

## County Commissioner's Record No. 30

28

State of Illinois        )  
                                  Ss April 22, 2016  
County of Union        )

**The Union County Board of Commissioners met for a regular meeting in the Union County Courthouse Community Room at 8:33 a.m. Chairman Richard Cunningham called the meeting to order and roll call was taken by County Clerk Terry Bartruff with Richard Cunningham, Danny Hartline, Dale Russell and Max Miller present.**

**A motion was made by Danny Hartline and seconded by Max Miller to approve the minutes of the April 8, 2016 regular meeting.**

<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Abstain</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Max Miller and seconded by Dale Russell to approve the minutes of the April 8, 2016 executive meeting.**

<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Abstain</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Dale Russell and seconded by Danny Hartline to approve payment of bills.**

<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**Pete Housman representing the Illinois Bicentennial celebration asked for a resolution to be passed supporting a three year celebration for the bicentennial.**

**No action was taken.**

**Paula Stairs of Shawnee development reported on the senior citizen food pantry and asked for a donation from the county. The commissioners said that they would look into how much they would have available to contribute and get back to her.**

**Bids for a storage facility were opened. Two bids were received. The following were the amounts and who the bidders were.**

<b>Chris Plott</b>	<b>\$6384.00</b>
<b>Indrizzi Contracting Inc.</b>	<b>\$42,000.00</b>

**A motion was made by Danny Hartline and seconded by Dale Russel to accept the bid submitted by Chris Plott in the amount of \$6,384.00.**

<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**Financial Report: County Treasurer Darren Bailey presented the financial report.**

**Committee Reports:**

**Commissioner Russell reported that Southern Five regional Planning had applied for two grants. The first was a fire prevention grant and the second for bullet proof vests.**

**Commissioner Toler reported that there would be an Arbor Day tree planting on the front lawn of the new courthouse at 9:30 a.m. This would be with the help of the Union County Garden Club.**

**Public Comments:**

**Pete Housman stated that all parties would have to work together to make it a success.**

**A motion was made by Danny Hartline and seconded by Dale Russell to call a special meeting on Friday April 29, 2016 at 8:00 a.m.**

<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**A motion was made by Danny Hartline and seconded by Max Miller to adjourn.**

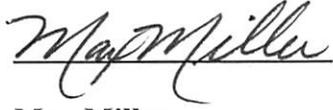
<b>Richard Cunningham</b>	<b>Yes</b>
<b>Bobby Toler Jr</b>	<b>Yes</b>
<b>Danny Hartline</b>	<b>Yes</b>
<b>Max Miller</b>	<b>Yes</b>
<b>Dale Russell</b>	<b>Yes</b>

**Motion Passed.**

**Time: 10:02**



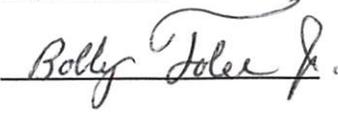
**Richard Cunningham**



**Max Miller**

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**Dale Russell**



**Bobby Toler Jr**



**Danny Hartline**



**Terry Bartruff**