606.75                           | 54.61    | 20.00 |                   |                                  |       |
| CLARDY JAMES A & CANDACE             |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 312 E LEWIS                          |                |       |  | 17530                                   |                                    | 606.75                           | 45.51    |       | 1382.62           |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-260                         | 0030 1983      |       | LOT 7 BLK 8<br>FOREST PLACE ADD.<br>50'X 125'                              | 1700                                    | 117.64                             | 58.82                            | 5.29     | 20.00 |                   |                                  |       |
| CLARDY JAMES A & CANDACE             |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 312 E LEWIS ST                       |                |       |  | 1700                                    |                                    | 58.82                            | 4.41     |       | 196.34            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-261                         | 0030 1984      |       | LOT 8 BLK 8<br>FOREST PLACE ADD.<br>50'X 125'                              | 550                                     | 38.06                              | 19.03                            | 1.71     | 20.00 |                   |                                  |       |
| CLARDY JAMES A & CANDACE             |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 312 E LEWIS ST                       |                |       |  | 550                                     |                                    | 19.03                            | 1.43     |       | 110.20            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-270-A                       | 0030 1994      |       | W 1 1/2' LOT 18<br>BLK 8<br>FOREST PLACE ADD                               | 220                                     | 15.22                              | 7.61                             | .68      | 20.00 |                   |                                  |       |
| WALKER WAYNE                         |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 1609 BATH ST                         |                |       |  | 220                                     | 130.19                             | 7.61                             | .57      |       | 215.66            |                                  |       |
| SANTA BARBARA CA                     | 93101          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-296                         | 0040 2021      |       | LOT 18 BLK 9<br>FOREST PLACE ADD.<br>303 E LEWIS                           | 8240                                    | 155.06                             | 77.53                            | 6.98     | 20.00 |                   |                                  |       |
| TREAT STEVEN JOE & KRISTIE D         |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 303 E LEWIS ST                       |                |       |  | 2240                                    |                                    | 77.53                            | 5.81     |       | 236.85            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-325                         | 0040 2050      |       | E 1/2 EXCEPT S 10' LOT 11 BLK 11<br>FOREST PLACE ADD.                      | 7130                                    | 126.20                             | 63.10                            | 5.68     | 20.00 |                   |                                  |       |
| YOUNG, DARYL                         |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 223 LIME KILN ROAD                   |                |       |  | 1823                                    |                                    | 63.10                            | 4.73     |       | 205.61            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-382                         | 0040 2103      |       | 50' S END LOT 2<br>DANIEL SIFFORD HEIR'S ADD.<br>401 MCKINLEY<br>50 X 61.8 | 8300                                    | 574.54                             |                                  |          | 20.00 |                   |                                  |       |
| HOPKINS JULIE A<br>HUTCHESON KEVIN W |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 401 MCKINLEY ST                      |                |       |  | 8300                                    |                                    | 287.27                           | 21.55    |       | 377.82            |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 14-00-09-743                         | 0040 2391      |       | LOT 93<br>ORCHARD DRIVE.   | 44470                                   | 3078.36                            |                                  |          | 20.00 |                   |                                  |       |
| KRAFT GEARY J & CARMEN C             |                |       |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 107 DICKINSON RD                     |                |       |  | 44470                                   |                                    | 1539.18                          | 115.44   |       | 1723.62           |                                  |       |
| ANNA IL                              | 62906          |       |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |



TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 COUNTY, ILLINOIS

UNION

PAGE 34

| PROPERTY NUMBER<br>NAME                 | CLASS RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST                    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|--|---|------------------------------------|----------------------------------|----------|-------------------------|-------------------|----------------------------------|-------|
| 14-00-09-757                            | 0040 2406      | LOT 109<br>ORCHARD DRIVE.                          | 31700                                   | 2194.38                            |                                  |          | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ MILLER BILLY J & VICENTA              |                |  |   |                                    |                                  |          |                         | 1248.48           |                                  |       |
| 104 PEACH DR<br>ANNA                    | IL 62906       | 104 PEACH DR, ANNA                                 | 31700                                   |                                    | 1097.19                          | 82.29    | 10.00                   |                   |                                  |       |
| 14-00-09-777                            | 0040 2424      | LOT 10<br>KENNETH E TUCKER ADD.                    | 40550                                   | 1511.18                            |                                  |          | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ MORGAN JOHN & REBECCA                 |                |  |   |                                    |                                  |          |                         | 881.26            |                                  |       |
| 111 BELCHER DR<br>ANNA                  | IL 62906       |  | 21830                                   |                                    | 755.59                           | 56.67    | 10.00                   |                   |                                  |       |
| 14-00-09-866                            | 0030 2569      | LOT 8 BLK B<br>ORIGINAL PLAT OF COBDEN.            | 910                                     | 56.62                              |                                  |          | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ HARVELL CHARLES L & EBBY E            |                |  |   |                                    |                                  |          |                         | 99.43             |                                  |       |
| 120 CENTER ST<br>TAMMS                  | IL 62998       |  | 910                                     |                                    | 28.31                            | 2.12     | 10.00                   |                   |                                  |       |
| 14-00-09-873                            | 0040 2575      | LOT 14 BLK B<br>ORIGINAL PLAT OF COBDEN.           | 8070                                    | 502.34                             | 251.17                           | 22.61    | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ LERMA GERARDO R & DIANA E             |                |  |   |                                    |                                  |          |                         | 612.79            |                                  |       |
| P.O. BOX 21<br>110 W MAPLE ST<br>COBDEN | IL 62920       | 110 W MAPLE ST<br>49.5'X 148.5'                    | 8070                                    |                                    | 251.17                           | 18.84    | 10.00                   |                   |                                  |       |
| 14-00-09-875                            | 0030 2576      | LOT 15 BLK B<br>ORIGINAL PLAT OF COBDEN.           | 1470                                    | 91.50                              | 45.75                            | 4.12     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ LERMA GERARDO R & DIANA E             |                |  |   |                                    |                                  |          |                         | 168.05            |                                  |       |
| P.O. BOX 21<br>110 W MAPLE ST<br>COBDEN | IL 62920       | 49.5'X 148.5'                                      | 1470                                    |                                    | 45.75                            | 3.43     | 10.00                   |                   |                                  |       |
| 14-00-09-915                            | 0060 2608      | 32' E SD LOT 1 BLK E<br>BEN L WILEY'S ADD.         | 12430                                   | 773.70                             | 386.85                           | 34.82    | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ ALCHEMIST USA, LLC                    |                |  |   |                                    |                                  |          |                         | 906.53            |                                  |       |
| 1680 N DELANY RD<br>GURNEE              | IL 60031       |  | 12430                                   |                                    | 386.85                           | 29.01    | 10.00                   |                   |                                  |       |
| 14-00-09-929                            | 0040 2619      | LOT 14 BLK E<br>BEN L WILEY'S ADD.<br>113 E POPLAR | 3310                                    | 206.04                             | 103.02                           | 9.27     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ YATES BERTHA ANN                      |                |  |   |                                    |                                  |          |                         | 789.09            |                                  |       |
| 107 N APPLEKNOCKER<br>COBDEN            | IL 62920       |  | 3310                                    | 497.05                             | 103.02                           | 7.73     | 10.00                   |                   |                                  |       |
| 14-00-10-035                            | 0040 2710      | LOT 4<br>ISAAC HARTLINE ADD.                       | 18020                                   | 748.22                             | 374.11                           | 33.67    | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ BARRERA MARTIN J & MARICELA           |                |  |   |                                    |                                  |          |                         | 878.95            |                                  |       |
| 301 WALKER<br>COBDEN                    | IL 62920       |  | 12020                                   |                                    | 374.11                           | 28.06    | 10.00                   |                   |                                  |       |
| 14-00-10-067                            | 0030 2739      | S 1/2 LOT 25<br>ISAAC HARTLINE ADD.                | 1360                                    | 84.66                              | 42.33                            | 3.81     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| ✓ WALLACE JEWELL ET AL                  |                |  |   |                                    |                                  |          |                         | 860.78            |                                  |       |
| RT 2 BOX 146<br>COBDEN IL               | 62920          |  | 1360                                    | 700.14                             | 42.33                            | 3.17     | 10.00                   |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ TOTAL PERCENT \_\_\_\_\_ NAME OF PURCHASER \_\_\_\_\_ AMOUNT OF PENALTY \_\_\_\_\_ SUBSEQUENT TAXES \_\_\_\_\_ COST OF TOTAL \_\_\_\_\_ BY WHOM REDEEMED/DATE \_\_\_\_\_ REMARKS OR RECEIPT \_\_\_\_\_ AMOUNT SOLD AT \_\_\_\_\_ ADDITIONAL COSTS \_\_\_\_\_ AND PERCENT WHEN \_\_\_\_\_ YEAR AMOUNT PER- \_\_\_\_\_ INTEREST WHEN CERTIFI- \_\_\_\_\_ AMOUNT OF \_\_\_\_\_ OR \_\_\_\_\_ OF \_\_\_\_\_ OF SALE SALE AFTER THE SALE CERTIFICATE NUMBER REDEEMED CENT PAID CATE REDEMPTION TO WHOM DEED MADE/DATE REDEMPTION MONEY

| Lot No | Year    | Day | Month | Year | Penalty | Taxes  | Cost      | Redeemed    | By Whom         | Date      | Remarks           |
|--------|---------|-----|-------|------|---------|--------|-----------|-------------|-----------------|-----------|-------------------|
| 2      |         |     |       |      | 24.97   | 33.00  | 1306.45 ✓ |             | David Miller    | 4-18-2012 | pd. VB cert. 4506 |
|        |         |     |       |      |         |        |           | Ext 9/8/14  |                 |           |                   |
| 3      |         |     |       |      | 26.44   | 33.00  | 940.70    |             | Rebecca Morgan  | 6/2/13    | pd TB Cert # 4652 |
|        |         |     |       |      |         | 19.75  | 960.45    |             |                 |           |                   |
|        |         |     |       |      |         | 9/6/12 | 986.89    |             |                 |           |                   |
|        |         |     |       |      |         | 3/6/13 | 1013.33 ✓ |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/16/14 |                 |           |                   |
| 18     |         |     |       |      | 17.89   | 33.00  | 150.32    |             | Brenda Blatt    | 6-14-12   | pd. VB cert. 4564 |
|        |         |     |       |      |         | 19.75  | 170.07 ✓  |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/6/14  |                 |           |                   |
| 18     |         |     |       |      | 110.30  | 33.00  | 756.09    |             | Hiram Gonzalez  | 4-27-12   | pd. VB cert. 4512 |
|        |         |     |       |      |         | 19.75  | 775.84 ✓  |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/16/14 |                 |           |                   |
| 18     |         |     |       |      | 30.25   | 33.00  | 231.30    |             | Hiram Gonzalez  | 4-27-12   | pd. VB cert. 4513 |
|        |         |     |       |      |         | 19.75  | 251.05 ✓  |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/16/14 |                 |           |                   |
| 18     |         |     |       |      | 54.39   | 33.00  | 993.92    |             | UCA             | 11-8-12   | pd. VB cert. 4612 |
|        |         |     |       |      |         | 19.75  | 1013.67   |             |                 |           |                   |
|        |         |     |       |      |         | 9/6/12 | 1068.06 ✓ |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/16/14 |                 |           |                   |
| 6      | 5/22/13 | 11  |       |      | 237.03  | 28.44  | 142.04    | 33.00       | Tax Deed issued | 12/29/14  | 1675.47 ✓         |
|        |         |     |       |      |         |        |           | 19.75       |                 |           |                   |
|        |         |     |       |      |         |        |           | 9/6/12      |                 |           |                   |
|        |         |     |       |      |         |        |           | 3/6/13      |                 |           |                   |
|        |         |     |       |      |         |        |           | 5/22/13     |                 |           |                   |
|        |         |     |       |      |         |        |           | 1533.43     |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/6/14  |                 |           |                   |
| 18     |         |     |       |      | 149.42  | 33.00  | 1061.37   |             | Manton Barrera  | 5-2-12    | pd. VB cert. 4517 |
|        |         |     |       |      |         | 19.75  | 1081.12 ✓ |             |                 |           |                   |
|        |         |     |       |      |         |        |           | Ext 9/16/14 |                 |           |                   |
| 17     | 5/22/13 | 11  |       |      | 159.74  | 19.16  | 154.94    | 33.00       |                 |           |                   |
|        |         |     |       |      |         |        |           | 19.75       |                 |           |                   |
|        |         |     |       |      |         |        |           | 9/6/12      |                 |           |                   |
|        |         |     |       |      |         |        |           | 3/6/13      |                 |           |                   |
|        |         |     |       |      |         |        |           | 5/22/13     |                 |           |                   |
|        |         |     |       |      |         |        |           | 1557.25     |                 |           |                   |
|        |         |     |       |      |         |        |           | 9/6/13      |                 |           |                   |
|        |         |     |       |      |         |        |           | 1712.19 ✓   |                 |           |                   |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 COUNTY, ILLINOIS

UNION

PAGE 35

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT#     | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST                    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--|--------------------|--|---|------------------------------------|----------------------------------|----------|-------------------------|-------------------|----------------------------------|-------|
| 14-00-10-081-A<br>DURAN FRANCISCO<br>P.O. BOX 196<br>COBDEN IL                               | 0040 2747<br>62920 | E 100' LOTS 35 & 36<br>ISAAC HARTLINE ADD<br>MOBILE HOME RE  | 16370<br>10370                          | 645.52                             | 322.76                           | 29.05    | 20.00<br>25.00<br>14.00 | 767.78            |                                  |       |
| 14-00-10-084<br>MODGLIN J O<br>C/O MODGLIN FRED  | 0030 2749<br>62906 | N PT E 1/2 E 1/2 LOT 37<br>ISAAC HARTLINE ADD.               | 210                                     | 13.06                              | 6.53                             | .59      | 20.00<br>25.00<br>14.00 | 3653.55           |                                  |       |
| 14-00-10-085<br>HORN LOTTIE<br>COBDEN IL   | 0030 2750<br>62920 | S PT E 1/2 E 1/2 LOT 37<br>ISAAC HARTLINE ADD                | 210                                     | 13.06                              | 6.53                             | .59      | 20.00<br>25.00<br>14.00 | 3039.90           |                                  |       |
| 14-00-10-089<br>DEBAUM DAVID<br>4723 PAGE BLVD<br>ST LOUIS MO                                | 0030 2754<br>63100 | E 1/4 LOT 40<br>ISAAC HARTLINE ADD.                          | 500                                     | 31.10                              | 15.55                            | 1.40     | 20.00<br>25.00<br>14.00 | 2549.49           |                                  |       |
| 14-00-10-098<br>GOMEZ JOSE J & ANGIE J<br>P.O. BOX 69<br>CENTENNIAL P.O. BOX 69<br>COBDEN IL | 0040 2763<br>62920 | N 1/2 LOT 1 BLK B<br>BUCK'S ADD.<br>MOBILE HOME PT           | 2030                                    | 126.36                             | 63.18                            | 5.69     | 20.00<br>25.00<br>14.00 | 205.79            |                                  |       |
| 14-00-10-149<br>FOSS BARRETT<br>P.O. BOX 356<br>106 E CHESTNUT ST<br>COBDEN IL               | 0040 2806<br>62920 | N 1/2 LOT 9<br>JACKSON FRICK'S ADD.<br>106 CHESTNUT          | 4320<br>1183                            | 73.64                              | 36.82                            | 3.31     | 20.00<br>25.00<br>14.00 | 148.71            |                                  |       |
| 14-00-10-152<br>GOMEZ JOSE J & ANGIE J<br>P.O. BOX 69<br>COBDEN IL                           | 0030 2808<br>62952 | LOTS 17 & 18<br>JACKSON FRICKS ADD                           | 2270                                    | 141.30                             | 70.65                            | 6.36     | 20.00<br>25.00<br>14.00 | 221.96            |                                  |       |
| 14-00-10-208<br>GOMEZ LUIS & EDEN<br>P.O. BOX 38<br>313 N WALKER ST<br>COBDEN IL             | 0040 2838<br>62920 | LOT 2<br>NANCY E PHILLIPS' ADD.                              | 10260                                   | 265.20                             | 132.60                           | 11.93    | 20.00<br>25.00<br>14.00 | 356.08            |                                  |       |
| 14-00-10-304<br>HARVEL KARLA R<br>P.O. BOX 560<br>305 MOUNTAIN GLEN<br>COBDEN IL             | 0040 2931<br>62920 | LOT 3<br>HOUSING AUTHORITY 1ST ADD.<br>MOBILE HOME PT 14-225 | 2760                                    | 41.72                              | 20.86                            | 1.88     | 20.00<br>25.00<br>14.00 | 174.65            |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| AMOUNT SOLD AT SALE | PERCENT SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | YEAR     | AMOUNT PER-CENT | SUBSEQUENT TAXES INTEREST WHEN PAID   | COST OF CERTIFI-AMOUNT OF REDEMPTION                | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY   |
|---------------------|--------------|---------------------------------|-------------------|--------------------|---|----------|-----------------|---|---|---|--|
| 3                   |              |                                 | Sabre             |                    | 23.03                                       |          |                 | 33.00<br>19.75<br><del>116.12</del><br>823.81<br>843.56<br><del>86.59</del> | 843.56 ✓  | Ext 9/8/14                                      | pd. VB<br>Cent. 4574<br>Francisco Duran<br>7-19-2012   |
| 5/22/13             | 11           | 83.89                           |                   | 10.06              | 657.64                                      |          | 33.00<br>19.75  | 4344.19<br>4363.94  |   | Ext 9/16/14<br>6/9/13                           | 6430.81 ✓  |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>3/6/13<br>5/22/13<br>33.00<br>19.75                               | 5621.58<br>5679.22<br>5773.17<br>3620.08<br>3639.83 | Ext 9/16/14                                     | 6/9/13<br>5375.32 ✓  |
| 5/22/13             | 11           | 83.89                           |                   | 10.06              | 547.18                                      |          | 33.00<br>19.75  | 3620.08<br>3639.83  |   |   |  |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>3/6/13<br>5/22/13<br>33.00<br>19.75                               | 4187.01<br>4734.19<br>4828.14<br>3041.40<br>3661.15 | Ext 9/16/14                                     | 6/9/13<br>4553.25<br>4553.24 ? ✓   |
| 5/22/13             | 11           | 103.01                          |                   | 12.36              | 458.91                                      |          | 33.00<br>19.75  | 3041.40<br>3661.15  |   |   |  |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>3/6/13<br>5/22/13<br>33.00<br>19.75                               | 3526.06<br>3978.97<br>4094.34<br>275.83<br>295.58 ✓ | Ext 9/6/14                                      | pd. VB cert. 4584<br>Jose Gomez<br>8-17-12   |
| 5/22/13             | 11           | 150.16                          | Gupta             | 18.01              | 26.77                                       |          | 33.00<br>19.75  | 208.48<br>228.23  |   | Ext 9/16/14                                     | pd. VB cert. 4705<br>Barrett Foss<br>8-3-13  |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>3/6/13<br>5/22/13<br>33.00<br>19.75                               | 255.00<br>281.77<br>449.94 ✓<br>277.16<br>296.91    | Ext 9/6/14                                      | pd. VB cert. 4638<br>Jose Gomez<br>3-15-12   |
| 5/22/13             | 11           | 296.91                          | Gupta             | 12% 35.63          | 7.12  | 12/17/12 | 33.00<br>19.75  | 277.16<br>296.91<br>319.11<br>341.31  | 296.91  | Ext 9/6/14                                      | pd. VB cert. 4719<br>Luis Gomez<br>9-23-13   |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>12/17/12<br>3/6/13<br>33.00<br>19.75                              | 423.07<br>755.61<br>762.73<br>239.09<br>258.84      | Ext 9/16/14                                     | 9/6/13<br>769.85<br>12/17/13<br>805.49 ✓<br>353.16 ✓<br>pd. VB cert. 472<br>Karla Harvel<br>10-17-13 |
| 5/22/13             | 11           | 296.91                          | Gupta             | 12% 35.63          | 31.44                                       | 12/17/12 | 33.00<br>19.75  | 239.09<br>258.84  |   |   |  |
| 18                  |              |                                 | T                 |                    |   |          |                 | 9/6/12<br>3/6/13<br>33.00<br>19.75  | 762.73<br>239.09<br>258.84<br>290.28<br>321.72      |   |  |





TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME   | CLASS RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-10-444<br>✓ HENNESY CURTIS R  | 0030 3089      | SW1/2 SE1/2 LOT 93<br>LEAVENWORTH EXT.                                       | 2030                                    | 168.88                             | 84.44                            | 7.60     | 20.00 |                   |                                  |       |
| 220 OAK<br>DONGOLA IL   | 62926          |  | 2030                                    | 763.16                             | 84.44                            | 6.33     | 10.00 | 1014.97           |                                  |       |
| 14-00-10-450  | 0040 3094      | SW 1/4 LOT 96<br>LEAVENWORTH EXT.  | 5480                                    | 116.06                             | 58.03                            | 5.22     | 20.00 |                   |                                  |       |
| ✓ BOTHOLOMY MARY E<br>MURPHY MARY ANN<br>204 OAK ST<br>DONGOLA IL             | 62926          |  | 1395                                    | 447.40                             | 58.03                            | 4.35     | 10.00 | 642.03            |                                  |       |
| 14-00-10-514  | 0030 3157      | LOT 131<br>EXCEPT S 10'<br>EXCEPT PT NE CR (.06 AC)<br>LEAVENWORTH EXTENSION | 630                                     | 52.42                              | 26.21                            | 2.36     | 20.00 |                   |                                  |       |
| *✓ FEDERAL NATIONAL MORTGAGE<br>ASSOCIATION<br>307 1/2 CROSS ST<br>DONGOLA IL | 62926          |  | 630                                     |                                    | 26.21                            | 1.97     | 10.00 | 125.75            |                                  |       |
| 14-00-10-529  | 0030 3172      | LOT 1<br>E & F H DAVIS EXT S DAVIS ADD.                                      | 210                                     | 17.48                              | 8.74                             | .79      | 20.00 |                   |                                  |       |
| ✓ CLASSIC LEASING COMPANY<br>P.O. BOX 458<br>CARLINVILLE IL                   | 62626          |  | 210                                     | 4342.49                            | 8.74                             | .66      | 10.00 | 4430.42           |                                  |       |
| 14-00-10-534  | 0030 3177      | LOT 1<br>E DAVIS ADD.  | 210                                     | 17.48                              | 8.74                             | .79      | 20.00 |                   |                                  |       |
| ✓ CLASSIC LEASING COMPANY<br>P.O. BOX 458<br>CARLINVILLE IL                   | 62626          |  | 210                                     | 1087.82                            | 8.74                             | .66      | 10.00 | 1175.75           |                                  |       |
| 14-00-10-565  | 0030 3200      | N 1/2 LOT 11<br>L MEISENHEIMER ADD.<br>111 W CROSS ST                        | 1280                                    | 106.48                             | 53.24                            | 4.79     | 20.00 |                   |                                  |       |
| ✓ CLEZY WILLIAM & MAUREEN<br>MILLBRAE HOUSE<br>111 CROSS<br>DONGOLA IL        | 62926          |  | 1280                                    | 380.20                             | 53.24                            | 3.99     | 10.00 | 564.46            |                                  |       |
| 14-00-10-566  | 0040 3201      | LOT 12<br>L MEISENHEIMER ADD.  | 6120                                    | 509.16                             | 254.58                           | 22.91    | 20.00 |                   |                                  |       |
| ✓ NORMAN ROBIN<br>P.O. BOX 356<br>109 CROSS ST<br>DONGOLA IL                  | 62926          |  | 6120                                    |                                    | 254.58                           | 19.09    | 10.00 | 620.16            |                                  |       |
| 14-00-10-567  | 0030 3202      | LOT 13<br>L MEISENHEIMER ADD.<br>109 CROSS ST                                | 720                                     | 59.90                              | 29.95                            | 2.70     | 20.00 |                   |                                  |       |
| ✓ NORMAN ROBIN<br>P.O. BOX 356<br>109 CROSS ST<br>DONGOLA IL                  | 62926          |  | 720                                     |                                    | 29.95                            | 2.25     | 10.00 | 133.85            |                                  |       |
| 14-00-10-568  | 0030 3203      | LOT 14<br>L MEISENHEIMER ADD.  | 720                                     | 59.90                              | 29.95                            | 2.70     | 20.00 |                   |                                  |       |
| ✓ NORMAN ROBIN<br>P.O. BOX 356<br>109 CROSS ST<br>DONGOLA IL                  | 62926          |  | 720                                     |                                    | 29.95                            | 2.25     | 10.00 | 133.85            |                                  |       |



TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME               | CLASS RECEIPT# | DESCRIPTION  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---------------------------------------|----------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-10-617                          | 0040 3245      | LOT 21<br>L MEISENHEIMER'S 2ND ADD.<br>MOBILE HOME PT 14-170-A | 4220                                    | 351.10                             | 175.55                           | 15.80    | 20.00 |                   |                                  |       |
| ✓ WINSOR TONY                         |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 105 1/2 CROOKED CREEK LANE<br>DONGOLA | IL 62926       |  | 4220                                    |                                    | 175.55                           | 13.17    |       | 449.07            |                                  |       |
| 14-00-10-618                          | 0030 3246      | LOT 22<br>L MEISENHEIMER'S 2ND ADD.                            | 1280                                    | 106.48                             | 53.24                            | 4.79     | 20.00 |                   |                                  |       |
| ✓ WINSOR TONY                         |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 105 1/2 CROOKED CREEK LANE<br>DONGOLA | IL 62926       |  | 1280                                    |                                    | 53.24                            | 3.99     |       | 184.26            |                                  |       |
| 14-00-10-678-A                        | 0030 3305      | E PT LOT 7<br>T J EDDLEMAN'S 1ST ADD.                          | 410                                     | 34.10                              | 17.05                            | 1.53     | 20.00 |                   |                                  |       |
| ✓ PENROD JASON S                      |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 580 PENROD LN<br>DONGOLA              | IL 62926       |  | 410                                     | 230.50                             | 17.05                            | 1.28     |       | 336.41            |                                  |       |
| 14-00-10-679-A                        | 0030 3307      | NE NE 1/4 LOT 8<br>T J EDDLEMAN'S 1ST ADD.                     | 410                                     | 34.10                              | 17.05                            | 1.53     | 20.00 |                   |                                  |       |
| ✓ PENROD JASON S                      |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 580 PENROD LN<br>DONGOLA              | IL 62926       |  | 410                                     | 272.26                             | 17.05                            | 1.28     |       | 378.17            |                                  |       |
| 14-00-10-684-B01                      | 0030 3318      | LOT 1 ARROWHEAD ESTATES 1ST PLAT                               | 1570                                    | 130.62                             |                                  |          | 20.00 |                   |                                  |       |
| ✓ MICHAEL RICHARD & JANICE            |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 496<br>DONGOLA               | IL 62926       |  | 1570                                    |                                    | 65.31                            | 4.90     |       | 139.21            |                                  |       |
| 14-00-10-684-B17                      | 0030 3334      | LOTS 17, 18, 19, 20, & 21<br>ARROWHEAD ESTATES 2ND PLAT        | 3430                                    | 285.34                             |                                  |          | 20.00 |                   |                                  |       |
| ✓ MICHAEL RICHARD & JANICE            |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 496<br>DONGOLA               | IL 62926       |  | 3430                                    |                                    | 142.67                           | 10.70    |       | 222.37            |                                  |       |
| 14-00-10-685                          | 0030 3351      | LOT 1<br>ORIGINAL PLAT OF MILL CREEK.                          | 210                                     | 14.42                              | 7.21                             | .65      | 20.00 |                   |                                  |       |
| ✓ SIDES AGNES R                       |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 182<br>MILL CREEK            | IL 62961       |  | 210                                     | 617.83                             | 7.21                             | .54      |       | 702.44            |                                  |       |
| 14-00-10-686                          | 0030 3352      | LOT 2<br>ORIGINAL PLAT OF MILL CREEK.                          | 210                                     | 14.42                              | 7.21                             | .65      | 20.00 |                   |                                  |       |
| ✓ HARR CARL                           |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 34 ST<br>CAIRO                        | IL 62914       |  | 210                                     | 737.50                             | 7.21                             | .54      |       | 822.11            |                                  |       |
| 14-00-10-687                          | 0030 3353      | LOT 3<br>ORIGINAL PLAT OF MILL CREEK.                          | 210                                     | 14.42                              | 7.21                             | .65      | 20.00 |                   |                                  |       |
| ✓ TANNER DANIEL H                     |                |  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 419 GRAND<br>WAUKEGAN                 | IL 60085       |  | 210                                     | 773.99                             | 7.21                             | .54      |       | 858.60            |                                  |       |
|                                       |                |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and \_\_\_\_\_ PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT OF SALE | PERCENT | NAME OF PURCHASER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | SUBSEQUENT TAXES AND PERCENT WHEN CENT | COST OF TOTAL PAID | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY |
|-----------------------|---------|-------------------|---|--|--------------------|---|--|
|-----------------------|---------|-------------------|---|--|--------------------|---|--|

|    |  |  |       |                |                    |            |   |
|----|--|--|-------|----------------|--------------------|------------|---|
| 18 |  |  | 80.83 | 33.00<br>19.75 | 562.90<br>582.65 ✓ | Ext 9/6/14 | pd. VB cert. 4514<br>Tony Winsor<br>4-30-12 |
|----|--|--|-------|----------------|--------------------|------------|---|

|    |  |  |       |                |                    |            |   |
|----|--|--|-------|----------------|--------------------|------------|---|
| 18 |  |  | 33.17 | 33.00<br>19.75 | 250.43<br>270.18 ✓ | Ext 9/6/14 | pd. VB cert. 4515<br>Tony Winsor<br>4-30-12 |
|----|--|--|-------|----------------|--------------------|------------|---|

|         |    |        |       |       |   |  |             |        |          |
|---------|----|--------|-------|-------|---|--|-------------|--------|----------|
| 5/22/13 | 11 | 105.83 | 12.69 | 60.55 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 429.96<br>449.71<br>570.26<br>570.81<br>689.33 | Ext 9/16/14 | 9/6/13 | 749.88 ✓ |
|---------|----|--------|-------|-------|---|--|-------------|--------|----------|

|    |  |  |       |       |   |  |             |        |          |
|----|--|--|-------|-------|---|--|-------------|--------|----------|
| 18 |  |  | 12.69 | 68.67 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 479.24<br>498.99<br>567.06<br>635.13<br>753.65 | Ext 9/16/14 | 9/6/13 | 821.72 ✓ |
|----|--|--|-------|-------|---|--|-------------|--------|----------|

|    |  |  |       |                |                    |            |   |
|----|--|--|-------|----------------|--------------------|------------|---|
| 18 |  |  | 13.92 | 33.00<br>19.75 | 186.13<br>205.88 ✓ | Ext 9/6/14 | pd. VB cert 4503<br>Janice Michael<br>4-16-12 |
|----|--|--|-------|----------------|--------------------|------------|---|

|    |  |  |       |                |                    |            |  |
|----|--|--|-------|----------------|--------------------|------------|--|
| 10 |  |  | 40.03 | 33.00<br>19.75 | 295.40<br>315.15 ✓ | Ext 9/6/14 | pd. VB cert. 4504<br>Janice Michael<br>4-16-12 |
|----|--|--|-------|----------------|--------------------|------------|--|

|         |    |       |       |        |   |   |             |        |           |
|---------|----|-------|-------|--------|---|---|-------------|--------|-----------|
| 5/22/13 | 11 | 85.58 | 10.26 | 126.44 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 861.88<br>881.63<br>1008.07<br>1134.57<br>1230.35 | Ext 9/16/14 | 9/6/13 | 1356.79 ✓ |
|---------|----|-------|-------|--------|---|---|-------------|--------|-----------|

|         |  |       |       |        |   |   |             |        |           |
|---------|--|-------|-------|--------|---|---|-------------|--------|-----------|
| 5/22/13 |  | 85.58 | 10.26 | 147.98 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13 | 1063.09<br>1022.84<br>1170.82<br>1318.80<br>1414.64 | Ext 9/16/14 | 9/6/13 | 1562.62 ✓ |
|---------|--|-------|-------|--------|---|---|-------------|--------|-----------|

|         |  |       |       |        |   |  |  |  |  |
|---------|--|-------|-------|--------|---|--|--|--|--|
| 5/22/13 |  | 85.58 | 10.26 | 154.55 | 33.00<br>19.75<br>9/6/12<br>3/6/13<br>5/22/13<br>9/3/13 | 1046.15<br>1065.90<br>1220.45<br>1375.00<br>1470.84<br>1625.39 ✓ |  |  |  |
|---------|--|-------|-------|--------|---|--|--|--|--|

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME                                       | CLASS RECEIPT#        | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST                    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|-----------------------|---|---|------------------------------------|----------------------------------|----------|-------------------------|-------------------|----------------------------------|-------|
| 14-00-10-690<br>DILLOW HOWARD<br>C/O UNION COUNTY             | 0030 3356             | W PT LOT TO RD NO 144 LOT 7<br>ORIGINAL PLAT OF MILL CREEK. | 210                                     | 14.42                              | 7.21                             | .65      | 20.00<br>25.00<br>14.00 | 922.39            |                                  |       |
| JONESBORO<br>14-00-10-691                                     | IL 62952<br>0030 3357 |   | 210                                     | 837.78                             | 7.21                             | .54      | 10.00                   |                   |                                  |       |
| SWAIN ELLEN S<br>504 W MAIN<br>MARION                         | IL 62959              | S 1/2 LOT 8<br>ORIGINAL PLAT OF MILL CREEK.                 | 210                                     | 14.42                              | 7.21                             | .65      | 20.00<br>25.00<br>14.00 | 950.29            |                                  |       |
| 14-00-10-693  | 0040 3358             |   | 350                                     | 24.02                              | 12.01                            | 1.08     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| HILEMAN ALICE<br>C/O HILEMAN LEO<br>413 MARY ST<br>JONESBORO  | IL 62952              | E END MID PT LOT 9<br>ORIGINAL PLAT OF MILL CREEK.          | 350                                     | 237.17                             | 12.01                            | .90      | 10.00                   | 332.17            |                                  |       |
| 14-00-10-700  | 0040 3361             |   | 1120                                    | 76.90                              | 38.45                            | 3.46     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| DABBS GRADY<br>P.O. BOX 9<br>MILL CREEK                       | IL 62961              | LOT 14<br>ORIGINAL PLAT OF MILL CREEK.                      | 1120                                    |                                    | 38.45                            | 2.88     | 10.00                   | 152.24            |                                  |       |
| 14-00-10-701  | 0030 3362             |   | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| DABBS GRADY & IMOGENE<br>P.O. BOX 9<br>MILL CREEK             | IL 62961              | S PT 90.50 LOT 15<br>ORIGINAL PLAT OF MILL CREEK.           | 410                                     |                                    | 14.08                            | 1.06     | 10.00                   | 99.49             |                                  |       |
| 14-00-10-702  | 0030 3363             |   | 210                                     | 14.42                              | 7.21                             | .65      | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| WHEATON LUTHER F<br>C/O UNION COUNTY                          |                       | N PT 30' LOT 15<br>ORIGINAL PLAT OF MILL CREEK.             | 210                                     | 848.54                             | 7.21                             | .54      | 10.00                   | 933.15            |                                  |       |
| JONESBORO<br>14-00-10-704                                     | IL 62952<br>0030 3365 |   | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| DABBS RANDY G<br>C/O DABBS RANDY G<br>P.O. BOX 9<br>MILLCREEK | IL 62961              | LOT 17<br>ORIGINAL PLAT OF MILL CREEK.                      | 410                                     | 337.72                             | 14.08                            | 1.06     | 10.00                   | 437.21            |                                  |       |
| 14-00-10-719  | 0030 3375             |   | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| DABBS RANDY G<br>C/O DABBS RANDY G<br>P.O. BOX 9<br>MILLCREEK | IL 62961              | LOT 32<br>ORIGINAL PLAT OF MILL CREEK.                      | 410                                     | 337.72                             | 14.08                            | 1.06     | 10.00                   | 437.21            |                                  |       |
| 14-00-10-720  | 0030 3376             |   | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00<br>25.00<br>14.00 |                   |                                  |       |
| FARROW JOAN R ETAL<br>1020 FRANCES COURT<br>NAPERVILLE        | IL 60563              | NE PT LOT 1<br>OUT LOTS OF MILL CREEK.                      | 410                                     |                                    | 14.08                            | 1.06     | 10.00                   | 99.49             |                                  |       |



TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME                         | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|---|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-10-724                                    | 0030 3380      | LOT 1<br>COVER, BROWN & GREEN ADD.  | 210                                     | 14.42                              | 7.21                             | .65      | 20.00 |                   |                                  |       |
| ✓ HILEMAN OLIVER Q<br>C/O HARTLINE MINNIE       |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 210                                     |                                    | 7.21                             | .54      | 14.00 | 84.61             |                                  |       |
| MILL CREEK                                      | IL 62961       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-736                                    | 0040 3389      | W 1/2 LOT 19 & W 1/2 LOT 20<br>COVER, BROWN & GREEN ADD.<br>130 BRIDGE ST | 6150                                    | 102.00                             | 51.00                            | 4.59     | 20.00 |                   |                                  |       |
| ✓ ZESCHKE ANDREA M                              |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 1485                                    | 260.65                             | 51.00                            | 3.83     | 14.00 | 440.07            |                                  |       |
| MILL CREEK                                      | IL 62961       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-737                                    | 0030 3390      | LOT 20<br>COVER, BROWN & GREEN ADD.                                       | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ ALLEN JUDGE M & EDITH<br>DODSON EVERETT R & E |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 410                                     | 337.73                             | 14.08                            | 1.06     | 14.00 | 437.22            |                                  |       |
| MILL CREEK                                      | IL 62961       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-745                                    | 0030 3397      | LOT 27<br>COVER, BROWN & GREEN ADD.                                       | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ COLESON MICHAEL R & PATRICIA                  |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 410                                     |                                    | 14.08                            | 1.06     | 14.00 | 99.49             |                                  |       |
| P.O. BOX 64                                     |                |   |   |                                    |                                  |          |       |                   |                                  |       |
| MILL CREEK IL                                   | 62961          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-746                                    | 0030 3398      | LOT 28<br>COVER, BROWN & GREEN ADD.                                       | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ COLESON MICHAEL R & PATRICIA                  |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 410                                     |                                    | 14.08                            | 1.06     | 14.00 | 99.49             |                                  |       |
| P.O. BOX 64                                     |                |   |   |                                    |                                  |          |       |                   |                                  |       |
| MILL CREEK IL                                   | 62961          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-746-A                                  | 0040 3399      | LOTS 29 & 30<br>COVER, BROWN & GREEN ADD                                  | 3390                                    | 28.28                              | 14.14                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ COLESON MICHAEL R & PATRICIA                  |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                | MOBILE HOME RE  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 64                                     |                |   | 412                                     |                                    | 14.14                            | 1.06     |       | 99.61             |                                  |       |
| MILL CREEK IL                                   | 62961          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-751                                    | 0030 3403      | LOT 35<br>COVER, BROWN & GREEN ADD.                                       | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ LAWRENCE THOS MRS                             |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 410                                     | 303.82                             | 14.08                            | 1.06     | 14.00 | 403.31            |                                  |       |
| MILL CREEK                                      | IL 62961       |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-763                                    | 0040 3416      | LOT 5<br>ADAM POWLES' ADD.<br>MOBILE HOME PT                              | 710                                     | 11.68                              | 5.84                             | .53      | 20.00 |                   |                                  |       |
| ✓ RICHARDSON DOUGLAS & FAITH                    |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 170                                     |                                    | 5.84                             | .44      | 14.00 | 81.65             |                                  |       |
| P.O. BOX 201                                    |                |   |   |                                    |                                  |          |       |                   |                                  |       |
| MILL CREEK IL                                   | 62961          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-764                                    | 0030 3417      | E 1/2 LOT 6<br>ADAM POWLES' ADD.  | 350                                     | 24.02                              | 12.01                            | 1.08     | 20.00 |                   |                                  |       |
| ✓ RICHARDSON DOUGLAS & FATIH                    |                |   |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|   |                |   | 350                                     |                                    | 12.01                            | .90      | 14.00 | 95.00             |                                  |       |
| P.O. BOX 201                                    |                |   |   |                                    |                                  |          |       |                   |                                  |       |
| MILL CREEK IL                                   | 62961          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| AMOUNT SOLD AT OF SALE | PERCENT SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | YEAR | AMOUNT PER-CENT | SUBSEQUENT TAXES | COST OF TOTAL    | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT |
|------------------------|--------------|---------------------------------|-------------------|--------------------|---|------|-----------------|------------------|------------------|-----------------------|--------------------|
| 5/22/13                | 85.58        | 10.26                           |                   |                    | 15.23                                       |      | 33.00           | 132.84           | 5/22/13 278.89   | Ext 9/16/14           |                    |
|                        |              |                                 |                   |                    |   |      | 19.75           | 152.59           | 9/13/13 294.12 ✓ |                       |                    |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 167.82           |                  |                       |                    |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 183.05           |                  | Ext 9/16/14           |                    |
| 5/22/13                | 183.00       | 21.96                           |                   |                    | 79.21                                       |      | 33.00           | 552.28           | 9/6/13           | 1014.62 ✓             |                    |
|                        |              |                                 |                   |                    |   |      | 19.75           | 572.03           |                  |                       |                    |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 651.24           |                  |                       |                    |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 730.45           |                  | Ext 9/16/14           |                    |
| 5/22/13                | 100.33       | 12.03                           |                   |                    | 78.70                                       |      | 33.00           | 548.92           | 9/6/13           | 917.16 ✓              |                    |
|                        |              |                                 |                   |                    |   |      | 19.75           | 568.67           |                  |                       |                    |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 647.37           |                  |                       |                    |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 726.07           |                  | Ext 9/16/14           |                    |
| 5/22/13                |              |                                 |                   |                    | 17.91                                       |      | 33.00           | 150.40           |                  |                       | pd. VB cert. 4592  |
|                        |              |                                 |                   |                    |   |      | 19.75           | 170.15 ✓         |                  |                       | patricia coleson   |
| 18                     |              |                                 | T                 |                    |   |      |                 |                  |                  | Ext 9/16/14           | 8-31-12            |
| 5/22/13                |              |                                 |                   |                    | 17.91                                       |      | 33.00           | 150.40           |                  |                       | pd. VB cert. 4546  |
|                        |              |                                 |                   |                    |   |      | 19.75           | 170.15 ✓         |                  |                       | patricia coleson   |
| 18                     |              |                                 | T                 |                    |   |      |                 |                  |                  | Ext 9/16/14           | 5-24-12            |
| 5/22/13                |              |                                 |                   |                    | 17.93                                       |      | 33.00           | 150.54           |                  |                       | pd. VB cert. 4547  |
|                        |              |                                 |                   |                    |   |      | 19.75           | 170.29 ✓         |                  |                       | Patricia Coleson   |
| 18                     |              |                                 | T                 |                    |   |      |                 |                  |                  | Ext 9/16/14           | 5-24-12            |
| 5/22/13                | 60.33        | 7.23                            |                   |                    | 72.60                                       |      | 33.00           | 508.91           | 9/6/13           | 814.02 ✓              |                    |
|                        |              |                                 |                   |                    |   |      | 19.75           | 528.66           |                  |                       |                    |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 601.26           |                  |                       |                    |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 673.86           |                  | Ext 9/16/14           |                    |
| 5/22/13                | 42.92        | 5.15                            |                   |                    | 14.70                                       |      | 33.00           | 129.35           | 9/6/13           | 241.27 ✓              | pd 5/23/14         |
|                        |              |                                 |                   |                    |   |      | 19.75           | 149.10           |                  |                       | Cert. 000899       |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 163.80           |                  |                       | FAITH RICHARDSON   |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 178.50           |                  | Ext 9/16/14           |                    |
| 5/22/13                | 95.93        | 11.51                           |                   |                    | 17.10                                       |      | 33.00           | 145.10           | 9/6/13           | 323.59 ✓              | pd 5/23/14         |
|                        |              |                                 |                   |                    |   |      | 19.75           | 164.85           |                  |                       | Cert. 000900       |
| 18                     |              |                                 | T                 |                    |   |      | 9/16/12         | 181.95           |                  |                       | FAITH RICHARDSON   |
|                        |              |                                 |                   |                    |   |      | 3/6/13          | 199.05           |                  |                       |                    |
| 5/22/13                |              |                                 |                   |                    |   |      | 33.00           | 306.49           |                  |                       |                    |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME      | CLASS RECEIPT# | UNION | DESCRIPTION                     | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|------------------------------|----------------|-------|---------------------------------|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-10-765                 | 0030 3418      |       | W 1/2 LOT 6                     | 350                                     | 24.02                              | 12.01                            | 1.08     | 20.00 |                   |                                  |       |
| ✓ RICHARDSON DOUGLAS & FAITH |                |       | ADAM POWLES' ADD.               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 201                 |                |       |                                 | 350                                     |                                    | 12.01                            | .90      |       | 95.00             |                                  |       |
| MILL CREEK IL                | 62961          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-766                 | 0030 3419      |       | LOT 7                           | 410                                     | 28.16                              | 14.08                            | 1.27     | 20.00 |                   |                                  |       |
| ✓ SURBER JEFFERY             |                |       | ADAM POWLES' ADD.               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| P.O. BOX 23                  |                |       |                                 | 410                                     | 198.30                             | 14.08                            | 1.06     |       | 297.79            |                                  |       |
| MILL CREEK IL                | 62961          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-767                 | 0040 3420      |       | LOTS 8 9 10 & W END 120' LOT 11 | 2630                                    | 180.58                             | 90.29                            | 8.13     | 20.00 |                   |                                  |       |
| ✓ SHEPARD JAMES L & ANGELA C |                |       | ADAM POWLES' ADD.               |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| ADAMS ST                     |                |       |                                 | 2630                                    | 420.22                             | 90.29                            | 6.77     |       | 684.70            |                                  |       |
| MILL CREEK IL                | 62961          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-831                 | 0040 3453      |       | LOT 7                           | 6270                                    | 382.64                             | 191.32                           | 17.22    | 20.00 |                   |                                  |       |
| ✓ SEVERS JESSICA             |                |       | A M CORZINES ADD                |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       | 1690 BALCOM RD                  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 1690 BALCOM RD               |                |       |                                 | 6270                                    |                                    | 191.32                           | 14.35    |       | 483.21            |                                  |       |
| ANNA IL                      | 62906          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-851                 | 0030 3470      |       | W1/2 LOT 1 BLK 4                | 210                                     | 12.58                              | 6.29                             | .57      | 20.00 |                   |                                  |       |
| ✓ BOLING FAIRIS              |                |       | ORIGINAL PLAT OF ALTO PASS.     |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
|                              |                |       |                                 | 210                                     | 635.46                             | 6.29                             | .47      |       | 718.08            |                                  |       |
| ALTO PASS IL                 | 62905          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-926                 | 0050 3529      |       | LOT 15 BLK 9                    | 570                                     | 34.14                              | 17.07                            | 1.54     | 20.00 |                   |                                  |       |
| ✓ SANDERS AGNEW              |                |       | ORIGINAL PLAT OF ALTO PASS.     |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 1420 N 53RD ST               |                |       |                                 | 570                                     | 99.96                              | 17.07                            | 1.28     |       | 205.92            |                                  |       |
| EAST ST LOUIS IL             | 62204          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-10-935                 | 0040 3538      |       | LOT 6 BLK 10                    | 710                                     | 42.52                              | 21.26                            | 1.91     | 20.00 |                   |                                  |       |
| ✓ WILLIAMS KARA A MYERS      |                |       | ORIGINAL PLAT OF ALTO PASS.     |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       | MOBILE HOME PT 14-311           |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 106 E PINE ST                |                |       |                                 | 710                                     |                                    | 21.26                            | 1.59     |       | 115.02            |                                  |       |
| ALTO PASS IL                 | 62905          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-147-C1              | 0040 3707      |       | TOTAL ACRES 5.0300              |   |                                    |                                  |          |       |                   |                                  |       |
|                              |                |       | LOT 1                           | 29270                                   | 1313.34                            | 656.67                           | 59.10    | 20.00 |                   |                                  |       |
| ✓ JONES SHIRLEY A            |                |       | OLD ORCHARD ESTATES             |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       | MOBILE HOME PT                  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 405 DUTY LN                  |                |       |                                 | 23270                                   |                                    | 656.67                           | 49.25    |       | 1490.69           |                                  |       |
| COBDEN IL                    | 62920          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-294                 | 0040 3803      |       | LOT 8                           | 6130                                    | 479.26                             | 239.63                           | 21.57    | 20.00 |                   |                                  |       |
| ✓ CHR INVESTMENTS            |                |       | ORIGINAL PLAT OF WOLF LAKE.     |   |                                    |                                  |          | 25.00 |                   |                                  |       |
|                              |                |       |                                 |   |                                    |                                  |          | 14.00 |                   |                                  |       |
| 305 W 10TH ST                |                |       |                                 | 6130                                    | 1544.39                            | 239.63                           | 17.97    |       | 2132.19           |                                  |       |
| METROPOLIS IL                | 62960          |       |                                 |   |                                    |                                  |          | 10.00 |                   |                                  |       |

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D., filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| AMOUNT SOLD AT OF SALE | TOTAL PERCENT | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | SUBSEQUENT TAXES AND PERCENT WHEN CENT | COST OF TOTAL CERTIFI- AMOUNT OF PAID  | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY                    |
|------------------------|---------------|---------------------------------|-------------------|--------------------|---|--|--|---|---|
| 5/22/13                | 95.93         |                                 |                   | 11.51              | 17.10                                       | 33.00<br>19.75<br>9/6/12               | 145.10<br>164.85<br>181.95<br>199.05   | Ext 9/16/14<br>9/6/13                           | 323.59 ✓<br>Pd. 5/23/14<br>Cert 000901<br>F.A. Richardson |
| 18                     |               |                                 | T                 |                    |   | 3/6/13<br>5/22/13                      | 306.49                                 | Ext 9/16/14                                     |   |
| 5/22/13                | 100.33        |                                 |                   | 12.03              | 53.60                                       | 33.00<br>19.75<br>9/6/12               | 384.39<br>404.14<br>457.74<br>511.34   | 9/6/13  | 677.30 ✓  |
| 18                     |               |                                 | T                 |                    |   | 3/6/13<br>5/22/13                      | 623.70                                 | Ext 9/16/14                                     |   |
|                        |               |                                 |                   |                    | 123.25                                      | 33.00<br>19.75<br>9/6/12               | 840.95<br>860.70<br>983.95 ✓           |   | pd. VB cert. 4596<br>Angela Shepard<br>9-14-2012          |
| 18                     |               |                                 | T                 |                    |   |  |  | Ext 9/16/14                                     |   |
| 5/22/13                |               |                                 |                   |                    | 86.98                                       | 33.00<br>19.75<br>9/6/12               | 663.19<br>622.94<br>709.92<br>796.90   |   |   |
| 18                     |               |                                 | T                 |                    |   | 3/6/13<br>9/6/13                       | 883.88 ✓                               | Ext 9/16/14                                     |   |
| 5/22/13                |               |                                 |                   |                    | 129.25                                      | 33.00<br>19.75<br>9/6/12               | 880.33<br>900.68<br>1029.33<br>1158.58 |   |   |
| 18                     |               |                                 | T                 |                    |   | 3/6/13<br>9/6/13                       | 1227.83 ✓                              | Ext 9/16/14                                     |   |
| 5/22/13                | 106.23        |                                 |                   | 12.74              | 37.07                                       | 33.00<br>19.75<br>9/6/12               | 275.99<br>295.74<br>332.81             | 9/6/13  | 525.92 ✓  |
| 18                     |               |                                 | T                 |                    |   | 3/6/13<br>5/22/13                      | 488.85                                 | Ext 9/16/14                                     |   |
|                        |               |                                 |                   |                    | 20.70                                       | 33.00<br>19.75                         | 168.72<br>188.47 ✓                     |   | pd. VB cert. 4583<br>Woodforest Bank<br>8-10-12           |
| 18                     |               |                                 | T                 |                    |   |  |  |   |   |
|                        |               |                                 |                   |                    | 0   | 33.00<br>19.75<br>9/6/12               | 1523.69<br>1543.44<br>1543.44 ✓        |   | pd. VB cert. 4633<br>Mark Jones<br>2-11-13                |
| 0                      |               |                                 | Boone             |                    |   |  |  | Ext 9/16/14                                     |   |
|                        |               |                                 |                   |                    | 383.79                                      | 33.00<br>19.75<br>3/6/13               | 2548.98<br>2568.73 ✓<br>2952.52        |   | pd. VB cert. 4528<br>Shane Sweet<br>5-8-12                |
| 18                     |               |                                 | T                 |                    |   |  |  |   |   |

TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF LOTS COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME       | CLASS RECEIPT#     | DESCRIPTION                                  | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------------|--------------------|--|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-11-374                  | 0040 3862          | LOT 16                                       | 6960                                    | 156.12                             | 78.06                            | 7.03     | 20.00 |                   |                                  |       |
| THOMPSON TRACY A & DEA ANN    |                    | RENDLEMAN'S 1ST ADD WOLF LAKE.<br>50' X 100' |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| P.O. BOX 19<br>WOLF LAKE      | IL 62998           |  | 1684                                    |                                    | 78.06                            | 5.85     |       | 238.00            |                                  |       |
| 14-00-11-447                  | 0040 3974          | LOT 1  | 11840                                   | 894.20                             | 447.10                           | 40.24    | 20.00 |                   |                                  |       |
| WILSON JOSEPH D               |                    | ORIGINAL PLAT OF WARE.<br>90 OAK ST          |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 90 OAK STREET<br>JONESBORO IL | 62952              |  | 11840                                   |                                    | 447.10                           | 33.53    |       | 1036.97           |                                  |       |
| 14-00-11-454                  | 0040 3979          | 10' OFF N SIDE LOT 1                         | 410                                     | 39.82                              |                                  |          | 20.00 |                   |                                  |       |
| SCOTT ALICE R & HEATHER       |                    | JULIA FLYNN'S 1ST ADD WARE.                  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| SCOTT MIA LE<br>84 ELM DR     | JONESBORO IL 62952 | MOBILE HOME PT 14-011                        | 410                                     |                                    | 19.91                            | 1.49     |       | 90.40             |                                  |       |
| 14-00-11-458                  | 0040 3984          | 50' X 98' LOT 6                              | 11610                                   | 441.44                             | 220.72                           | 19.86    | 20.00 |                   |                                  |       |
| WILSON JOSEPH D               |                    | JULIA FLYNN'S 1ST ADD WARE.                  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 90 OAK STREET<br>JONESBORO IL | 62952              | 140 ELM DRIVE                                | 5610                                    |                                    | 220.72                           | 16.55    |       | 546.85            |                                  |       |
| 14-00-11-459                  | 0030 3985          | 93 1/2 X 50' LOT 7                           | 410                                     | 47.32                              | 23.66                            | 2.13     | 20.00 |                   |                                  |       |
| WILSON JOSEPH D               |                    | JULIA FLYNN'S 1ST ADD WARE.                  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 90 OAK STREET<br>JONESBORO IL | 62952              | 140 ELM DRIVE                                | 410                                     |                                    | 23.66                            | 1.77     |       | 120.22            |                                  |       |
| 14-00-11-465                  | 0040 3990          | 50' X 71' LOT 12 & 62' X 100' LOT 13         | 1690                                    | 165.32                             | 82.66                            | 7.44     | 20.00 |                   |                                  |       |
| SHIPLEY JAMES A JR            |                    | JULIA FLYNN'S 1ST ADD WARE.                  |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 210 ELM DR<br>JONESBORO IL    | 62952              |  | 1690                                    | 197.96                             | 82.66                            | 6.20     |       | 445.92            |                                  |       |
| 14-00-11-473                  | 0030 3998          | 50' X 96' LOT 6 & 50' X 92 LOT 7             | 630                                     | 80.78                              | 40.39                            | 3.64     | 20.00 |                   |                                  |       |
| WILSON JOSEPH D & VICKIE      |                    | TRIPP 1ST ADD WARE.                          |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 90 OAK STREET<br>JONESBORO IL | 62952              | 140 ELM DRIVE                                | 630                                     |                                    | 40.39                            | 3.03     |       | 156.45            |                                  |       |
| 14-00-11-475-A                | 0040 4000          | .23 AC OUTLOT 8                              | 2230                                    | 56.64                              | 28.32                            | 2.55     | 20.00 |                   |                                  |       |
| SHIPLEY JAMES A JR            |                    | TRIPP 1ST ADD WARE                           |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 210 ELM DR<br>JONESBORO IL    | 62952              | MOBILE HOME PT 14-274                        | 539                                     | 76.42                              | 28.32                            | 2.12     |       | 206.73            |                                  |       |
| 14-00-11-547                  | 0040 4055          | 60' X 170' LOT 25 BLK 3                      | 15340                                   | 712.54                             | 356.27                           | 32.06    | 20.00 |                   |                                  |       |
| JACKSON NEDA P                |                    | PETER FOLLIS' ADD WARE.<br>CD 2006           |   |                                    |                                  |          | 25.00 |                   |                                  |       |
| 100 B GRAND AVE<br>ANNA IL    | 62906              | MOBILE HOME PT 14-321                        | 9340                                    |                                    | 356.27                           | 26.72    |       | 840.32            |                                  |       |
|                               |                    |  |   |                                    |                                  |          | 14.00 |                   |                                  |       |
|                               |                    |  |   |                                    |                                  |          | 10.00 |                   |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT OF SALE | PERCENT SALE | AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | NAME OF PURCHASER | CERTIFICATE NUMBER | AMOUNT OF PENALTY AND PERCENT WHEN REDEEMED | SUBSEQUENT TAXES                   | COST OF TOTAL                          | BY WHOM REDEEMED/DATE OR TO WHOM DEED MADE/DATE | REMARKS OR RECEIPT OF REDEMPTION MONEY         |
|-----------------------|--------------|------------------------|---------------------------------|-------------------|--------------------|---|------------------------------------|--|---|--|
|                       |              |                        |                                 |                   |                    |   |                                    |  | Ext 9/8/14                                      | pd. VB cert. 4641<br>Tracy Thompson<br>5-10-13 |
| 3                     |              |                        |                                 | Sabre             |                    | 7.14  | 33.00<br>19.75<br>9/6/12<br>3/6/13 | 278.14<br>297.89<br>305.63<br>312.17 ✓ | Ext 9/8/14                                      |  |
| 3                     |              |                        |                                 | Gupta             |                    | 31.11                                       | 33.00                              | 1101.08 ✓                              | Ext 9/6/14                                      | pd. VB cert. 4478<br>Joe Wilson<br>3-14-12     |
|                       |              |                        |                                 |                   |                    | 9.04  | 33.00<br>19.75<br>9/6/12           | 132.44<br>152.19<br>161.23 ✓           | Ext 9/8/14                                      | pd. VB cert. 459<br>Wayne Livesay<br>9-21-12   |
| 10                    |              |                        |                                 | Gupta             |                    |   |                                    |  |   |  |
|                       |              |                        |                                 |                   |                    | 16.40                                       | 33.00                              | 596.25 ✓                               |   | pd. VB cert. 4480<br>Joe Wilson<br>3-14-12     |
| 3                     |              |                        |                                 | Sabre             |                    |   |                                    |  |   |  |
|                       |              |                        |                                 |                   |                    | 8.41  | 33.00                              | 161.63 ✓                               |   | pd. VB cert. 4479<br>Joe Wilson<br>3-14-12     |
| 7                     |              |                        |                                 | Gupta             |                    |   |                                    |  | Ext 9/6/14                                      |  |
|                       |              |                        |                                 |                   |                    | 28.16                                       | 33.00                              | 217.61 ✓                               |   | pd. VB cert. 4481<br>Joe Wilson<br>3-14-12     |
| 18                    |              |                        |                                 | Gupta             |                    |   |                                    |  | Ext 9/6/14                                      |  |
|                       |              |                        |                                 |                   |                    | 58.82                                       | 33.00                              | 932.14                                 |   |  |
| 7                     |              | 11                     | 747.07 12%                      | R. Gann           | TN.                | 89.65                                       | 11/29/12                           | 990.96                                 |   |  |
|                       |              |                        |                                 |                   |                    |   | 9/1/12<br>11/29/12<br>3/6/13       | 1827.68<br>1886.50                     |   |  |
|                       |              |                        |                                 |                   |                    |   | 9/3/13<br>11/29/13                 | 1945.32<br>2034.99                     |   |  |

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
IN THE CIRCUIT COURT OF LOTS  
UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME       | CLASS RECEIPT# | DESCRIPTION   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------------|----------------|---|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-11-733                  | 0030 4141      | S18 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ SMITH JOHN PAUL JR          |                | LOT R2 .69 AC<br>CROWELL HEIGHTS  | 3060                                    | 186.74                             | 93.37                            | 8.40     | 20.00 |                   |                                  |       |
| CROWELL HEIGHTS               |                |   | 3060                                    |                                    | 93.37                            | 7.00     |       | 271.14            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-735                  | 0030 4142      | S18 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ SMITH JOHN PAUL JR          |                | LOT R3 1.23 AC<br>CROWELL HEIGHTS                                       | 780                                     | 47.58                              | 23.79                            | 2.14     | 20.00 |                   |                                  |       |
| CROWELL HEIGHTS               |                |   | 780                                     |                                    | 23.79                            | 1.78     |       | 120.50            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-783                  | 0030 4179      | S21 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✗ EDMONDS MARY                |                | LOT 22<br>ANNA HEIGHTS SUBDIVISION<br>75.3'X 148.6' X 75'X 138.6'       | 2030                                    | 140.50                             | 70.25                            | 6.32     | 20.00 |                   |                                  |       |
| 444 SPRINGFIELD AVE           |                |   | 2030                                    |                                    | 70.25                            | 5.27     |       | 221.09            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-784                  | 0030 4180      | S21 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✗ EDMONDS MARY                |                | LOT 23<br>ANNA HEIGHTS SUBDIVISION<br>75.3'X 148.6' X 75'X 138.6'       | 2030                                    | 140.50                             | 70.25                            | 6.32     | 20.00 |                   |                                  |       |
| 444 SPRINGFIELD AVE           |                |   | 2030                                    |                                    | 70.25                            | 5.27     |       | 221.09            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-785                  | 0040 4181      | S21 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✗ EDMONDS MARY                |                | LOT 24<br>ANNA HEIGHTS SUBDIVISION<br>53.8'X 138.6' X 161.45' X 167.75' | 34190                                   | 1480.00                            | 740.00                           | 66.60    | 20.00 |                   |                                  |       |
| 444 SPRINGFIELD AVE           |                |   | 21380                                   |                                    | 740.00                           | 55.50    |       | 1671.10           |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-805                  | 0040 4201      | S21 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ WOMACK ROY CLETUS & DELORIS |                | LOT 44<br>ANNA HEIGHTS SUBDIVISION<br>75'X 160'                         | 15660                                   | 668.70                             | 334.35                           | 30.09    | 20.00 |                   |                                  |       |
| 107 TURNER AVENUE             |                |   | 9660                                    | 3432.68                            | 334.35                           | 25.08    |       | 4225.55           |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-808                  | 0030 4205      | S21 T12 R1W   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ TAYLOR GEORGE & LINDA       |                | 10' OFF NE SD LOT 47<br>ANNA HEIGHTS SUBDIVISION                        | 410                                     | 28.40                              | 14.20                            | 1.28     | 20.00 |                   |                                  |       |
| 101 TURNER AVE                |                |   | 410                                     | 239.54                             | 14.20                            | 1.07     |       | 339.29            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-868-66               | 0030 4279      |   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ HARTLINE J BON              |                | LOT 103<br>3RD S PLAT HARTLINE BROS.                                    | 520                                     | 36.00                              | 18.00                            | 1.62     | 20.00 |                   |                                  |       |
| 1 TAILDRAGGER LANE            |                |   | 520                                     |                                    | 18.00                            | 1.35     |       | 107.97            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |
| 14-00-11-868-67               | 0030 4280      |   |   |                                    |                                  |          |       |                   |                                  |       |
| ✓ HARTLINE J BON              |                | LOT 104<br>3RD S PLAT HARTLINE BROS.                                    | 520                                     | 36.00                              | 18.00                            | 1.62     | 20.00 |                   |                                  |       |
| 1 TAILDRAGGER LANE            |                |   | 520                                     |                                    | 18.00                            | 1.35     |       | 107.97            |                                  |       |
| ANNA IL                       | 62906          |   |   |                                    |                                  |          | 10.00 |                   |                                  |       |







TAX JUDGMENT, SALE, REDEMPTION AND FORFEITURE RECORD  
 IN THE CIRCUIT COURT OF LOTS  
 UNION COUNTY, ILLINOIS

| PROPERTY NUMBER<br>NAME  | CLASS RECEIPT# | DESCRIPTION                   | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST  | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|--------------------------|----------------|-------------------------------|---|------------------------------------|----------------------------------|----------|-------|-------------------|----------------------------------|-------|
| 14-00-12-269             | 0040 4551      | S28 T12 R1W                   |   |                                    |                                  |          |       |                   |                                  |       |
| BLATTEL CLARENCE         |                | LOT 4<br>ROSE ESTATES<br>1.69 | 7350                                    | 108.44                             | 54.22                            | 4.88     | 20.00 | 25.00             |                                  |       |
| 535 SHAWNEE MEADOWS LANE |                | MOBILE HOME PT 14-357         | 1777                                    |                                    | 54.22                            | 4.07     |       | 14.00             | 186.39                           |       |
| ANNA                     | IL 62906       |                               |   |                                    |                                  |          | 10.00 |                   |                                  |       |

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A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and PAGE NO: \_\_\_\_\_ forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                                   |                     |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|--|---------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI- AMOUNT OF REDEMPTION TO WHOM DEED MADE/DATE | OR REDEMPTION MONEY |
|                        |                                 |                    | 1.86                      | 33.60                | 221.25                | EXT <del>9/6/14</del> 9/21/14 pd. TB cent 932        |                     |
|                        |                                 |                    |                           | 19.75                | 241.00                | 6-4-14   |                     |
|                        |                                 |                    |                           | 9/6/12               | 242.86                |  |                     |
|                        |                                 |                    |                           | 3/6/13               | 244.72                | Brenda Blattel                                       |                     |
|                        |                                 |                    |                           | 7/6/13               | 246.58 ✓              |  |                     |
|                        |                                 |                    |                           |                      | 248.46                |  |                     |

D.  
Castleman

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
IN THE CIRCUIT COURT OF RAILROADS COUNTY, ILLINOIS  
UNION

PAGE 47

| PROPERTY NUMBER<br>NAME | CLASS RECEIPT# | DESCRIPTION | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST COST | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------|----------------|-------------|---|------------------------------------|----------------------------------|---------------|-------------------|----------------------------------|-------|
|-------------------------|----------------|-------------|---|------------------------------------|----------------------------------|---------------|-------------------|----------------------------------|-------|

A list of lands and town lots reported by \_\_\_\_\_ county collector of the Revenue for the year \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Illinois upon which he has been unable to collect the taxes due and charged therein, and having as the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, filed with the Clerk of the Circuit Court this, his petition for a Judgment and Order of Sales against said Lands and Lots, also a record of the Sale, Redemption and forfeiture of said Lands and Lots for the Taxes, Special Assessments, Interest, Costs and Penalty due severally thereon, and which were by said Court on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. ordered to be sold as the law directs. DATE OF SALE: \_\_\_\_\_ PAGE NO: \_\_\_\_\_

| TOTAL PERCENT          | NAME OF PURCHASER               | AMOUNT OF PENALTY  | SUBSEQUENT TAXES          | COST OF TOTAL        | BY WHOM REDEEMED/DATE | REMARKS OR RECEIPT                              |                                  |
|------------------------|---------------------------------|--------------------|---------------------------|----------------------|-----------------------|---|----------------------------------|
| AMOUNT SOLD AT OF SALE | ADDITIONAL COSTS AFTER THE SALE | CERTIFICATE NUMBER | AND PERCENT WHEN REDEEMED | YEAR AMOUNT PER-CENT | INTEREST WHEN PAID    | CERTIFI- CATE REDEMPTION TO WHOM DEED MADE/DATE | AMOUNT OF OR OF REDEMPTION MONEY |

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TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF RAILROADS COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME | CLASS RECEIPT# | DESCRIPTION        | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST   | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------|----------------|--------------------|---|------------------------------------|----------------------------------|----------|--------|-------------------|----------------------------------|-------|
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 4                                       | 1,817.00                           | 163.52                           | 100.00   |        |                   |                                  |       |
| 11-1E                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 2 2,289.46 5                            | 1,909.26                           | 143.20                           | 70.00    | 50.00  |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 125.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 5                                       | 3,720.81                           | 334.88                           | 140.00   |        |                   |                                  |       |
| 12-1E                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 7                                       | 4,102.84                           | 307.71                           | 98.00    | 70.00  |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 175.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 4                                       | 1,905.46                           | 171.49                           | 80.00    |        |                   |                                  |       |
| 13-1E                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 1 130.52 4                              | 1,905.46                           | 142.91                           | 56.00    | 40.00  |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 100.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 20                                      | 5,551.92                           | 499.69                           | 460.00   |        |                   |                                  |       |
| 11-1W                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 3 545.84 23                             | 6,793.23                           | 509.51                           | 322.00   | 230.00 |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 575.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 31                                      | 26,605.83                          | 2,394.51                         | 760.00   |        |                   |                                  |       |
| 12-1W                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 9 26,553.42 38                          | 31,815.05                          | 2,386.14                         | 532.00   | 380.00 |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 950.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 23                                      | 8,126.85                           | 731.42                           | 660.00   |        |                   |                                  |       |
| 13-1W                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 4 1,799.29 33                           | 12,584.91                          | 943.85                           | 462.00   | 330.00 |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 825.00                                  |                                    |                                  |          |        |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |        |                   |                                  |       |
|                         |                |                    | 14                                      | 1,339.18                           | 120.53                           | 300.00   |        |                   |                                  |       |
| 11-2W                   |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |        |                   |                                  |       |
|                         |                |                    | 2 147.41 15                             | 1,345.26                           | 100.90                           | 210.00   | 150.00 |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |        |                   |                                  |       |
|                         |                |                    | 375.00                                  |                                    |                                  |          |        |                   |                                  |       |



TAX JUDGMENT, SALE, REDEMPTION AND FORFEITUE RECORD  
 IN THE CIRCUIT COURT OF RAILROADS COUNTY, ILLINOIS  
 UNION

| PROPERTY NUMBER<br>NAME | CLASS RECEIPT# | DESCRIPTION        | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE     | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>INTEREST | 2ND<br>INSTALL<br>INTEREST | COST<br>INDEMNITY    | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------|----------------|--------------------|---|------------------------------------|----------------------------|----------------------------|----------------------|-------------------|----------------------------------|-------|
| 12-2W                   |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>12               | DELQ TAX<br>2,484.54               | INTEREST<br>223.61         | INDEMNITY<br>260.00        |                      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>3 1,380.02 13    | DELQ TAX<br>4,132.00               | INTEREST<br>309.90         | PUBL COST<br>182.00        | AUTO FEE<br>130.00   |                   |                                  |       |
|                         |                | SALE IN ERROR      | 325.00                                      |                                    |                            |                            |                      |                   |                                  |       |
| 13-2W                   |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>6                | DELQ TAX<br>1,072.86               | INTEREST<br>96.55          | INDEMNITY<br>120.00        |                      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>6                | DELQ TAX<br>1,072.86               | INTEREST<br>80.46          | PUBL COST<br>84.00         | AUTO FEE<br>60.00    |                   |                                  |       |
|                         |                | SALE IN ERROR      | 150.00                                      |                                    |                            |                            |                      |                   |                                  |       |
| 11-3W                   |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>4                | DELQ TAX<br>685.94                 | INTEREST<br>61.72          | INDEMNITY<br>80.00         |                      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>1 124.29 4       | DELQ TAX<br>685.94                 | INTEREST<br>51.45          | PUBL COST<br>56.00         | AUTO FEE<br>40.00    |                   |                                  |       |
|                         |                | SALE IN ERROR      | 100.00                                      |                                    |                            |                            |                      |                   |                                  |       |
| 12-3W                   |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>6                | DELQ TAX<br>133.42                 | INTEREST<br>12.01          | INDEMNITY<br>140.00        |                      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>4 804.95 7       | DELQ TAX<br>174.51                 | INTEREST<br>13.07          | PUBL COST<br>98.00         | AUTO FEE<br>70.00    |                   |                                  |       |
|                         |                | SALE IN ERROR      | 175.00                                      |                                    |                            |                            |                      |                   |                                  |       |
| 13-3W                   |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>1                | DELQ TAX<br>115.35                 | INTEREST<br>10.38          | INDEMNITY<br>20.00         |                      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>1                | DELQ TAX<br>115.35                 | INTEREST<br>8.65           | PUBL COST<br>14.00         | AUTO FEE<br>10.00    |                   |                                  |       |
|                         |                | SALE IN ERROR      | 25.00                                       |                                    |                            |                            |                      |                   |                                  |       |
| 11 & 12-4W              |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ<br>164              | DELQ TAX<br>34,237.39              | INTEREST<br>3,081.37       | INDEMNITY<br>3,620.00      |                      |                   |                                  |       |
| LOTS                    |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ<br>54 78,086.18 181 | DELQ TAX<br>42,064.73              | INTEREST<br>3,154.92       | PUBL COST<br>2,534.00      | AUTO FEE<br>1,810.00 |                   |                                  |       |
|                         |                | SALE IN ERROR      | 4,525.00                                    |                                    |                            |                            |                      |                   |                                  |       |



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| PROPERTY NUMBER<br>NAME | CLASS RECEIPT# | DESCRIPTION        | ASSESSED<br>VALUE<br>EQUALIZED<br>VALUE | CURRENT<br>TAX<br>FORFEITED<br>TAX | 1ST<br>INSTALL<br>2ND<br>INSTALL | INTEREST | COST | TOTAL<br>JUDGMENT | AMOUNT<br>PAID<br>BEFORE<br>SALE | CERT# |
|-------------------------|----------------|--------------------|---|------------------------------------|----------------------------------|----------|------|-------------------|----------------------------------|-------|
| US GOVERNMENT           |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |      |                   |                                  |       |
|                         |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |      |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |      |                   |                                  |       |
|                         |                | FIRST INSTALLMENT  | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST INDEMNITY               |          |      |                   |                                  |       |
| RAILROADS               |                | SECOND INSTALLMENT | FORFS FORF AMT NO. DELQ                 | DELQ TAX                           | INTEREST PUBL COST AUTO FEE      |          |      |                   |                                  |       |
|                         |                | SALE IN ERROR      |   |                                    |                                  |          |      |                   |                                  |       |