

**OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY
MARCH 15, 2016**

PUBLICATION



Terry Bartruff, County Clerk & Recorder

Judges Initials _____

UNION COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL

**FOR PRESIDENT OF THE UNITED STATES
(Vote for ONE)**

- JEB BUSH
- CHRIS CHRISTIE
- DONALD J. TRUMP
- TED CRUZ
- MARCO RUBIO
- RAND PAUL
- CARLY FIORINA
- MIKE HUCKABEE
- RICK SANTORUM
- JOHN R. KASICH
- BEN CARSON

**FOR UNITED STATES SENATOR
(Vote for ONE)**

- JAMES T. MARTER
- MARK STEVEN KIRK

STATE

**FOR COMPTROLLER
(TO SERVE AN UNEXPIRED 2-YEAR TERM)
(Vote for ONE)**

- LESLIE GEISLER MUNGER

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT
(Vote for ONE)**

- MICHAEL BOST

CONGRESSIONAL

**FOR DELEGATE TO THE NATIONAL
NOMINATING CONVENTION
TWELFTH CONGRESSIONAL DISTRICT
(PLEASE NOTE: Next to the name of each candidate
for delegate appears in parentheses the candidate's
preference for President of the United States or the
word "uncommitted".)
(Vote for not more than THREE)**

- GLORIA M. CAMPOS (BUSH)
- GEORGE W. OBERNAGEL III (BUSH)
- AMY E. SHOLAR (BUSH)
- NATHAN CHANEY (TRUMP)
- STELLA KOZANECKI (TRUMP)
- HERB UNDERWOOD (TRUMP)
- ADAM DOHM (CHRISTIE)
- JENNIFER DOHM (CHRISTIE)
- RICHARD KNIGHT (CHRISTIE)
- MARK MINOR (CRUZ)
- SHAREE LANGENSTEIN (CRUZ)
- CLIFFORD E. LINDEMANN (CRUZ)
- JUANITA "SUE" HAMILTON (FIORINA)
- SCOTT ALBERT (FIORINA)
- ROBERT FULK (FIORINA)
- DUSTIN THROGMORTON (PAUL)
- JONATHAN CROTSEY (PAUL)
- DEVIN JOHNSON (PAUL)
- MICHAEL EVANS (CARSON)
- BRANDI L. JEWELL (CARSON)
- GLORIA J. PITTMAN (CARSON)
- TERRI BRYANT (RUBIO)
- CHRIS SLUSSER (RUBIO)
- TRAVIS AKIN (RUBIO)
- THOMAS K. McRAE (KASICH)
- MICHELLE RODELY (KASICH)
- ALAN DALE HASTINGS (KASICH)

CONGRESSIONAL	REPRESENTATIVE
<p style="text-align: center;">FOR ALTERNATE DELEGATE TO THE FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION TWELFTH CONGRESSIONAL DISTRICT</p> <p style="text-align: center;">(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than THREE)</p> <p><input type="radio"/> ZACHARY S. DONAHUE (BUSH)</p> <p><input type="radio"/> BRUCE RODLEY (BUSH)</p> <p><input type="radio"/> MAGEN BRUMLEVE (BUSH)</p> <p><input type="radio"/> LORI EVERS-MILLER (TRUMP)</p> <p><input type="radio"/> CASSANDRA CRAWFORD (TRUMP)</p> <p><input type="radio"/> MARY SCHMIDT (TRUMP)</p> <p><input type="radio"/> PATTI L. HOWARD (CRUZ)</p> <p><input type="radio"/> CRAWFORD MOSS (CRUZ)</p> <p><input type="radio"/> DANIEL I. SMITH (CRUZ)</p> <p><input type="radio"/> JAMES KERLEY (CHRISTIE)</p> <p><input type="radio"/> NANCY DOHM (CHRISTIE)</p> <p><input type="radio"/> MICHAEL DOHM (CHRISTIE)</p> <p><input type="radio"/> JESSICA HOLTE (FIORINA)</p> <p><input type="radio"/> DONA BARBER (FIORINA)</p> <p><input type="radio"/> HAROLD THOMPSON (FIORINA)</p> <p><input type="radio"/> DAVID A. SCHILLINGER (CARSON)</p> <p><input type="radio"/> GLORIA M. SHUPE (CARSON)</p> <p><input type="radio"/> MARCELLA D. KRAMER (CARSON)</p> <p><input type="radio"/> ROBERT L. "ROBBIE" MOORE (RUBIO)</p> <p><input type="radio"/> BARBARA VIVIANO (RUBIO)</p> <p><input type="radio"/> MATTHEW FLANIGAN (RUBIO)</p> <p><input type="radio"/> LISA BROWN (PAUL)</p> <p><input type="radio"/> NEIL A. PARRISH JR. (KASICH)</p> <p><input type="radio"/> PATRICK T. McRAE (KASICH)</p> <p><input type="radio"/> HUGH R. WILLIAMS (KASICH)</p>	<p style="text-align: center;">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND EIGHTEENTH REPRESENTATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JASON V. KASIAR</p>
	COUNTY
	<p>FOR CIRCUIT CLERK (Vote for ONE)</p> <p>NO CANDIDATE</p>
	<p>FOR STATE'S ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE</p>
	<p>FOR COUNTY CORONER (Vote for ONE)</p> <p>NO CANDIDATE</p>
	COUNTY COMMISSIONER
	<p>FOR COUNTY COMMISSIONER SEAT E(6-YEAR TERM) (Vote for ONE)</p> <p><input type="radio"/> STEVIE GUINED</p>
	<p>FOR COUNTY COMMISSIONER SEAT C (6-YEAR TERM) (Vote for ONE)</p> <p><input type="radio"/> ALEX FOELLER</p> <p><input type="radio"/> DALE RUSSELL</p>
	JUDICIAL
	<p>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Bruce D. Stewart) (Vote for ONE)</p> <p><input type="radio"/> JOHN B. BARBERIS, JR.</p>
	<p>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. James M. Wexstten) (Vote for ONE)</p> <p><input type="radio"/> JAMES R. "RANDY" MOORE</p>
	PRECINCT COMMITTEEMAN
	<p>FOR PRECINCT COMMITTEEMAN ANNA 1 (Vote for ONE)</p> <p>NO CANDIDATE</p>
	<p>FOR PRECINCT COMMITTEEMAN ANNA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p>
	<p>FOR PRECINCT COMMITTEEMAN ANNA 3 (Vote for ONE)</p> <p><input type="radio"/> WESLEY R SADLER</p>
LEGISLATIVE	
<p>FOR STATE SENATOR FIFTY-EIGHTH LEGISLATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PAUL SCHIMPF</p> <p><input type="radio"/> SHAREE LANGENSTEIN</p>	
<p>FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DALE FOWLER</p>	
REPRESENTATIVE	
<p>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIFTEENTH REPRESENTATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> TERRI BRYANT</p>	

**OFFICIAL REPUBLICAN BALLOT
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Terry Bartruff, County Clerk & Recorder

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UNION COUNTY, ILLINOIS

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PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
FOR PRECINCT COMMITTEEMAN ANNA 4 (Vote for ONE) <input type="radio"/> LARRY SWOPE	FOR PRECINCT COMMITTEEMAN ALTO PASS (Vote for ONE) NO CANDIDATE
FOR PRECINCT COMMITTEEMAN ANNA 5 (Vote for ONE) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN MILL CREEK (Vote for ONE) NO CANDIDATE
FOR PRECINCT COMMITTEEMAN ANNA 6 (Vote for ONE) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN BALCOM (Vote for ONE) <input type="radio"/> ROBERT E WEILMUENSTER
FOR PRECINCT COMMITTEEMAN JONESBORO 1 (Vote for ONE) <input type="radio"/> DARRYL ADAMS	FOR PRECINCT COMMITTEEMAN LICK CREEK (Vote for ONE) <input type="radio"/> GERRY A BASLER
FOR PRECINCT COMMITTEEMAN JONESBORO 2 (Vote for ONE) <input type="radio"/> ILONA "KAY" JOHNSON	FOR PRECINCT COMMITTEEMAN STOKES (Vote for ONE) <input type="radio"/> CARROLL L CASEY
FOR PRECINCT COMMITTEEMAN COBDEN 1 (Vote for ONE) <input type="radio"/> MAGEN BRUMLEVE	FOR PRECINCT COMMITTEEMAN ANNA 7 (Vote for ONE) <input type="radio"/> JOHN ADAM TRIPP
FOR PRECINCT COMMITTEEMAN COBDEN 2 (Vote for ONE) <input type="radio"/> JANIS KAY CORRINGTON	FOR PRECINCT COMMITTEEMAN UNION (Vote for ONE) NO CANDIDATE
FOR PRECINCT COMMITTEEMAN DONGOLA 1 (Vote for ONE) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN JONESBORO 3 (Vote for ONE) <input type="radio"/> STANLEY EUGENE HUNTER
FOR PRECINCT COMMITTEEMAN DONGOLA 2 (Vote for ONE) <input type="radio"/> LYNN MILLER	

PROPOSITION

**DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 SCHOOL
BUILDING BONDS**

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, alter, repair and equip the existing school buildings of the district, and issue bonds of said School District to the amount of \$400,000 for the purpose of paying the costs thereof?

- YES
- NO

**DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 WORKING
CASH FUND BONDS**

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, be authorized to issue \$400,000 bonds for a working cash fund as provided for by Article 20 of the School Code?

- YES
- NO

**OFFICIAL DEMOCRATIC BALLOT
GENERAL PRIMARY
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PUBLICATION



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UNION COUNTY, ILLINOIS

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FEDERAL

**FOR PRESIDENT OF THE UNITED STATES
(Vote for ONE)**

- HILLARY CLINTON
- WILLIE L. WILSON
- MARTIN J. O'MALLEY
- ROQUE "ROCKY" DE LA FUENTE
- LARRY (LAWRENCE) COHEN
- BERNIE SANDERS
- _____
Write-in

**FOR UNITED STATES SENATOR
(Vote for ONE)**

- ANDREA ZOPP
- TAMMY DUCKWORTH
- NAPOLEON HARRIS

STATE

**FOR COMPTROLLER
(TO SERVE AN UNEXPIRED 2-YEAR TERM)
(Vote for ONE)**

- SUSANA MENDOZA

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT
(Vote for ONE)**

- CHARLES "C.J." BARICEVIC

CONGRESSIONAL

**FOR DELEGATE TO THE NATIONAL
NOMINATING CONVENTION
TWELFTH CONGRESSIONAL DISTRICT
(PLEASE NOTE: Next to the name of each candidate
for delegate appears in parentheses the candidate's
preference for President of the United States or the
word "uncommitted".)
(Vote for not more than SIX)**

- CHRISTOPHER R. BELT (CLINTON)
- DINA RENE BURCH (CLINTON)
- EDDIE LEE JACKSON (CLINTON)
- JENNIFER GOMRIC MINTON (CLINTON)
- KEVIN LYNN STARR (CLINTON)
- LaTOYA N. GREENWOOD (CLINTON)
- RAY COLEMAN (O'MALLEY)
- CYNTHIA COLEMAN (O'MALLEY)
- MATT HAWKINS (O'MALLEY)
- KIM IRVING HAYWOOD SR. (O'MALLEY)
- HANNAH AUTEN (SANDERS)
- CODY LUEKER (SANDERS)
- KYLE HICKS (SANDERS)
- KENNETH G. SHARKEY (SANDERS)
- RERBECCA WUEST (SANDERS)
- KAREN SANDEFUR (SANDERS)
- LYNNE SCHWARTZHOFF (SANDERS)

LEGISLATIVE

**FOR STATE SENATOR
FIFTY-EIGHTH LEGISLATIVE DISTRICT
(Vote for ONE)**

- SHEILA SIMON

**FOR STATE SENATOR
FIFTY-NINTH LEGISLATIVE DISTRICT
(Vote for ONE)**

- GARY FORBY

REPRESENTATIVE	PRECINCT COMMITTEEMAN
<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIFTEENTH REPRESENTATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MARSHA GRIFFIN</p>	<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 3 (Vote for ONE)</p> <p><input type="radio"/> TERESA VINCENT</p>
<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND EIGHTEENTH REPRESENTATIVE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BRANDON W. PHELPS</p>	<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 4 (Vote for ONE)</p> <p align="center">NO CANDIDATE</p>
COUNTY	
<p align="center">FOR CIRCUIT CLERK (Vote for ONE)</p> <p><input type="radio"/> TIFFANY BUSBY</p>	<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 5 (Vote for ONE)</p> <p><input type="radio"/> MICHELLE BARNHART</p>
<p align="center">FOR STATE'S ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> TYLER R EDMONDS</p>	<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 6 (Vote for ONE)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR COUNTY CORONER (Vote for ONE)</p> <p><input type="radio"/> PHIL HILEMAN</p>	<p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 1 (Vote for ONE)</p> <p align="center">NO CANDIDATE</p>
COUNTY COMMISSIONER	
<p align="center">FOR COUNTY COMMISSIONER SEAT E(6-YEAR TERM) (Vote for ONE)</p> <p><input type="radio"/> DALE FOSTER</p>	<p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 2 (Vote for ONE)</p> <p><input type="radio"/> LAWRENCE "SANDY" JOHNSTON</p>
<p align="center">FOR COUNTY COMMISSIONER SEAT C (6-YEAR TERM) (Vote for ONE)</p> <p><input type="radio"/> CARY QUICK, JR.</p>	<p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 1 (Vote for ONE)</p> <p><input type="radio"/> ELVIS "BUD" PEARSON</p>
JUDICIAL	
<p align="center">FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Bruce D. Stewart) (Vote for ONE)</p> <p><input type="radio"/> BRAD K. BLEYER</p>	<p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 2 (Vote for ONE)</p> <p><input type="radio"/> WALTER STUBBS</p>
<p align="center">FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. James M. Wexstten) (Vote for ONE)</p> <p><input type="radio"/> JO BETH WEBER</p>	<p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 1 (Vote for ONE)</p> <p align="center">NO CANDIDATE</p>
PRECINCT COMMITTEEMAN	
<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 1 (Vote for ONE)</p> <p><input type="radio"/> BONNIE CISSELL</p>	<p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 2 (Vote for ONE)</p> <p><input type="radio"/> C WAYNE BROWN</p>
<p align="center">FOR PRECINCT COMMITTEEMAN ANNA 2 (Vote for ONE)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEMAN ALTO PASS (Vote for ONE)</p> <p align="center">NO CANDIDATE</p> <p align="center">FOR PRECINCT COMMITTEEMAN MILL CREEK (Vote for ONE)</p> <p><input type="radio"/> KENNETH D ROSSON</p>

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PRECINCT COMMITTEEMAN	PROPOSITION
FOR PRECINCT COMMITTEEMAN BALCOM (Vote for ONE) <input type="radio"/> BRYANT WALLER	DONGOLA COMMUNITY UNIT DISTRICT #66 PROPOSITION TO ISSUE \$400,000 WORKING CASH FUND BONDS Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, be authorized to issue \$400,000 bonds for a working cash fund as provided for by Article 20 of the School Code? <input type="radio"/> YES <input type="radio"/> NO
FOR PRECINCT COMMITTEEMAN LICK CREEK (Vote for ONE) NO CANDIDATE	
FOR PRECINCT COMMITTEEMAN STOKES (Vote for ONE) <input type="radio"/> CARY QUICK, JR.	
FOR PRECINCT COMMITTEEMAN ANNA 7 (Vote for ONE) <input type="radio"/> DALE FOSTER	
FOR PRECINCT COMMITTEEMAN UNION (Vote for ONE) <input type="radio"/> JAMES A "JIM" WRIGHT	
FOR PRECINCT COMMITTEEMAN JONESBORO 3 (Vote for ONE) NO CANDIDATE	
PROPOSITION	
DONGOLA COMMUNITY UNIT DISTRICT #66 PROPOSITION TO ISSUE \$400,000 SCHOOL BUILDING BONDS Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, alter, repair and equip the existing school buildings of the district, and issue bonds of said School District to the amount of \$400,000 for the purpose of paying the costs thereof? <input type="radio"/> YES <input type="radio"/> NO	

OFFICIAL GREEN BALLOT
GENERAL PRIMARY
MARCH 15, 2016

PUBLICATION



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Judges Initials _____

UNION COUNTY, ILLINOIS

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CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT
(Vote for ONE)

- PAULA BRADSHAW
 SADONA M. FOLKNER

PROPOSITION

DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 SCHOOL
BUILDING BONDS

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, alter, repair and equip the existing school buildings of the district, and issue bonds of said School District to the amount of \$400,000 for the purpose of paying the costs thereof?

- YES
 NO

DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 WORKING
CASH FUND BONDS

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, be authorized to issue \$400,000 bonds for a working cash fund as provided for by Article 20 of the School Code?

- YES
 NO

OFFICIAL NONPARTISAN BALLOT
GENERAL PRIMARY
MARCH 15, 2016

PUBLICATION



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UNION COUNTY, ILLINOIS

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PROPOSITION

**DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 SCHOOL
BUILDING BONDS**

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, alter, repair and equip the existing school buildings of the district, and issue bonds of said School District to the amount of \$400,000 for the purpose of paying the costs thereof?

- YES
 NO

**DONGOLA COMMUNITY UNIT DISTRICT #66
PROPOSITION TO ISSUE \$400,000 WORKING
CASH FUND BONDS**

Shall the Board of Education of Dongola Community Unit School District Number 66, Union, Pulaski and Alexander Counties, Illinois, be authorized to issue \$400,000 bonds for a working cash fund as provided for by Article 20 of the School Code?

- YES
 NO

