

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 4, 2017**



Terry Bartruff, County Clerk & Recorder

PUBLICATION

Judges Initials _____

UNION COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

MUNICIPAL

CITY OF JONESBORO

**FOR MAYOR
(Vote for ONE)**

KEN BLANDFORD

**FOR CITY CLERK
(Vote for ONE)**

BARBARA A CASPER

**FOR CITY TREASURER
(Vote for ONE)**

SHELLY PENDER

CITY OF JONESBORO

**FOR ALDERMAN
WARD ONE
(Vote for ONE)**

BART HILEMAN

CITY OF JONESBORO

**FOR ALDERMAN
WARD TWO
(Vote for ONE)**

LANCE M MEISENHEIMER

CITY OF JONESBORO

**FOR ALDERMAN
WARD THREE
(Vote for ONE)**

KENNETH P CARLSON

VILLAGE OF ALTO PASS

**FOR VILLAGE PRESIDENT
(Vote for ONE)**

SCOTT TRIPP

**FOR VILLAGE TREASURER
VOTE FOR AN UNEXPIRED 2-YEAR TERM
(Vote for ONE)**

NO CANDIDATE

**FOR VILLAGE TRUSTEE
(Vote for not more than THREE)**

- KATRINA RENZAGLIA
- JULIE GUMBART-BUCK
- STEVEN GRIMMER

**FOR VILLAGE TRUSTEE
TO SERVE AN UNEXPIRED 2-YEAR TERM
(Vote for not more than THREE)**

- JOEL MURRAY
- MILA MARING

**FOR VILLAGE CLERK
(Vote for ONE)**

KELLI ELLIS

VILLAGE OF COBDEN

**FOR VILLAGE PRESIDENT
(Vote for ONE)**

PAUL Z TOMAZZOLI

**FOR VILLAGE CLERK
(Vote for ONE)**

KAREN M WINZENBURGER

**FOR VILLAGE TRUSTEE
(Vote for not more than THREE)**

- DAVID A STEWART
- JEAN BRITT
- AUSTIN JAMES DEAN SELLARS
- JESSE SPENCER

VILLAGE OF DONGOLA

**FOR VILLAGE PRESIDENT
(Vote for ONE)**

GREG CORZINE

**FOR VILLAGE TRUSTEE
(Vote for not more than THREE)**

- LEONARD TEMKE
- LEONARD BESZCZYNSKI

Turn Ballot Over To Continue Voting



LIBRARY

DONGOLA LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than THREE)**

- BRENDA HOGUE
- CAROL REEVES
- NANCY JO SCHMIDT

STINSON MEMORIAL LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than TWO)**

NO CANDIDATE

- Write-in
- Write-in

EDUCATIONAL SERVICE REGION

REGIONAL BOARD

**FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(ALEXANDER, JACKSON, PERRY, PULASKI & UNION COUNTIES
(Vote for not more than SEVEN)**

- ROGER PFISTER (JACKSON COUNTY)
- GENEVA ELAINE BONIFIELD (UNION COUNTY)
- LARRY HOUSTON (ALEXANDER COUNTY)
- MICHAEL REIMAN (JACKSON COUNTY)
- LILLIAN MILAM (UNION COUNTY)
- DEAN L. ROGAN, SR. (PULASKI COUNTY)

REGIONAL BOARD

**FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(FRANKLIN, JOHNSON, MASSAC & WILLIAMSON COUNTIES)
(Vote for not more than SEVEN)**

- LOUIS I. PARKER (JOHNSON COUNTY)
- WESLEY D. LEHMAN (WILLIAMSON COUNTY)
- DAVID E. GOSS (FRANKLIN COUNTY)
- SHAWN TUTHILL (WILLIAMSON COUNTY)

SCHOOL

**LICK CREEK COMMUNITY CONSOLIDATED
SCHOOL
DISTRICT NO.16**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- JON MATT HOUSEMAN
- THOMAS CORBIT
- DAWN M TURNER

**ANNA COMMUNITY CONSOLIDATED
SCHOOL DISTRICT NO. 37**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- ELAINE RAY
- LORI FOSTER
- PAM NEEDLING

**COBDEN UNIT SCHOOL
DISTRICT NO. 17**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)**

- DEBRA ANN PENROD
- JEANNE BRUMLEVE
- KIMBERLY J C HOWELL
- CARROLL WALKER

**JONESBORO COMMUNITY CONSOLIDATED
SCHOOL DISTRICT NO. 43**

Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

INCORPORATED AREA

- DON CHOATE
- UNINCORPORATED AREA
- MICHAEL PENNINGER
 - Write-in

**BUNCOMBE CONSOLIDATED SCHOOL
DISTRICT NO. 43**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)**

- TROY NORRIS
- ROBBY TRIGG
- NATHAN WEBB
- SCOTT HARRIS

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SCHOOL

CYPRESS ELEMENTARY SCHOOL
DISTRICT NO. 64

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)

- ANGELA GREEN RUDLUFF
- TEDD BEGGS
- MICHAEL SCHULTZ
- ROY L WEST

DONGOLA COMMUNITY UNIT SCHOOL
DISTRICT NO. 66

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)

- JOHN L SNELL
- DANA EDDLEMAN
- CHERIE WRIGHT
- MARY J GIBSON

SHAWNEE COMMUNITY UNIT SCHOOL
DISTRICT NO. 84

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 4W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 2W
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 2W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 2W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 4W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 2W

THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR A TOTAL OF TWO)

NO CANDIDATE

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)

- TOWNSHIP 12S RANGE 3W
- MITCHEL MCLANE
TOWNSHIP 14S RANGE 3W
- MELISSA C CRIDDLE
TOWNSHIP 10S RANGE 3W
- TIM QUALLS

GOREVILLE COMMUNITY SCHOOL
DISTRICT NO. 1

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)

- MICHAEL CLOUD
- JEFF MAZE
- BRADLEY JAMES TROVILLION

**ANNA-JONESBORO HIGH SCHOOL
DISTRICT NO. 81**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- APRIL DOVER TESKE
- TIM MCGRATH

**VIENNA HIGH SCHOOL
DISTRICT NO. 13-3**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)**

- KEN WIGGS
- JOHN SUMMERS
- MATTHEW D JOHNSON
- DAVID A ALLBRITTEN

COMMUNITY COLLEGE

**SHAWNEE COMMUNITY COLLEGE
DISTRICT NO. 531**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- DON E PATTON
- MICHAEL P MCMAHAN

WATER

LAKE EGYPT WATER DISTRICT

**FOR THE BOARD
(Vote for not more than FOUR)**

- WM DAVID RIX
- WM PERRY YOUNG
- JOE MCCURDY
- JON CAVANESS