

**County Commissioner's Record No. 31**

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State of Illinois        )  
                              Ss September 8, 2017  
County of Union        )

**The Union County Board of Commissioners met for a regular meeting in the Union County Courthouse Community Room at 8:30 a.m. County Chairman Bobby Toler Jr. called the meeting to order and roll call was taken with Bobby Toler Jr., Dale Foster and Max Miller present.**

**A motion was made by Max Miller and seconded by Dale Foster to approve the minutes of the August 18, 2017 special meeting.**

<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Absent</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Absent</b>
<b>Dale Foster</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Max Miller and seconded by Dale Foster to approve the minutes of the August 25, 2017 regular meeting.**

<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Absent</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Absent</b>
<b>Dale Foster</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Dale Foster and seconded by Max Miller to approve the minutes of the August 25, 2017 executive meeting.**

**Financial Report: None**

**A motion was made by Max Miller and seconded by Dale Foster to approve bills.**

<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Absent</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Absent</b>
<b>Dale Foster</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Max Miller and seconded by Dale Foster to approve Resolution 2017-32 Resolution Declaring That The Unlawful Distribution Of Prescription Controlled Substances Has Created A Public Nuisance And A Serious Public Health And Safety Crisis For The Citizens Of Union County**

<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Absent</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Absent</b>
<b>Dale Foster</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Max Miller and seconded by Dale Foster to approve a tourism grant application for Bald Knob Cross of Peace for Fiscal Year 2018 pending the county administrator receives receipts required from the previous grant.**

<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Absent</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Absent</b>
<b>Dale Foster</b>	<b>Yes</b>

**Motion Passed.**

**Committee Reports: None**

**Paula Stairs requested \$5,000.00 for the food pantry. No action was taken but the commissioners told her it would be put on the next agenda for action.**

**Lillian Milam updated the commissioners on the use of the Union County Seal during the bicentennial celebration.**

**Public Comments:**

Sheri Sweeney Sadowski thanked Paula Stairs for her help with the community garden.


Commissioner Max Miller thanked the office holders that attended for being present at the meeting.

A motion was made by Max Miller and seconded by Dale Foster to adjourn.

Bobby Toler Jr	Yes
Danny Hartline	Absent
Max Miller	Yes
Dale Russell	Absent
Dale Foster	Yes

Motion Passed.

Time: 8:48 a.m.

  
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Bobby Toler Jr

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Dale Russell

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Danny Hartline

  
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Max Miller

  
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Dale Foster

  
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Terry Bartruff