

**OFFICIAL DEMOCRATIC BALLOT
GENERAL PRIMARY
MARCH 18, 2014**



Terry Bartruff, County Clerk & Recorder

PUBLICATION

Judges Initials _____

UNION COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL

FOR UNITED STATES SENATOR

(Vote for ONE)

RICHARD J. DURBIN

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR

(Vote for ONE)

(TIO HARDIMAN
(BRUNELL DONALD

(PAT QUINN
(PAUL VALLAS

FOR ATTORNEY GENERAL

(Vote for ONE)

LISA MADIGAN

FOR SECRETARY OF STATE

(Vote for ONE)

JESSE WHITE

FOR COMPTROLLER

(Vote for ONE)

SHEILA SIMON

FOR TREASURER

(Vote for ONE)

MICHAEL W. FRERICHS

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT**

(Vote for ONE)

WILLIAM L. "BILL" ENYART

**FOR STATE CENTRAL COMMITTEEWOMAN
TWELFTH CONGRESSIONAL DISTRICT**

(Vote for ONE)

BARB BROWN

**FOR STATE CENTRAL COMMITTEEMAN
TWELFTH CONGRESSIONAL DISTRICT**

(Vote for ONE)

JERRY F. COSTELLO

REPRESENTATIVE

**FOR REPRESENTATIVE IN THE GENERAL
ASSEMBLY**

**ONE HUNDRED AND FIFTEENTH
REPRESENTATIVE DISTRICT**

(Vote for ONE)

WILLIAM "BILL" KILQUIST

TONY MAYVILLE

**FOR REPRESENTATIVE IN THE GENERAL
ASSEMBLY**

**ONE HUNDRED AND EIGHTEENTH
REPRESENTATIVE DISTRICT**

(Vote for ONE)

BRANDON W. PHELPS

COUNTY

FOR COUNTY CLERK

(Vote for ONE)

TERRY L BARTRUFF

FOR COUNTY TREASURER

(Vote for ONE)

NO CANDIDATE

FOR COUNTY SHERIFF

(Vote for ONE)

SCOTT HARVEL

EDUCATIONAL SERVICE REGION

**FOR REGIONAL SUPERINTENDENT OF
SCHOOLS
(ALEXANDER, JACKSON, PERRY, PULASKI &
UNION COUNTIES)**

(Vote for ONE)

DONNA BOROS

Turn Ballot Over To Continue Voting



| EDUCATIONAL SERVICE REGION | PRECINCT COMMITTEEMEN |
|---|---|
| <p align="center">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (FRANKLIN, JOHNSON, MASSAC & WILLIAMSON COUNTIES) (Vote for ONE)</p> <p><input type="radio"/> MATT DONKIN</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 1 (Vote for ONE)</p> <p><input type="radio"/> ELVIS "BUD" PEARSON</p> |
| <p align="center">COUNTY COMMISSIONER</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 2 (Vote for ONE)</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">FOR COUNTY COMMISSIONER SEAT B (6-YEAR TERM) (Vote for ONE)</p> <p><input type="radio"/> BOBBY TOLER JR</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 1 (Vote for ONE)</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">PRECINCT COMMITTEEMEN</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN ALTO PASS (Vote for ONE)</p> <p><input type="radio"/> STEVE DRAPER</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN MILL CREEK (Vote for ONE)</p> <p><input type="radio"/> KENNETH D ROSSON</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 3 (Vote for ONE)</p> <p><input type="radio"/> TERESA VINCENT</p> | <p align="center">FOR PRECINCT COMMITTEEMAN BALCOM (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 4 (Vote for ONE)</p> <p><input type="radio"/> JOHN A LLOYD</p> | <p align="center">FOR PRECINCT COMMITTEEMAN LICK CREEK (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 5 (Vote for ONE)</p> <p><input type="radio"/> MICHELLE BARNHART</p> | <p align="center">FOR PRECINCT COMMITTEEMAN STOKES (Vote for ONE)</p> <p><input type="radio"/> MIKE YATES</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 6 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 7 (Vote for ONE)</p> <p><input type="radio"/> DALE FOSTER</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 1 (Vote for ONE)</p> <p><input type="radio"/> RANDY TUCKER</p> | <p align="center">FOR PRECINCT COMMITTEEMAN UNION (Vote for ONE)</p> <p><input type="radio"/> JAMES "JIM" WRIGHT</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 2 (Vote for ONE)</p> <p><input type="radio"/> LONNIE HARVEL</p> | <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 3 (Vote for ONE)</p> <p><input type="radio"/> DOUG SAUERBRUNN</p> |

Turn Ballot Over To Continue Voting 

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GENERAL PRIMARY
MARCH 18, 2014



Terry Bartruff, County Clerk & Recorder

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UNION COUNTY, ILLINOIS

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PROPOSITION

SHALL THE COUNTY OF UNION HAVE THE AUTHORITY TO ARRANGE FOR THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH PROGRAM?

- YES
 NO

"SHALL THE CITY OF ANNA BE AUTHORIZED TO IMPOSE AN INCREASE IN THE MUNICIPAL RETAILERS' OCCUPATION TAX WITHIN THE CITY OF ANNA BY 0.25%?"

- YES
 NO

"SHALL THE CITY OF JONESBORO HAVE THE AUTHORITY TO ARRANGE THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH A PROGRAM?"

- YES
 NO

Turn Ballot Over To Continue Voting



**OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY
MARCH 18, 2014**



Terry Bartruff, County Clerk & Recorder

PUBLICATION

Judges Initials _____

UNION COUNTY, ILLINOIS

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FEDERAL

FOR UNITED STATES SENATOR

(Vote for ONE)

- JAMES D. "JIM" OBERWEIS
- DOUGLAS LEE TRUAX
- _____
Write-in

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY

ONE HUNDRED AND FIFTEENTH REPRESENTATIVE DISTRICT

(Vote for ONE)

- TERRI BRYANT
- ROBERT 'BOB' WHITE

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR

(Vote for ONE)

- (BILL BRADY
(MARIA RODRIGUEZ
- (DAN RUTHERFORD
(STEVE KIM
- (KIRK W. DILLARD
(JIL TRACY
- (BRUCE RAUNER
(EVELYN SANGUINETTI

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY

ONE HUNDRED AND EIGHTEENTH REPRESENTATIVE DISTRICT

(Vote for ONE)

NO CANDIDATE

COUNTY

FOR COUNTY CLERK

(Vote for ONE)

NO CANDIDATE

FOR ATTORNEY GENERAL

(Vote for ONE)

- PAUL M. SCHIMPF

FOR COUNTY TREASURER

(Vote for ONE)

- DARREN MICHAEL BAILEY

FOR SECRETARY OF STATE

(Vote for ONE)

- MICHAEL WEBSTER

FOR COUNTY SHERIFF

(Vote for ONE)

- WILLIAM GIBSON
- ROY E WALKER

FOR COMPTROLLER

(Vote for ONE)

- JUDY BAAR TOPINKA

EDUCATIONAL SERVICE REGION

FOR TREASURER

(Vote for ONE)

- TOM CROSS
- BOB GROGAN

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(ALEXANDER, JACKSON, PERRY, PULASKI & UNION COUNTIES)**

(Vote for ONE)

NO CANDIDATE

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT**

(Vote for ONE)

- MIKE BOST

Turn Ballot Over To Continue Voting 

| EDUCATIONAL SERVICE REGION | PRECINCT COMMITTEEMEN |
|--|---|
| <p align="center">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (FRANKLIN, JOHNSON, MASSAC & WILLIAMSON COUNTIES) (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">COUNTY COMMISSIONER</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR COUNTY COMMISSIONER SEAT B (6-YEAR TERM) (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">PRECINCT COMMITTEEMEN</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 2 (Vote for ONE)</p> <p><input type="radio"/> Write-in _____</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 1 (Vote for ONE)</p> <p><input type="radio"/> RODNEY CLUTTS</p> | <p align="center">FOR PRECINCT COMMITTEEMAN ALTO PASS (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN MILL CREEK (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 3 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN BALCOM (Vote for ONE)</p> <p><input type="radio"/> Write-in _____</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 4 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN LICK CREEK (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 5 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN STOKES (Vote for ONE)</p> <p><input type="radio"/> CARROLL CASEY</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 6 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 7 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN UNION (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 2 (Vote for ONE)</p> <p><input type="radio"/> Write-in _____</p> | <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 3 (Vote for ONE)</p> <p>NO CANDIDATE</p> |

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OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY
MARCH 18, 2014



Terry Bartruff, County Clerk & Recorder

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PROPOSITION

SHALL THE COUNTY OF UNION HAVE THE AUTHORITY TO ARRANGE FOR THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH PROGRAM?

- YES
 NO

"SHALL THE CITY OF ANNA BE AUTHORIZED TO IMPOSE AN INCREASE IN THE MUNICIPAL RETAILERS' OCCUPATION TAX WITHIN THE CITY OF ANNA BY 0.25%?"

- YES
 NO

"SHALL THE CITY OF JONESBORO HAVE THE AUTHORITY TO ARRANGE THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH A PROGRAM?"

- YES
 NO

Turn Ballot Over To Continue Voting



OFFICIAL NONPARTISAN BALLOT
GENERAL PRIMARY
MARCH 18, 2014



Terry Bartruff, County Clerk & Recorder

PUBLICATION

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UNION COUNTY, ILLINOIS

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PROPOSITION

SHALL THE COUNTY OF UNION HAVE THE AUTHORITY TO ARRANGE FOR THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH PROGRAM?

- YES
 NO

"SHALL THE CITY OF ANNA BE AUTHORIZED TO IMPOSE AN INCREASE IN THE MUNICIPAL RETAILERS' OCCUPATION TAX WITHIN THE CITY OF ANNA BY 0.25%?"

- YES
 NO

"SHALL THE CITY OF JONESBORO HAVE THE AUTHORITY TO ARRANGE THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH A PROGRAM?"

- YES
 NO

Turn Ballot Over To Continue Voting



Turn Ballot Over To Continue Voting



**OFFICIAL GREEN BALLOT
GENERAL PRIMARY
MARCH 18, 2014**



Terry Bartruff, County Clerk & Recorder

PUBLICATION

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UNION COUNTY, ILLINOIS

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| CONGRESSIONAL | PRECINCT COMMITTEEMEN |
|---|---|
| <p align="center">FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PAULA BRADSHAW</p> | <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">PRECINCT COMMITTEEMEN</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN COBDEN 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 3 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN DONGOLA 2 (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 4 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN ALTO PASS (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 5 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN MILL CREEK (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN ANNA 6 (Vote for ONE)</p> <p>NO CANDIDATE</p> | <p align="center">FOR PRECINCT COMMITTEEMAN BALCOM (Vote for ONE)</p> <p>NO CANDIDATE</p> |
| <p align="center">FOR PRECINCT COMMITTEEMAN JONESBORO 1 (Vote for ONE)</p> <p>NO CANDIDATE</p> | |

Turn Ballot Over To Continue Voting 

PRECINCT COMMITTEEMEN

**FOR PRECINCT COMMITTEEMAN
LICK CREEK**
(Vote for ONE)

NO CANDIDATE

**FOR PRECINCT COMMITTEEMAN
STOKES**
(Vote for ONE)

NO CANDIDATE

**FOR PRECINCT COMMITTEEMAN
ANNA 7**
(Vote for ONE)

NO CANDIDATE

**FOR PRECINCT COMMITTEEMAN
UNION**
(Vote for ONE)

NO CANDIDATE

**FOR PRECINCT COMMITTEEMAN
JONESBORO 3**
(Vote for ONE)

NO CANDIDATE

PROPOSITION

SHALL THE COUNTY OF UNION HAVE THE AUTHORITY TO ARRANGE FOR THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH PROGRAM?

- YES
- NO

"SHALL THE CITY OF ANNA BE AUTHORIZED TO IMPOSE AN INCREASE IN THE MUNICIPAL RETAILERS' OCCUPATION TAX WITHIN THE CITY OF ANNA BY 0.25%?"

- YES
- NO

"SHALL THE CITY OF JONESBORO HAVE THE AUTHORITY TO ARRANGE THE SUPPLY OF ELECTRICITY FOR ITS RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS WHO HAVE NOT OPTED OUT OF SUCH A PROGRAM?"

- YES
- NO

Turn Ballot Over To Continue Voting

