COUNTY---UNION
ROAD DISTRICT---COUNTY UNIT

## RESOLUTION

**BE IT RESOLVED** THAT THE FOLLOWING PROPOSAL (S) FOR FURNISHING MATERIALS REQUIRED FOR **COMBINED PROPOSAL 2008 MAINTENANCE** BE ACCEPTED, AND THAT THE ILLINOIS DEPARTMENT OF TRANSPORTATION BE REQUESTED TO APPROVE SUCH ACCEPTANCE:

| GROUP | BIDDER | ITEM | PRICE |
|---|---|---|---|
| A | MARATHON ASHLAND | HFE-300 | $1.5235/GAL |
| B | MARATHON ASHLAND | HFE-150 | $1.3635/GAL |
| C | ANNA QUARRIES | CA-13, 16 OR 16 MOD | $7.85/TON |
| D | ANNA QUARRIES | CA-6, 9 OR 10 | $6.40/TON |
| E | ANNA QUARRIES | CA-6 PUGMILLED | $6.60/TON |
| F | ANNA QUARRIES | CA-5 | $6.40/TON |
| G | ANNA QUARRIES | RIPRAP, RR4, CL A-4 | $9.85/TON |
| H | ENERGY CULVERT | PIPE CULV. TY 1 15" | $6.71/FT |
| H | ENERGY CULVERT | " " " 18" | $8.03/FT |
| H | ENERGY CULVERT | " " " 24" | $13.04/FT |
| H | ENERGY CULVERT | " " " 36" | $19.42/FT |
| H | ENERGY CULVERT | " " " 48" | $35.59/FT |
| H | ENERGY CULVERT | " " " 90"ADE | $79.46/FT |

STATE OF ILLINOIS)
)SS
COUNTY OF UNION)

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND PERFECT COPY OF A RESOLUTION ADOPTED BY THE COUNTY BOARD OF COMMISSIONERS ON THIS 4 DAY OF February, 2008.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS 20, DAY OF February, 200802.

Bobby Toler

BOBBY TOLER, JR.
UNION COUNTY CLERK

(SEAL)