



County of Union, Illinois
Office of the Chief Information Officer
309 W. Market—Room 115
Jonesboro, IL 62952

Rollie Hawk, CIO
(618) 925-2470
cio@unioncountyl.gov
@unioncountycio

August 6, 2015

[Sent via email]

Adam Crosbie
21 B Street
Burlington, MA 01803

acrosbie@ebiconsulting.com

Mr. Crosbie:

Please consider this our response to your attached July 30, 2015 Freedom of Information Act request, summarized below:

Please forward all building, fire and zoning information for the property located at 995 IL-127, Jonesboro, IL 62952, including current designation and any open code violations.

Regarding the fire and zoning portion of your request, we are in neither the possession nor the custody of any responsive records. Additionally, Union County does not have a zoning ordinance and therefore we are in neither the possession nor the custody of any records regarding code violations.

Regarding building information, please find attached a copy of the information contained in the property record card from our Supervisor of Assessments office.

We feel this completes your request. If we may be of further assistance, please let me know.

Sincerely,

Rollie Hawk, Chief Information Office

Enclosure

Cc: Tyler Edmonds, State's Attorney
Tammy Robinson, Supervisor of Assessments

1715000707



County of Union, Illinois
Freedom of Information Act (FOIA) Request Form

Date Requested: 7/30/15

Request Submitted By: Adam Crosbie

Street Address: 21 B Street

City/State/ZIP: Burlington / MA / 01803

Telephone (optional): 617 715 1855 E-mail (optional): acrosbie@eb.consulting.co

Fax (optional): _____

Records Requested (please be as specific as possible; attach additional pages if needed):

Please forward all building, fire and zoning information for the property located at 995 IL-127, Jonesboro, IL 62952, including current designation and any open code violations

Is this request for a Commercial Purpose? YES NO

(It is a violation of the Freedom of Information Act for a person to knowingly obtain a public record for a commercial purpose without disclosing that it is for a commercial purpose, if requested to do so by the public body under 5 ILCS 140.3.1(c))

Are you requesting a fee waiver? YES NO

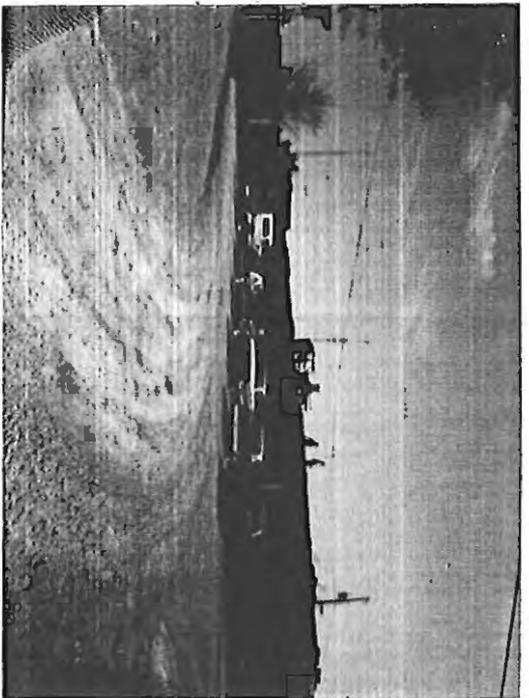
(If you are requesting that the public body waive any fees for copying the documents, you must attach a statement of the purpose of the request, and whether the principal purpose of the request is to access or disseminate information regarding the health, safety and welfare or legal rights of the general public under 5 ILCS 140/6(c)).

Please retain a copy of this form for your records.

Submit the original to one of our FOIA officers:

Rollie Hawk Union County Chief Information Officer 309 West Market Room 115 Jonesboro, IL 62952 cio@unioncountyl.gov (618) 833-8248	Tyler Edmonds Union County State's Attorney 309 West Market Room 239 Jonesboro, IL 62952 ucsainfo@unioncountyl.gov (618) 833-7216
--	--

4
-6-96-11-001
12-11-501



Londono Nursing Center

4116
House on other end

12-1-5-31

2.50

Londono St.

PT W.S.D. NW BUILDING RECORD

62630

CONSTRUCTION SPECIFICATIONS										COMPUTATIONS		[Grid with Diagrams]															
OCCUPANCY			HEATING			UNIT		AMOUNT																			
1	2	3	1	2	3	S.F.																					
VAC. LOT	DWELLING	OTHER	NONE	BASE	AIRCON	BASEMENT																					
			WARM AIR	<i>Heat</i>	X																						
FOUNDATION			HOT WATER OR STEAM			HEATING																					
MASONRY WALL			RADIANT HEATING			PLUMBING																					
PIERS			FLOOR FURNACE			ATTIC																					
BASEMENT			UNIT HEATERS																								
1	2	3	4	5	ADDNS. & PCHS.																						
SLAB CRAWL			AIR CONDITIONING																								
PART HALF FULL			NO HEATING																								
SIZE			WALLS			PLUMBING		TOTAL																			
SIDING			PLUMBING			FACTOR		%																			
SHINGLE			STANDARD			OTHER FEATURES																					
STUCCO ON FRAME			BATH ROOM																								
BRICK VENEER			TOILET ROOM																								
BRICK OR STONE ON MASONRY			SINK OR LAV.			COST FACT.		%																			
STUCCO ON MASONRY			WATER CLOSET			DESIGN FACT.		%																			
CONCRETE BLOCK			WATER HEATER																								
PLATE GLASS			URINAL																								
ROOF			REPL. VALUE																								
SHINGLE			NO PLUMBING																								
SLATE OR TILE			ATTIC			BUILDING		NO.		CONSTRUCTION		SIZE		RATE		GRADE		AGE		COU		REPL. VALUE		DEPR.		TRUE VALUE	
COMPOSITION			MISCELLANEOUS			DWELLING																					
METAL			FINISHED BASEMENT			GARAGE																					
FLOORS			FIREPLACE			COM. BLDG.																					
CONCRETE			PART MASONRY WALLS																								
PINE			MODERN KITCHEN																								
HARDWOOD			MISCELLANEOUS																								
TILE			<i>Build 1972</i>																								
WOOD JOIST			<i>10+16 offset</i>																								
STEEL JOIST			<i>Dinning area</i>																								
MILL TYPE			<i>1500+ S.F</i>																								
REINFORCED CONCRETE			INTERIOR FINISH																								
STEEL FRAME			B 1 2 3																								
PINE			<i>8 beds</i>																								
HARDWOOD			<i>1 by 6 90 total</i>																								
PLASTER OR DRY WALL			<i>1 1/2 in. test</i>																								
FIBERBOARD			NUMBER OF ROOMS			LISTED		DATE																			
UNFINISHED			1ST			2ND		3RD		SKETCHED																	

MAR 20 1986

Filed for record at 1:30 clock AM
Prothonotary Recorder
BK 5 P. 31-2
In

Copy

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, Jonesboro Nursing Center, Inc., of 1510 Marvon Drive, Effingham, Illinois, a corporation created and existing under and by virtue of the laws of the State of Illinois, duly authorized to transact business in the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants unto Lifecare Center of Jonesboro, Inc., an Illinois corporation, of 828 South Second Street, Springfield, Illinois, the following described Real Estate, to-wit:

GENERAL DESCRIPTION

A part of the Northwest Quarter of the Northwest Quarter of Section 31, Township 12 South, Range 1 West of the Third Principal Meridian, County of Union, State of Illinois.

DETAIL DESCRIPTION

Commencing at the Northeast corner of the said Northwest Quarter of the Northwest Quarter; thence West along the North line of the said Northwest Quarter of the Northwest Quarter, a distance of 436.27 feet to a point in the Easterly right-of-way line of F.A. Route 144; thence Southwesterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 3 degrees 42 minutes 54 seconds, a distance of 290.25 feet to an iron pipe found, said iron pipe being the point of beginning for this description; thence East along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter, with a deflection angle of 119 degrees 27 minutes 45 seconds from the chord projected of the last aforesaid arc of a circular curve, a distance of 264.20 feet to an iron pipe found; thence Southeasterly along a line with a deflection angle of 69 degrees 32 minutes, a distance of 96.34 feet to an iron pipe found; thence West along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter with a deflection angle of 110 degrees 28 minutes, a distance of 5.5 feet to an iron pin with an aluminum cap set; thence South along a line with a deflection angle of 90 degrees 00 minutes, a distance of 167.0 feet to an iron pipe found; thence Southwesterly along a line with a deflection angle of 80 degrees 38 minutes 15 seconds, a distance of 292.17 feet to an iron pipe found; thence Northeasterly along a line with a deflection angle of 110 degrees 12 minutes 52 seconds, a distance of 66.29 feet to an iron pin with an aluminum cap set; thence Northwesterly along a line with a deflection angle of 81 degrees 40 minutes 39 seconds, a distance of 135.14 feet to an iron pipe found; thence Northeasterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 4 degrees 27 minutes 53.4 seconds, with a deflection angle of 100 degrees 17 minutes 17 seconds to the chord thereof, a distance of 226.76 feet to the point of beginning for this description, all situated in UNION COUNTY, ILLINOIS.

Subject to:

1. Taxes for the year 1985, due and payable in 1986, and taxes for the year 1986, due and payable in 1987.
2. Rights of the public, the State of Illinois, the county, the township and the municipality in and to that part of the land taken, used or dedicated for roads or highways.
3. Rights of way for drainage ditches, drain titles, feeders, laterals and underground pipes, if any.
4. Right of way dated November 23, 1938, and recorded May 22, 1939, in Book 75, page 326, from John B. Alden, et al., to State of Illinois for a public highway.

situated in the County of Union in the State of Illinois.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed



UNION
MAR 20 1986

019504
40 FORTY DOLLARS 40

UNION
MAR 20 1986

019506
40 FORTY DOLLARS 40

UNION
MAR 20 1986

019507
40 FORTY DOLLARS 40

UNION
MAR 20 1986

019508
40 FORTY DOLLARS 40

UNION
MAR 20 1986

019509
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MAR 20 1986

019510
40 FORTY DOLLARS 40

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MAR 20 1986

019499
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MAR 20 1986

019498
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MAR 20 1986

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MAR 20 1986

019495
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MAR 20 1986

019494
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UNION
MAR 20 1986

ILLINOIS
CO-UNION TB

MAR 20 1986
019505

40 FORTY DOLLARS 40

UNION TB

MAR 20 1986
019506

40 FORTY DOLLARS 40

UNION TB

MAR 20 1986
019507

40 FORTY DOLLARS 40

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MAR 20 1986
019508

40 FORTY DOLLARS 40

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MAR 20 1986
019509

40 FORTY DOLLARS 40

UNION TB

MAR 20 1986
019510

40 FORTY DOLLARS 40

UNION TB

MAR 20 1986
THIRTY DOLLARS 30

UNION TB

MAR 20 1986
THIRTY DOLLARS 30

UNION TB

MAR 20 1986
THIRTY DOLLARS 30

UNION TB

BOOK 12 PAGE 245

ILLINOIS }
UNION COUNTY }
This instrument was filed for record
1940
AUG 6 1986
at 1:45 o'clock P. M. and
recorded in Vol. 12 PAGE 245-6

WARRANTY DEED

W. Fred W. Blaylock
County Clerk & ex-officio Recorder of Deeds

THE GRANTOR, HAZEL WALKER, a widow not remarried, of the City of Anna, in Union County, Illinois, for and in consideration of the sum of Ten Dollars (\$10.) and other good and valuable consideration, CONVEYS and WARRANTS to LIFECARE CENTER OF JONESBORO, INC., an Illinois corporation with its principal offices in the City of Springfield, in Sangamon County, Illinois, the following described real estate, to-wit:

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 12 SOUTH, RANGE 2 WEST, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 12 SOUTH, RANGE 1 WEST, OF THE THIRD PRINCIPAL MERIDIAN, UNION COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31 WITH THE EASTERLY RIGHT-OF-WAY LINE OF ILLINOIS ROUTE 127 (F. A. ROUTE 144); THENCE SOUTHWESTERLY ALONG THE SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT OF RADIUS 2909.93 FEET A DISTANCE ALONG THE ARC OF 517.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT OF RADIUS 2909.93 FEET A DISTANCE ALONG THE ARC OF 165.69 FEET; THENCE NORTH 80°-39' EAST A DISTANCE OF 205.37 FEET; THENCE NORTH 10°-51'-52" EAST A DISTANCE OF 64.29 FEET; THENCE NORTH 70°-48'-47" WEST A DISTANCE OF 135.14 FEET TO THE POINT OF BEGINNING; THE TRACT CONTAINING 0.39 ACRES, MORE OR LESS;

situated in the County of Union in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Dated this 6th day of August, 1986.

Hazel Walker (SEAL)
HAZEL WALKER

Prepared by:
Wesley L. Boie





Illinois Department of Revenue

Property Tax Administration Bureau REAL ESTATE TRANSFER DECLARATION

THE FOLLOWING INFORMATION IS REQUIRED BY THE REAL ESTATE TRANSFER TAX ACT (CHAP. 120, PAR. 1003, IL REV. STAT.). PAGES 1 THROUGH 3 ARE TO BE FILLED OUT BY THE SELLERS AND BUYERS OR THEIR AGENTS. ANY WILLFUL FALSIFICATION OR WILLFUL OMISSION OF INFORMATION IS A CLASS B MISDEMEANOR (CHAP. 120, PAR. 1005, IL REV. STAT.).

EXCEPT AS TO EXEMPT TRANSACTIONS, THE COUNTY RECORDER OF DEEDS IS PROHIBITED BY LAW FROM ACCEPTING ANY DEED FOR RECORDATION UNLESS IT IS ACCOMPANIED BY THIS DECLARATION CONTAINING ALL OF THE INFORMATION REQUESTED HEREIN (CHAP. 120, PAR. 1003, IL REV. STAT.).

PROPERTY IDENTIFICATION

Address of Property _____ Street _____ City or Village Jonesboro, IL Township _____

Permanent Real Estate Index No. 05-31-04-116 Date of Deed Mar., 1986
(Month/Year)

Enter Legal Description on Page 2 of this form. Type of Deed Corporate Warranty

For Use By County Recorder's Office

County _____

Date STATE OF ILLINOIS }
UNION COUNTY }ss
(This instrument was filed for record # 715)

Doc. No. _____

Vol. MAR 20 1986

Page nt 11:34 o'clock A M., and recorded in Vol. 5 page 3-2

Rec'd. By: Fred W. Blaylock
County Clerk & ex-officio Recorder of Deeds

PROPERTY CHARACTERISTICS

Lot Size _____

Acreage _____

Check type of improvement on property

Vacant land/lot

Residence (Single family or duplex)

Mobile home

Apartment bldg. (6 units or less)

Commercial apartment (Over 6 units)

Store, office, commercial bldg.

Industrial bldg.

Farm, land only

Farm, with bldgs.

Other (Specify) Nursing Home

SALE INFORMATION (The following questions must be answered)

NOTE: If the answer to any of the following questions is "Yes", you do not have to complete the Finance Schedule at the top of pages 2 and 3 of this declaration or the Finance Questions at the bottom of this page.

	Yes	No
1. Is this a transfer between relatives or related corporations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Is this a compulsory transaction in lieu of foreclosure, divorce, court order, condemnation, probate, etc.?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Was this a transfer in settlement of an installment contract for deed initiated prior to the current year? Enter contract year _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Was the deed any of the following types:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Court Officer's Deed,		• Ouit Claim,
• Trust Deed (Mortgage),		• Conveyance of Less than 1/4 Interest,
• Supplemental Deed Given to Correct an Error in Previous Deed.		

TERMS OF SALE

Full Actual Consideration (Sale Price)	\$	<u>1,215,000.00</u>
Less amount of personal property included in purchase	\$	<u>202,500.00</u>
Net consideration for real property	\$	<u>1,012,500.00</u>
Less value of other real property transferred to seller as part of full consideration	\$	<u>---</u>
Less amount of mortgage to which the transferred real property remains subject	\$	<u>---</u>
Net taxable consideration subject to transfer tax	\$	<u>1,012,500.00</u>

CALCULATION OF TRANSFER TAX

Amount of State of Illinois tax stamps (\$.25 per \$500 or part thereof of taxable consideration)	\$	<u>506.25</u>
Amount of county tax stamps (\$ <u>.25</u> per \$500 or part thereof of taxable consideration)	\$	<u>506.25</u>
Total Transfer Tax Collected	\$	<u>1,012.50</u>

Use this space to describe any special circumstances involving this transaction:

FINANCE QUESTIONS: The buyer and seller (or their representatives) must answer the following questions unless one or more of the Sale Information questions above was checked "Yes". However, if the Sale Information questions are all marked "No" and any of the following questions are answered "Yes", the buyer or buyer's representative MUST complete the FINANCE SCHEDULE on pages 2 and 3. If the answer to all of the questions below is "No", omit completion of the FINANCE SCHEDULE and go directly to the LEGAL DESCRIPTION on page 2 and signature spaces on page 3.

	Yes	No
1. Did the buyer assume the seller's mortgage?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Did the seller provide a mortgage in partial or full consideration?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Did the seller pay points to secure the buyer's mortgage, including VA and FHA insured loans?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Did the seller's mortgagee make interest concessions to the buyer, i.e., offer a "blended" interest rate below market but greater than the seller's existing mortgage rate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Was the financing in any other manner unique or specifically associated with the property being transferred, e.g., builder "buy down" of interest, etc.?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Finance Schedule Instructions:

The Real Estate Transfer Tax Act (Illinois Revised Statutes, Chapter 120, Paragraph 1001-1008) requires information regarding the financing of the purchase price of this property. Willful falsification or omission of this information is a Class B misdemeanor.

Lines A through I of the Finance Schedule must be filled out by the buyer or buyer's representative to account for financing of the purchase. Columns I through VI must be completed for each loan involved.

Information required in each column:

- I Principal of loan; for an assumed mortgage show principal being assumed.
- II Length of time on which monthly payments were calculated. If not applicable mark with an asterisk and explain repayment schedule in Box J on Page 3. For an assumed mortgage show years remaining from time of sale until loan is fully amortized (paid).
- III If applicable, length of time until mortgage loan must be paid off or renegotiated, or time until balloon payment is due.
- IV Nominal interest rate as stated in loan document.
- V Indicate if this loan has a FIXED interest rate by entering F in the column, adjustable rate by entering A, or renegotiable by entering R in the column.
- VI Show the number of points and dollars paid. Enter points paid by the seller only.

Box J may be used to show more information regarding financing if necessary.

SPECIAL NOTE: If your financing involves other than equal monthly payments you must explain in Box J on Page 3. If your financing involves a "Blend" (i.e. the seller's mortgagee made interest concessions to the buyer), you must explain the specific terms of the financing in Box J on Page 3.

TYPE OF FINANCING: Enter cash downpayment on line A. Enter remainder of purchase price on line B. The total of line A & B should equal the full consideration indicated on Page 1. If it does not, explain in Box J. Also, the remainder of purchase price on line B must equal the total principal amounts shown in Column 1 for lines C through I.

- A. Enter Cash Downpayment (include earnest money) - \$ _____
- B. Enter remainder of Purchase Price - \$ _____
- C. Purchase Money Mortgage to Seller _____
- D. New 1st Mtg. [specify type*] _____
- E. New 2nd Mtg. [specify type*] **Conv.** _____
- F. New 3rd Mtg. [specify type*] _____
- G. Assumption of existing 1st Mtg. _____
- H. Assumption of existing 2nd Mtg. _____
- I. Other Financing [specify type*] _____

* Specify type: e.g., Blend, Conventional, Seller Finance VA/FHA insured, etc.

LEGAL DESCRIPTION

Section 31 Township 12 South Range 1 West

Enter complete legal description in this area:

GENERAL DESCRIPTION

A part of the Northwest Quarter of the Northwest Quarter of Section 31, Township 12 South, Range 1 West of the Third Principal Meridian, County of Union, State of Illinois.

DETAIL DESCRIPTION

Commencing at the Northeast corner of the said Northwest Quarter of the Northwest Quarter; thence West along the North line of the said Northwest Quarter of the Northwest Quarter, a distance of 434.27 feet to a point in the Easterly right-of-way line of F.A. Route 144; thence Southwesterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 5 degrees 42 minutes 54 seconds, a distance of 290.25 feet to an iron pipe found, said iron pipe being the point of beginning for this description; thence East along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter, with a deflection angle of 119 degrees 27 minutes 45 seconds from the chord projected of the last aforesaid arc of a circular curve, a distance of 264.20 feet to an iron pipe found; thence Southeasterly along a line with a deflection angle of 69 degrees 32 minutes, a distance of 96.34 feet to an iron pipe found; thence West along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter with a deflection angle of 110 degrees 28 minutes, a distance of 5.5 feet to an iron pin with an aluminum cap set; thence South along a line with a deflection angle of 90 degrees 00 minutes, a distance of 167.0 feet to an iron pipe found; thence Southwesterly along a line with a deflection angle of 80 degrees 38 minutes 15 seconds, a distance of 292.17 feet to an iron pipe found; thence Northeasterly along a line with a deflection angle of 110 degrees 12 minutes 52 seconds, a distance of 64.29 feet to an iron pin with an aluminum cap set; thence Northwesterly along a line with a deflection angle of 81 degrees 40 minutes 39 seconds, a distance of 135.14 feet to an iron pipe found; thence Northeasterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 4 degrees 27 minutes 53.4 seconds, with a deflection angle of 100 degrees 17 minutes 17 seconds to the chord thereof, a distance of 226.76 feet to the point of beginning for this description, all situated in UNION COUNTY, ILLINOIS.

FINANCE SCHEDULE

	I Amount of Principal (\$'s)	TERM		IV Interest Rate (%)	V Type of Interest Rate	VI Points Paid by Seller To Obtain Financing	
		II Amortization Period (Years Remaining)	III Term To Balloon or Renegotiation (Years)			Points Paid by Seller To Obtain Financing	
						%	\$'s
A.	X X X X X X X X	X X X X X X X X	X X X X X X X X	X X X X X X	X X X X	X X X X X	X X X X X X X X
B.	X X X X X X X X	X X X X X X X X	X X X X X X X X	X X X X X X	X X X X	X X X X X	X X X X X X X X
C.							
D.							
E.	\$ 300,000.00	5 yrs.		12%	F		
F.							
G.							
H.							
I.							

J. Use this space to explain replies in Finance Schedule if necessary and to explain any characteristics of the financing of this transaction that may have impacted the sale price.

Monthly payments of \$3,159.67 each with final payment due March 19, 1991.

BUYER:

I hereby declare the Finance Schedule on Pages 2 and 3 of this declaration to be true and correct. (NOTE: Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B Misdemeanor.)

Buyer or Name of person filling out the Finance Schedule for the buyer: Q. Anthony Siemer Signature

Address 307 N. Third St., Effingham, IL 62401 Telephone 217-342-9291

BUYER & SELLER:

The buyer and seller hereby declare the full actual consideration and above facts contained in this declaration (excluding the Finance Schedule) to be true and correct. (NOTE: Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B Misdemeanor.)

Jonesboro Nursing Center, Inc., 1510 Marvon Drive, Effingham, IL 62401

Name and Current Residence of Seller (Please Print)

Signature: [Signature]
Seller or Agent

Lifecare Center of Jonesboro, Inc., 828 S. Second Street, Springfield, IL 62704

Name and Current Residence of Buyer (Please Print)

Signature: [Signature]
Buyer or Agent

Mail tax bill to: Lifecare Center of Jonesboro, Inc., 828 S. 2nd St., Springfield, IL 62704

PREPARER:

Chapter 120, Paragraph 1003, IL Rev. Statutes, requires the following information to be completed:

Name of person filling out the real estate transfer declaration for the ~~XXXXXX~~ seller: Q. Anthony Siemer, Attorney

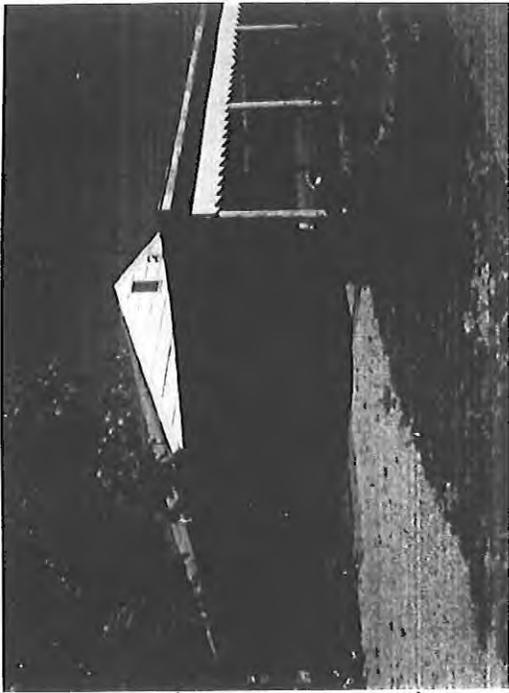
Please Print

Address 307 N. Third Street, Effingham, IL 62401 Telephone 217-342-9291

THIS BOX FOR USE BY DEPARTMENT OF REVENUE ONLY:

Adjustment NONE
CHART
J.

Initial _____ Date _____



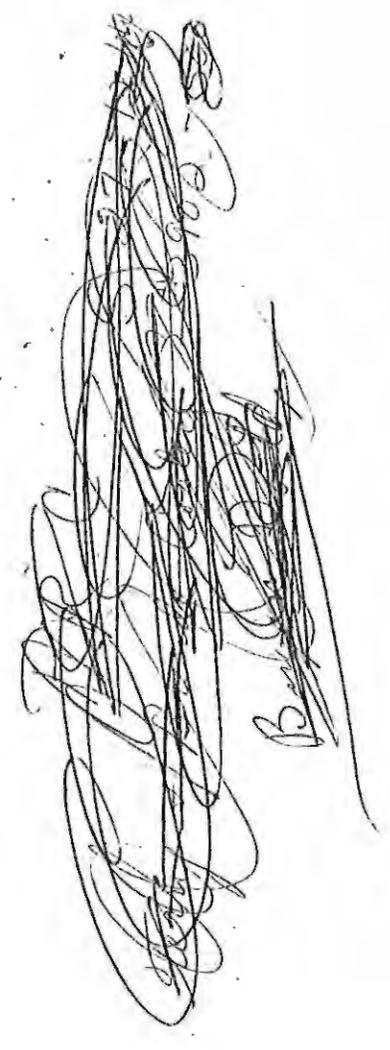
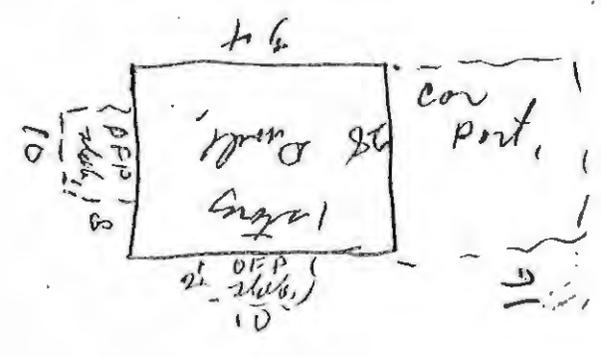
12-11-5
P.F. D.N.A.

second sheet. Dwelling at 4116
 Junctions on main
 center
 12-1W-5-31
 2.50a

CONSTRUCTION SPECIFICATIONS										COMPUTATIONS		
OCCUPANCY			HEATING			UNIT		AMOUNT				
1	2	3	1	2	3	S.F.						
VAC. LOT	DWELLING	OTHER	NONE	BASE	AIRCON	BASEMENT						
FOUNDATION			WARM AIR <i>Gas</i>									
MASONRY WALL			HOT WATER OR STEAM			HEATING						
PIERS			RADIANT HEATING			PLUMBING						
			FLOOR FURNACE			ATTIC						
BASEMENT			UNIT HEATERS									
1	2	3	4	5			ADDNS. & PCHS.					
SLAB CRAWL			PART HALF FULL			AIR CONDITIONING <i>ent</i>						
SIZE			NO HEATING									
WALLS			PLUMBING			TOTAL						
SIDING <i>masonry</i>			PLUMBING			FACTOR		%				
SHINGLE												
STUCCO ON FRAME			STANDARD			OTHER FEATURES						
BRICK VENEER			BATH ROOM									
BRICK OR STONE ON MASONRY			TOILET ROOM									
STUCCO ON MASONRY			SINK OR LAV.			COST FACT.		%				
CONCRETE BLOCK			WATER CLOSET			DESIGN FACT.		%				
			WATER HEATER									
PLATE GLASS			URINAL									
ROOF						REPL. VALUE						
SHINGLE			NO PLUMBING									
SLATE OR TILE			ATTIC			BUILDING		NO.		CONSTRUCTIO		
COMPOSITION			1 2 3 4			DWELLING						
METAL			NONE UNFIN. HALF FULL			GARAGE						
			OTHER FEATURES									
FLOORS			FINISHED BASEMENT									
			B 1 2 3			FIREPLACE		COM. BLDG.				
CONCRETE						PART MASONRY WALLS						
PINE						MODERN KITCHEN						
HARDWOOD												
TILE						MISCELLANEOUS						
						<i>1952 Permit</i>						
WOOD JOIST												
STEEL JOIST												
MILL TYPE												
REINFORCED CONCRETE												
STEEL FRAME												
INTERIOR FINISH												
			B 1 2 3									
PINE												
HARDWOOD												
PLASTER OR DRY WALL												
FIBERBOARD												
UNFINISHED						NUMBER OF ROOMS		LISTED		DATE <i>1950</i>		
						1ST 2ND 3RD		SKETCHED				

2008
10 148
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2008



Washburn Nursing Center

4116

12-14-63

2,520

200

BUILDING RECORD

CONSTRUCTION SPECIFICATIONS										COMPUTATIONS											
OCCUPANCY			HEATING			UNIT	AMOUNT														
1	2	3	1	2	3		S.F.														
VAC. LOT	DWELLING	OTHER	NONE	BASE	AIRCON	BASEMENT															
FOUNDATION			WARM AIR																		
MASONRY WALL			HOT WATER OR STEAM			HEATING															
PIERS			RADIANT HEATING			PLUMBING															
			FLOOR FURNACE			ATTIC															
BASEMENT			UNIT HEATERS																		
1	2	3	4	5				ADDNS. & PCHS.													
SLAB CRAWL PART HALF FULL					AIR CONDITIONING																
SIZE					NO HEATING																
WALLS			PLUMBING			TOTAL															
SIDING			PLUMBING			FACTOR	%														
SHINGLE						OTHER FEATURES															
STUCCO ON FRAME			STANDARD																		
BRICK VENEER			BATH ROOM																		
BRICK OR STONE ON MASONRY			TOILET ROOM																		
STUCCO ON MASONRY			SINK OR LAV.			COST FACT.	%														
CONCRETE BLOCK			WATER CLOSET			DESIGN FACT.	%														
PLATE GLASS			WATER HEATER																		
			URINAL																		
ROOF						REPL. VALUE															
SHINGLE			NO PLUMBING			BUILDING	NO.	CONSTRUCTION	SIZE	RATE	GRADE	AGE	CDU	REPL. VALUE	DEPR.	TRUE VALUE					
SLATE OR TILE			ATTIC			DWELLING															
COMPOSITION			1 2 3 4			GARAGE															
METAL			NONE UNFIN. HALF FULL																		
			OTHER FEATURES																		
FLOORS			FINISHED BASEMENT																		
8 1 2 3			FIREPLACE			COM. BLDG.															
CONCRETE			PART MASONRY WALLS																		
PINE			MODERN KITCHEN																		
HARDWOOD																					
TILE			MISCELLANEOUS																		
			1957 built																		
WOOD JOIST																					
STEEL JOIST																					
MILL TYPE																					
REINFORCED CONCRETE																					
STEEL FRAME																					
INTERIOR FINISH						LISTED	DATE														
8 1 2 3																					
PINE																					
HARDWOOD																					
PLASTER OR DRY WALL																					
FIBERBOARD																					
UNFINISHED																					
			NUMBER OF ROOMS																		
			1ST 2ND 3RD																		
						SKETCHED				TOTAL VALUE BUILDINGS											

BUILDING RECORD RESIDENTIAL - RURAL

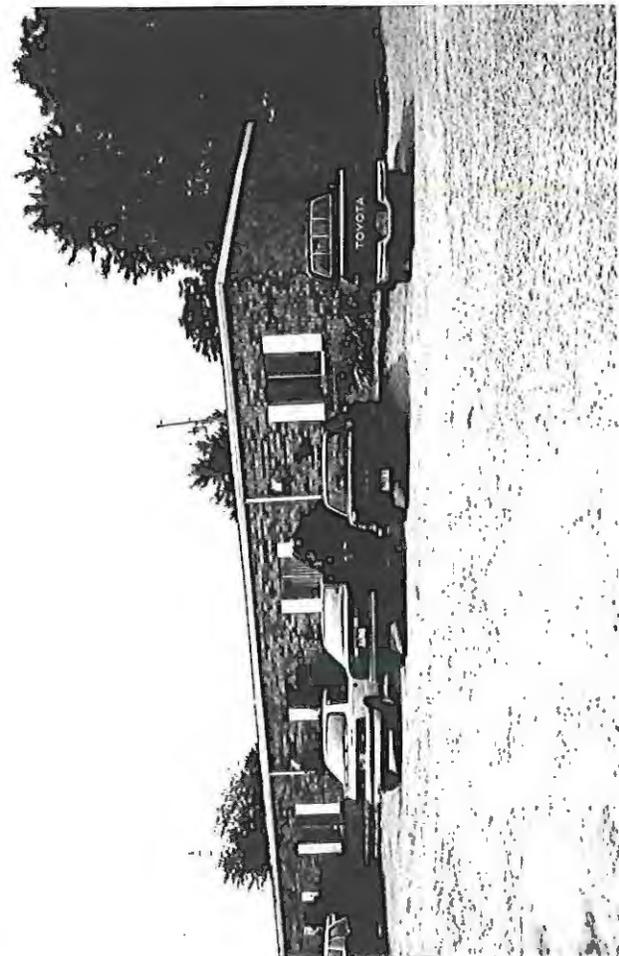
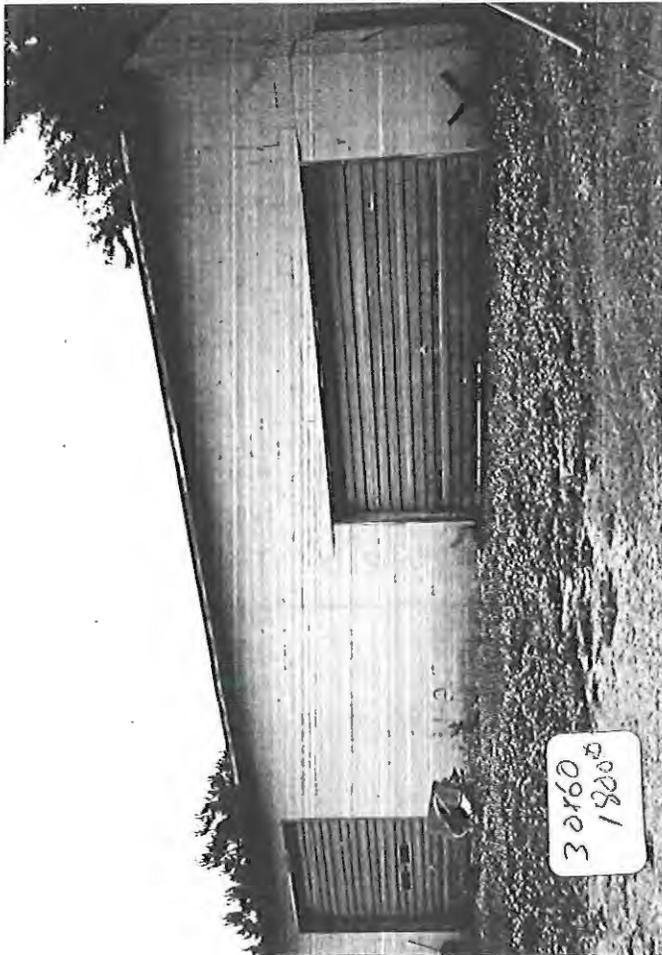
PROPERTY TYPE-1

CONSTRUCTION SPECIFICATIONS AND BUILDING RECORD										REMODELED	SOLD DATE M Dy Yr.			AGE	ADJ. AGE																		
OCCUPANCY							INTERIOR FINISH			NH	AMOUNT \$			C.D.U.																			
1 Vac Lot	2 Dwelling	3 Other	4 Mobile Home	5 A Frame	6 Summer Home	7 Apt.	B	1	2	3	MEMO			Grade																			
	(2)													0																			
LIVING ACCOMMODATIONS							Fiberboard							DWELLING COMPUTATIONS																			
Total Rms.		Bed Rm.		Family Rm.			Paneling							1 STY ² Constr.	452 Sq. Ft.																		
							FEATURES			Sq Ft	Quality	Type	PORCHES & ADDITIONS			952 SF	33435																
Const. Type	1	2	3	4	5	6	7	8	Pt Msy Walls		Com ¹ Ind ² Art ³	CONDO. COMM	Porch	205F	OP ¹	EFP ²	OMP ³	EMP ⁴	2Sty ⁵	Basement	-	3750											
FOUNDATION							Finished				LIVING	Prorated	%	Porch	20 SF	OP ¹	EFP ²	OMP ³	EMP ⁴	2Sty ⁵	Heating												
" MAS WALL			PIER				Basement				REC	With	Porch	S F	OP ¹	EFP ²	OMP ³	EMP ⁴	2Sty ⁵	Schl. Comb													
BASEMENT							Fireplaces				Stacks #		Wd Deck	S F	Wood Dk ⁶				Plumbing	+ -													
1 FULL AREA	2 PART	3 CRAWL	4 SLAB				Integral Garage				On Grade Below ²		Addition	S F	Frm ¹	Msy ²	2Sty ³	Attic															
Without Bsm't		Sq. Ft.					Attached Garage				Frm ¹ Msy ² Car Pt ³		Addition	S F	Frm ¹	Msy ²	2Sty ³																
HEATING																			Addn's	OP ¹ 205F + 425													
1 None	2 Central	3 Aircon.	4 Other																Porches	OP ¹ 205F + 1025													
Warm Air																						Atch. Garage	+ -										
Hot Water/Steam																						Total	34135										
Floor Furnace																						Grade	EX 1009										
Unit Heaters																						Total	31135										
Other																						Other Features											
PLUMBING																						PT Msnry Walls											
Standard																						Fireplace											
Bathroom																						Finished Basement											
Toilet Room																						Total	36135										
Sink/Lavatory Water Closet																						C x D											
Total Plumbing PTS							+ -															NH x AP	100										
ATTIC																						Replacement Value	31130										
1 None	2 Unfir.	3 Part	4 Full																			EFF. AGE	22										
% FINISHED																									REL.	78							
WALLS																									S	C							
Frame/Stucco/Alum. Siding																									M	!							
Concrete Block																												Full Value	24281				
Brick/Stone																																	
Other																																	
ROOF																																	
Shingle/Asphalt/Asbestos/Wood																																	
Slate/Tile																																	
Composition																																	
Other																																	
FLOORS																																	
Concrete																																	
Wood																																	
Tile																																	
Carpet																																	
Wd/Stl. Frame																																	
P.T.A.G.																																	

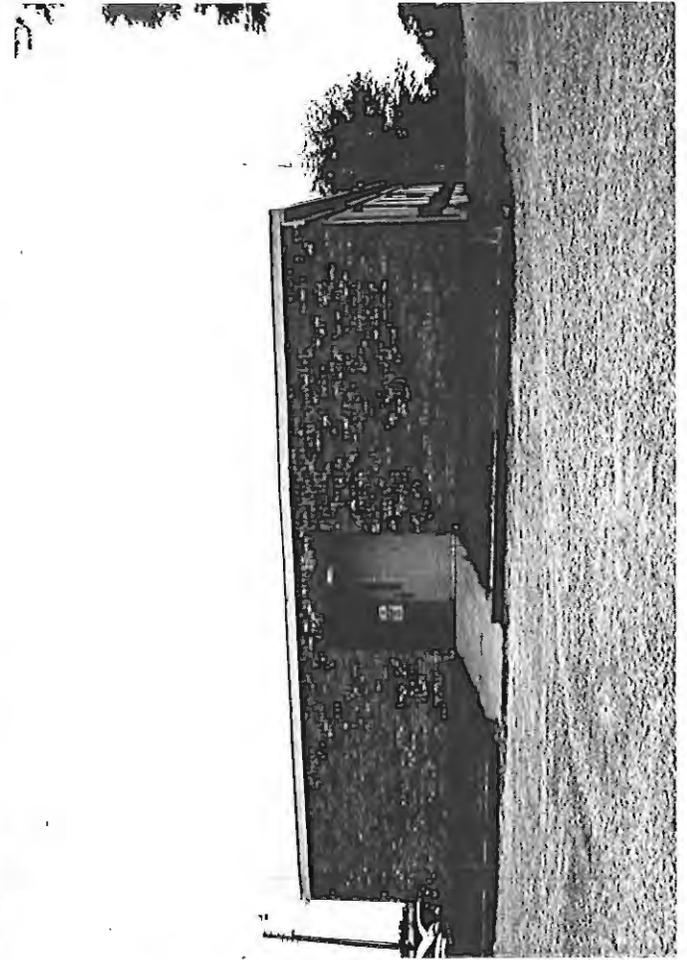
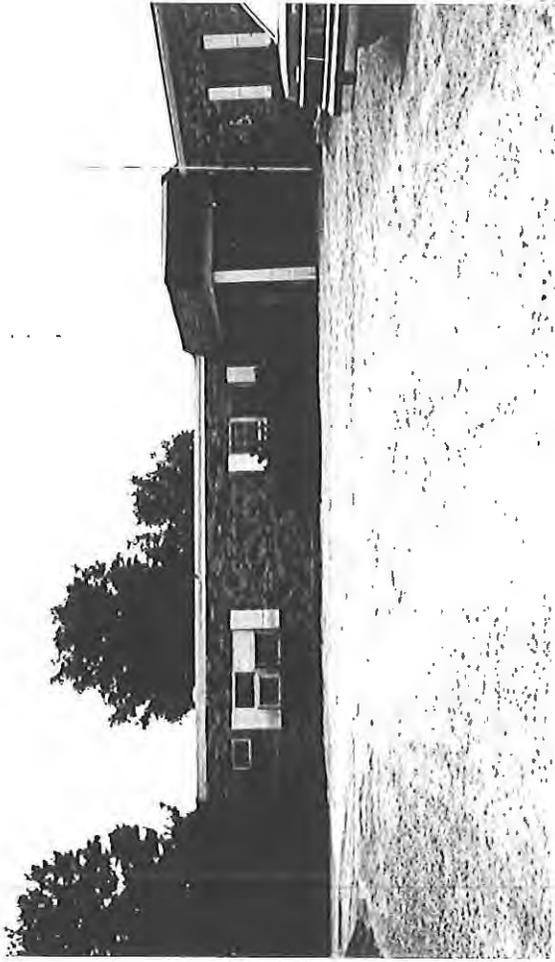
SUMMARY OF OTHER BUILDINGS

Type	No.	Construction	Size	Rate	Grade	AGE	CDU	Repl. Value	REL.	Full Value
Garage (Detached)		Frm. 1 Msy. 2 Carport 3								
Asphalt	1	74	1805F		C		D			
Carport	1	20	4855F	2175	C		A	2175		
FLOORS										
Concrete										
Wood										
Tile										
Carpet										
Wd/Stl. Frame										
Listed		Date		Total Full Value Other Bldgs.						
BY				Total Full Value All Bldgs.						

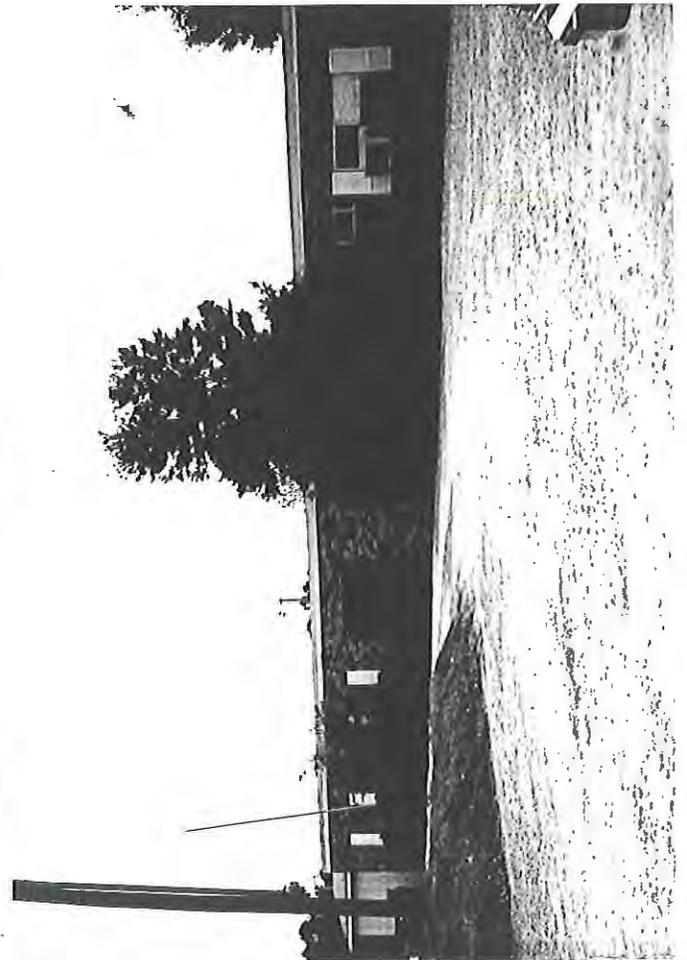
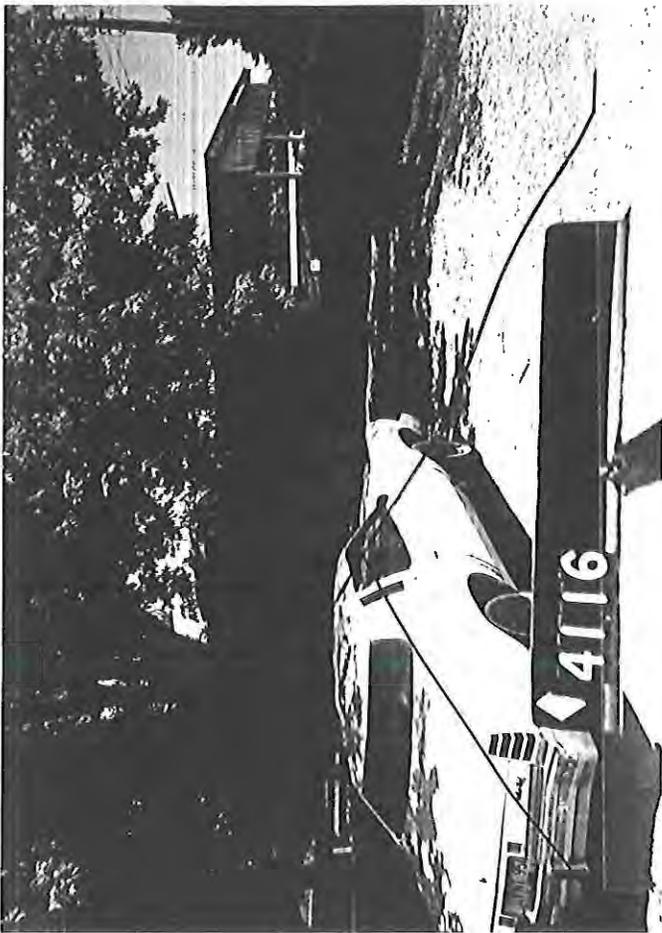
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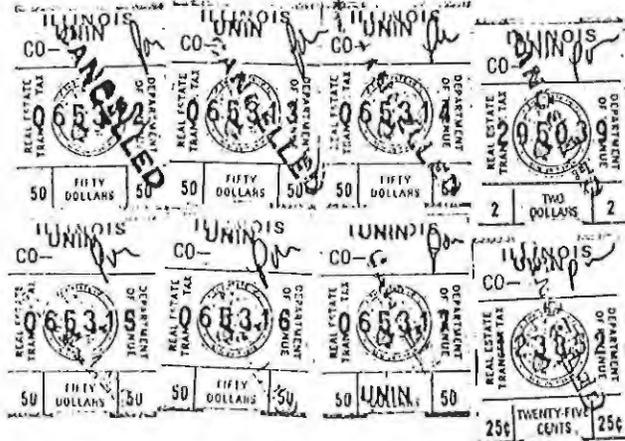


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107 PAGE 295

IN WITNESS WHEREOF, the Resolution Trust Corporation, as Receiver of Germania Bank, a Federal Savings Bank, Alton, Illinois has executed this Special Warranty Deed as of this 26th day of July, 1993.



GRANTOR:

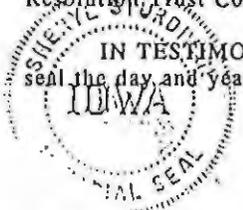
THE RESOLUTION TRUST CORPORATION, as Receiver for Germania Bank, a Federal Savings Bank, Alton, Illinois by Thomas L. Nordstrom, Sr. V.P. of AEGON USA Realty Advisors, Inc., as attorney-in-fact pursuant to a Limited Power of Attorney dated September 11, 1992.

By: Thomas L. Nordstrom
Name: Thomas L. Nordstrom
Title: Senior Vice-President

STATE OF Illinois
COUNTY OF Linn

On this 26th day of July, 1993, before me appeared Thomas L. Nordstrom to me personally known, who, being duly sworn, did say that s/he is the Sr. Vice President of AEGON USA Realty Advisors, Inc., attorney-in-fact of the Resolution Trust Corporation, as Receiver of Germania Bank, a Federal Savings Bank, and that the instrument was signed for the purposes contained therein on behalf of AEGON USA Realty Advisors, Inc., attorney-in-fact of the Resolution Trust Corporation, as Receiver of Germania Bank, a Federal Savings Bank, and by authority of AEGON USA Realty Advisors, Inc., attorney-in-fact of the Resolution Trust Corporation, as Receiver of Germania Bank, a Federal Savings Bank, and s/he further acknowledge the instrument to be the free act and deed of the AEGON USA Realty Advisors, Inc., attorney-in-fact of the Resolution Trust Corporation, as Receiver of Germania Bank, a Federal Savings Bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

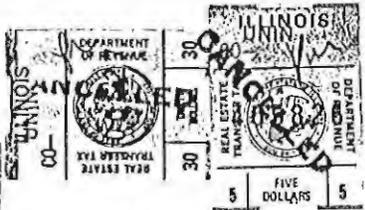
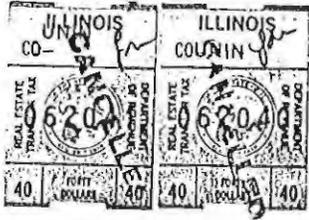


Sheylle Sturdivant
NOTARY PUBLIC

My Commission Expires: 2-15-94

Prepared by:

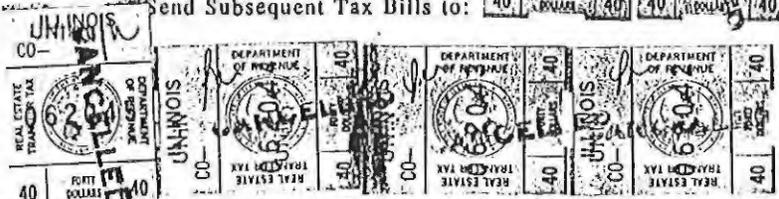
Rogene V. Tubman
DeHaan & Richter, P.C.
55 West Monroe
Suite 1000
Chicago, Illinois 60603



STATE OF ILLINOIS } ss
UNION COUNTY }
This instrument was filed for record
11373
SEP 15 1993

at 9:37 o'clock A. M. and
recorded in Vol. 107 page 294-295
Bobby Joler Jr.
Clerk & ex-officio Recorder of Deeds

Send Subsequent Tax Bills to:



BOOK 107 PAGE 294
RTC ILLINOIS SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made the 26th day of July, 1993, by RESOLUTION TRUST CORPORATION, as Receiver for Germania Bank, a Federal Savings Bank, whose address is c/o AEGON USA Realty Advisors, Inc., 4333 Edgewood Road N.E., Cedar Rapids, Iowa 52499, as GRANTOR, to CHC Properties, L.P., whose address is 268 Main Street, East Aurora, New York, 14052, as GRANTEE.

WITNESS that Grantor, for good and valuable consideration, receipt of which is acknowledged, remises, releases, aliens, conveys and warrants to Grantee all the real property located in Jonesboro, Illinois, more particularly described as:



A part of the Northwest Quarter of the Northwest Quarter of Section 31, Township 12 South, Range 1 West of the Third Principal Meridian, County of Union, State of Illinois.

Commencing at the Northeast corner of the said Northwest Quarter of the Northwest Quarter; thence West along the North line of the said Northwest Quarter of the Northwest Quarter, a distance of 434.27 feet to a point in the Easterly right-of-way line of F.A. Route 144; thence Southwesterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 5 degrees 42 minutes 54 seconds, a distance of 290.25 feet to an iron pipe found, said iron pipe being the point of beginning for this description; thence East along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter, with a deflection angle of 119 degrees 27 minutes 45 seconds from the chord projected of the last aforesaid arc of a circular curve, a distance of 264.20 feet to an iron pipe found; thence Southeasterly along a line with a deflection angle of 69 degrees 32 minutes, a distance of 96.34 feet to an iron pipe found; thence West along a line parallel to the said North line of the Northwest Quarter of the Northwest Quarter with a deflection angle of 110 degrees 28 minutes, a distance of 5.5 feet to an iron pin with an aluminum cap set, thence South along a line with a deflection angle of 90 degrees 00 minutes, a distance of 167.0 feet to a iron pipe found; thence Southwesterly along a line with a deflection angle of 80 degrees 38 minutes 15 seconds, a distance of 292.17 feet to an iron pipe found; thence Northeasterly along a line with a deflection angle of 110 degrees 12 minutes 52 seconds, a distance of 64.29 feet to an iron pin with an aluminum cap set; thence Northwesterly along a line with a deflection angle of 81 degrees 40 minutes 39 seconds, a distance of 135.14 feet to an iron pipe found; thence Northeasterly along the said Easterly right-of-way line of F.A. Route 144, said line being the arc of a circular curve concave to the Southeast, having a radius of 2909.93 feet and an internal angle of 4 degrees 27 minutes 53.4 seconds, with a deflection angle of 100 degrees 17 minutes 17 seconds to the chord thereof, a distance of 226.76 feet to the point of beginning for this description, all situated in UNION COUNTY, ILLINOIS.

THIS PROPERTY IS BEING TRANSFERRED IS AS IS CONDITION.

together with all tenements, hereditaments and appurtenances thereto; subject to current real property taxes, zoning and other governmental restrictions, and all covenants, conditions, restrictions, easements, rights-of-way and other matters of record.

Grantor hereby covenants with Grantee that Grantor will forever defend Grantee against claims of all persons claiming by, through or under Grantor. No other covenants or warranties, express or implied, are given by this Special Warranty Deed.

Permanent Real Estate Index Number: 05-31-04-116 and 05-31-04-117A

Address of real estate: Route 127 South, Box B, Jonesboro, Illinois

