

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 9, 2013
PUBLICATION**

Terry Bartuff

Terry Bartuff, County Clerk & Recorder

Judges Initials _____

UNION COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

MUNICIPAL	MUNICIPAL
CITY OF JONESBORO FOR MAYOR (Vote for ONE) <input type="radio"/> KEN BLANDFORD Independent	FOR VILLAGE TRUSTEE 2-YEAR TERM (Vote for not more than THREE) <input type="radio"/> JOEL MURRAY Independent <input type="radio"/> SCOTT TRIPP Independent <input type="radio"/> DANIEL INGOLD Independent
FOR CITY CLERK (Vote for ONE) <input type="radio"/> BARBARA CASPER Independent	FOR VILLAGE TRUSTEE 4-YEAR TERM (Vote for ONE) <input type="radio"/> JULIE BUCK Independent
FOR CITY TREASURER (Vote for ONE) <input type="radio"/> SHELLY PENDER Independent	VILLAGE OF COBDEN FOR VILLAGE PRESIDENT (Vote for ONE) <input type="radio"/> MOLLY BECKLEY Independent <input type="radio"/> PAUL Z TOMAZZOLI Independent
CITY OF JONESBORO FOR ALDERMAN WARD ONE (Vote for ONE) <input type="radio"/> BART HILEMAN Independent <input type="radio"/> EVERETT MORGAN Independent	FOR VILLAGE CLERK (Vote for ONE) <input type="radio"/> KAREN M WINZENBURGER Independent
CITY OF JONESBORO FOR ALDERMAN WARD TWO (Vote for ONE) <input type="radio"/> LANCE M MEISENHEIMER Independent	FOR VILLAGE TRUSTEE (Vote for not more than THREE) <input type="radio"/> DENNIS MAZE Independent <input type="radio"/> ALAN EDDINGTON Independent <input type="radio"/> DAVID A STEWART Independent <input type="radio"/> JEAN A BRITT Independent
CITY OF JONESBORO FOR ALDERMAN WARD THREE (Vote for ONE) <input type="radio"/> WILLIAM A ECKER JR Independent	VILLAGE OF DONGOLA FOR VILLAGE PRESIDENT (Vote for ONE) <input type="radio"/> GREG CORZINE Independent
VILLAGE OF ALTO PASS FOR VILLAGE PRESIDENT (Vote for ONE) NO CANDIDATE	FOR VILLAGE TRUSTEE (Vote for not more than THREE) <input type="radio"/> LEONARD TEMKE Independent <input type="radio"/> ERIC NEEDHAM Independent <input type="radio"/> DALE ADEN Independent

Turn Ballot Over To Continue Voting 

MUNICIPAL

**FOR VILLAGE TRUSTEE
UNEXPIRED 2-YEAR TERM
(Vote for not more than TWO)**

PATRICK "JOEY" FERGUSON Independent
 RICHARD MICHEAL Independent

VILLAGE OF MILL CREEK

**FOR VILLAGE TRUSTEE
UNEXPIRED 2-YEAR TERM
(Vote for ONE)**

JEREMIAH YOUNG Independent

LIBRARY

DONGOLA LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than TWO)**

AMY ULRICH

**FOR LIBRARY TRUSTEE
TO SERVE AN UNEXPIRED 4-YEAR TERM
(Vote for not more than TWO)**

CAROL REEVES
 CRYSTAL JOHNSON

STINSON MEMORIAL LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than THREE)**

MARILYN KELLER
 LARAE WHITAKER
 CARLA ANDERSON

SCHOOL

**LICK CREEK COMMUNITY CONSOLIDATED SCHOOL
DISTRICT NO.16**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

DAWN M TURNER
 JOHN K HARRIS
 CLAY W MITCHELL

**ANNA COMMUNITY CONSOLIDATED
SCHOOL DISTRICT NO. 37**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

GREG DILLOW

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

DALE FOSTER
 PAM NEEDLING

SCHOOL

**COBDEN UNIT SCHOOL
DISTRICT NO. 17**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)**

DEBRA PENROD
 KIM HOWELL
 CARROLL WALKER
 WADE MARKS
 JEANNE BRUMLEVE
 BRAD GENUNG

**JONESBORO COMMUNITY CONSOLIDATED
SCHOOL DISTRICT NO. 43**

Instructions to voter: The board of education shall be composed of members from both the Incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

INCORPORATED AREA

DON CHOATE
UNINCORPORATED AREA

KEITH ELLIS
 DAVID WILKINS

**BUNCOMBE CONSOLIDATED SCHOOL
DISTRICT NO. 43**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)**

CHARLES RICHARD CRAIG
 NATHAN WEBB
 DELLA NAESE
 ROBERT AMES
 MIKETA WARREN
 HEATHER PEARMAN

**CYPRESS ELEMENTARY SCHOOL
DISTRICT NO. 64**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

NO CANDIDATE

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SCHOOL	SCHOOL
<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM KENT SHOEMAKER <input type="radio"/> ANGELA GREEN RUDLUFF <input type="radio"/> PATRICIA HARTLINE <input type="radio"/> DOUGLAS STRAWHACKER <input type="radio"/> RICHARD ROSS <input type="radio"/> MANDY MOORE</p>	<p align="center">GOREVILLE COMMUNITY SCHOOL DISTRICT NO. 1</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> MARK SHUMAKE <input type="radio"/> MICHAEL CLOUD <input type="radio"/> JEFF MAZE <input type="radio"/> DAVID BAKER <input type="radio"/> AMY PERRY- DURINGER</p>
<p align="center">DONGOLA COMMUNITY UNIT SCHOOL DISTRICT NO. 66</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> JOHN SNELL <input type="radio"/> DANA EDDLEMAN <input type="radio"/> Write-In _____</p>	<p align="center">ANNA-JONESBORO HIGH SCHOOL DISTRICT NO. 81</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> TIMOTHY WILLIAM McGRATH <input type="radio"/> RONNIE MAYS <input type="radio"/> DOUG EDWARDS <input type="radio"/> JON HOUSMAN</p>
<p align="center">SHAWNEE COMMUNITY UNIT SCHOOL DISTRICT NO. 84</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 2W</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p align="center">TOWNSHIP 12S RANGE 3W</p> <p><input type="radio"/> LaRAE WHITAKER</p>	<p align="center">VIENNA HIGH SCHOOL DISTRICT NO. 13-3</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> JOHN SUMMERS <input type="radio"/> DAVID A. ALLBRITTEN <input type="radio"/> GREG RUSSELL <input type="radio"/> ROBERT "BOB" PIPPINS <input type="radio"/> TOMMY MARTINEZ <input type="radio"/> JAMES J. MORGAN <input type="radio"/> KEN WIGGS</p>

COMMUNITY COLLEGE

**SHAWNEE COMMUNITY COLLEGE
DISTRICT NO. 531**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR TWO)**

- STEPHEN HEISNER
- MAXINE RUSSELL

EDUCATIONAL SERVICE REGION

REGIONAL BOARD

**FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(ALEXANDER, JOHNSON, MASSAC, PULASKI & UNION COUNTIES)
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than TWO)**

- TODD SUMNER (MASSAC COUNTY)
- GENEVA ELAINE BONIFIELD (ALEXANDER COUNTY)

**FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(ALEXANDER, JOHNSON, MASSAC, PULASKI & UNION COUNTIES)
FOR AN UNEXPIRED 4-YEAR TERM
(Vote for ONE)**

- DEAN ROGAN (PULASKI COUNTY)

WATER

LAKE EGYPT WATER DISTRICT

**FOR THE BOARD
(Vote for not more than FOUR)**

- VERNON CRABTREE
- LEWIS HOLLIS
- WILLIAM PERRY YOUNG
- JOHN F GALLAGHER

**FOR THE BOARD
UNEXPIRED 2-YEAR TERM
(Vote for ONE)**

- DANIEL L. SCOTT

PROPOSITION

CITY OF ANNA

SHALL THE CITY OF ANNA, ILLINOIS BECOME A HOME RULE
MUNICIPALITY?

- YES
- NO