

**INVITATION TO BID:
Bid #2013 AMBULANCE**

AUGUST 12, 2013

Union County, IL is soliciting competitive sealed bids from qualified Suppliers for the **Purchase of Type-1AD, Class 1 Floor Plan A, ALS ambulances** to be built in accordance with the **Federal Ambulance Specification KKK-A-1822F** or the latest edition available at the time the vehicle is constructed for the Union County EMS.

Bids should be typed or submitted in ink and returned in the enclosed envelope or in a sealed container marked B2013-Ambulance & have Company Name. Bids will be received until 1:00 P.M. local time October 10, 2013, at the main office at Union County Ambulance Service, 204 w. Mississippi Street, Jonesboro, IL 62952. Any bid received after this date and time will not be accepted. Bids will be publicly opened and read Friday October 11, 2013 @ 830 AM at the Union County Commissioners Meeting. Apparent bid results will be available Monday October 14, 2013. (only a maximum of three apparent totals will be given).

Questions regarding bids should be directed to, Grant Capel at 618-833-2871, no later than 10 days before the scheduled bid opening date. Technical information surrounding vehicle specifications can be obtained by contacting the Union County Ambulance office. Bids are legal and binding upon the bidder when submitted. All bids should be submitted in duplicate.

Union County does not discriminate on the basis of disability in the admission or access to its programs or activities.

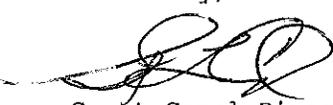
The written bid documents supersede any verbal or written prior communications between the parties.

Award will be made to the Suppliers submitting the lowest responsive and responsible bid. Union County EMS reserves the right to reject any or all bids, to waive technicalities, and to make an award deemed in its best interest. Bids may be split or awarded in entirety.

All companies submitting a bid will be notified in writing of award.

We look forward to your bid and appreciate your interest in Union County EMS.

Sincerely,



Grant Capel-Director
Union County EMS
618-833-2871