

**COUNTY OF UNION,  
ILLINOIS**

**RESOLUTION SUPPORTING THE 66 CORRIDOR PROJECT**

**WHEREAS**, the five counties of Alexander, Johnson, Massac, Pulaski, and Union are located together in southernmost Illinois to form the Southern Five Region within the State of Illinois, and

**WHEREAS**, the Southern Five Region is located within the proposed 66 Corridor Project study area, and

**WHEREAS**, the Southern Five Counties have worked together as a cooperative unit for over 40 years to promote the economic growth and prosperity of the Southern Five Region as a whole, realizing that a benefit to one of the southern five counties is a benefit to all, and

**WHEREAS**, the counties of Alexander, Johnson, Massac, Pulaski, and Union support the continuation of the 66 Corridor Project.

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Commissioners of the County of Union, Illinois, as follows:

1. Union County supports a joint resolution and effort by the Illinois Counties of Alexander, Johnson, Massac, Pulaski, and Union to support and encourage the continuation and completion of the 66 Corridor Project;
2. Union County requests that the current study area for the 66 Corridor Project in Illinois is maintained and that the study is completed;
3. That through this resolution and individual contacts, the FHWA is persuaded to continue providing funding for Illinois' portion of the 66 Corridor Study without undue influence from adjoining States;
4. This joint resolution serves as the five-county region's continued interest and support of the 66 Corridor Project;

**BE IT FURTHER RESOLVED**, this resolution be prepared and presented to FHWA, IDOT, State Representative Brandon Phelps, State Representative Terri Bryant, State Senator David Luechtefeld, State Senator Gary Forby, Congressman Mike Bost, Congressman John Shimkus, Senator Richard Durbin, Senator Mark Kirk, and Governor Bruce Rauner.

**PASSED AND APPROVED** at a regular meeting of the Board of Commissioners of the County of Union, Illinois this 10<sup>th</sup> day of April, 2015.

  
Chairman

ATTEST:

  
Terry Bartruff  
Union County Clerk

Bobby Toler Jr.

Commissioners voting aye: Richard Cunningham Max Miller Dan Hartline

Commissioners voting nay: \_\_\_\_\_

Abstention(s): Dale Russell

Absent: \_\_\_\_\_